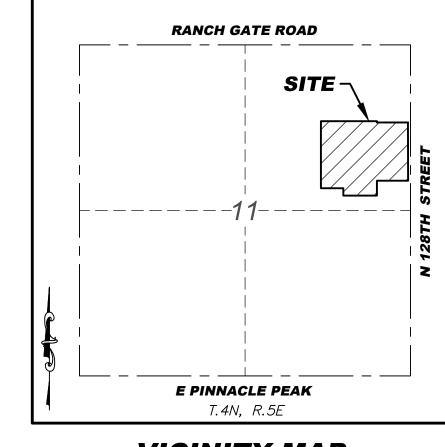
MAP OF EASEMENT RELEASE **SHADOW RIDGE NORTH**

A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



VICINITY MAP

CITY OF SCOTTSDALE RELEASE OF EASEMENT

THE CITY OF SCOTTSDALE, ARIZONA, A MUNICIPAL CORPORATION, FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY RELEASE THE INTEREST OF THE CITY OF SCOTTSDALE, BUT DOES NOT RELEASE ANY INTEREST OWNED OR HELD BY ANY OTHER PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER, IN THOSE CERTAIN DEDICATED EASEMENTS IDENTIFIED AS:

PUBLIC UTILITY EASEMENTS AND ROADWAY EASEMENTS AS SHOWN HEREON.

IT IS EXPRESSLY UNDERSTOOD THAT THIS RELEASE IS INTENDED TO AFFECT ONLY THAT INTEREST HELD BY THE CITY OF SCOTTSDALE, ARIZONA, IN THE ABOVE MENTIONED EASEMENTS, AND DOES NOT INCLUDE OR AFFECT ANY PROPERTY OR PORTION THEREOF WHICH IS NOT HEREIN ABOVE SPECIFICALLY DESCRIBED.

DATED THIS	DAY OF	, 2022
CITY OF SCOTTSDALE		
BY:		
ITS:		

ACKNOWLEDGMENT

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THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS __ DAY OF , DIRECTOR OF COMMUNITY DEVELOPMENT FOR THE CITY OF SCOTTSDALE, A MUNICIPAL CORPORATION, ON BEHALF THEREOF.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

BY:	NOTARY PUBLIC
MY	COMMISSION EXPIRES:

PARCEL DESCRIPTIONS

FROM TITLE COMMITMENT: 01964154-003-K59-SA THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. 1: THE WEST HALF OF THE WEST HALF OF PARCEL 9, THE GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, A SUBDIVISION

RECORDED IN BOOK 191 OF MAPS, PAGE 26, RECORDS OF MARICOPA COUNTY, ARIZONA; EXCEPT THE NORTH HALF OF THE NORTH HALF THEREOF; AND

EXCEPT THE SOUTH HALF OF THE SOUTH HALF THEREOF: AND EXCEPT ALL MINERALS AND EXCEPT ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS

RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA. PARCEL NO. 2:

THE NORTH HALF OF THE SOUTH ONE—THIRD OF THE FOLLOWING DESCRIBED PROPERTY: THE EAST HALF OF THE WEST HALF; AND WEST HALF OF THE WEST HALF OF THE EAST HALF OF PARCEL 9, OF THE GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 191 OF MAPS, PAGE 26; EXCEPT ALL MINERALS AND EXCEPT ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA.

PARCEL NO. 3:

THE NORTH ONE—THIRD OF THE FOLLOWING DESCRIBED PROPERTY: THE EAST HALF OF THE WEST HALF; AND WEST HALF OF THE WEST HALF OF THE EAST HALF OF PARCEL 9, THE GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, A SUBDIVISION RECORDED IN BOOK 191 OF MAPS, PAGE 26, RECORDS OF MARICOPA

EXCEPT ALL MINERALS AND EXCEPT ALL URANIUM, THORIUM, OR ANY OTHER MATERIALS WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA.

PARCEL NO. 4: THE EAST HALF OF THE WEST HALF; AND WEST HALF OF THE WEST HALF OF THE EAST HALF OF PARCEL 9, OF THE GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 191 OF MAPS, PAGE 26;

EXCEPT THE SOUTH 1/3; AND

EXCEPT THE NORTH 1/3 THEREOF; AND EXCEPT ALL MINERALS AND EXCEPT ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA.

THE NORTH HALF OF THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF PARCEL 9. THE GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, A SUBDIVISION RECORDED IN BOOK 191 OF MAPS, PAGE 26, RECORDS OF MARICOPA COUNTY.

EXCEPT ALL MINERALS AND EXCEPT ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA.

FROM TITLE COMMITMENT 01964147-003-K59-SA
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS

LOTS 1, 2 AND 3, POPO AND KANGA LAND DIVISION, ACCORDING TO THE PLAT RECORDED IN BOOK 900 OF MAPS, PAGE

43. RECORDS OF MARICOPA COUNTY. ARIZONA: EXCEPT ALL MINERALS AND EXCEPT ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA.

BASIS OF BEARING

THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

REFERENCE DOCUMENTS

"POPO AND KANGA LAND DIVISION" "THE GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE" "ASTERIA HIGHLANDS"

BOOK 900, PAGE 43 BOOK 191, PAGE 26 BOOK 1564, PAGE 10 No. 01964154-003-K59-SA

EASEMENTS RELEASED

PUBLIC UTILITIES AND ROADWAY INGRESS & EGRESS INGRESS & EGRESS INGRESS & EGRESS PUBLIC RIGHT OF WAY

"COMMITMENT FOR TITLE INSURANCE"

BOOK 191, PAGE 26 & DOCKET 12504, PAGE 1181 DOCKET 15446, PAGE 363 DOCKET 15446. PAGE 366 DOCKET 15446. PAGE 369 BOOK 900, PAGE 43

CERTIFICATION

THIS MAP OF EASEMENT RELEASE WAS PERFORMED UNDER MY DIRECTION DURING THE MONTH OF FEBRUARY, 2022, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ERIC SOSTROM, RLS #41894 22425 N. 16TH STREËT, SUITE 1 PHOENIX, ARIZONA 85024 PHONE: 480-922-0780 ESOSTROM@RICKENGINEERING.COM



Contact Arizona 811 at least two full rking days before you begin excava AR ZONA811 Call 811 or click Arizona811.co

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5993 SHEET NO. 1 OF 2

DRAWING NO.

