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## Affidavit of Authorization to Act for Property Owner



1. This affidavit concerns the following parcel of land.

- a. Street Address: SWC 128th Street & Juan Tabo Rd
- b. County Tax Assessor's Parcel Number: 217-01-018D
- c. General Location: SWC 128th Street & Juan Tabo Rd
- d. Parcel Size: 217.974 Sq. Ft. or 5.00 Acres
- e. Legal Description: See attached legal description  
(If the land is a platted lot, then write the lot number, subdivision name, and the plat's recording number and date. Otherwise, write "see attached legal description" and attach a legal description.)

- 2. I am the owner of the land or I am the duly and lawfully appointed agent of the owner of the land and have authority from the owner to sign this affidavit on the owner's behalf. If the land has more than one owner, then I am the agent for all of the owners, and the word "owner" in this affidavit refers to all of them.
- 3. I have authority from the owner to act for the owner before the City of Scottsdale with regard to any and all reviews, zoning map amendments, general plan amendments, development variances, abandonments, plats, lot splits, lot ties, use permits, building permits and other land use regulatory or related matters of every description involving the land, or involving adjacent or nearby lands in which the owner has (or may acquire) an interest, and all applications, dedications, payments, assurances, decisions, agreements, legal documents, commitments, waivers and other matters relating to any of them.
- 4. The City of Scottsdale is authorized to rely on my authority as described in this affidavit until three work days after the day the owner delivers to the Director of the Scottsdale Planning & Development Services Department a written statement revoking my authority.
- 5. I will immediately deliver to the Director of the City of Scottsdale Planning & Development Services Department written notice of any change in the ownership of the land or in my authority to act for the owner.
- 6. If more than one person signs this affidavit, each of them, acting alone, shall have the authority described in this affidavit, and each of them warrant to the City of Scottsdale the authority of the others.
- 7. Under penalty of perjury, I warrant and represent to the City of Scottsdale that this affidavit is true and complete. I understand that any error or incomplete information in this affidavit or any applications may invalidate approvals or other actions taken by the City of Scottsdale, may otherwise delay or prevent development of the land, and may expose me and the owner to other liability. I understand that people who have not signed this form may be prohibited from speaking for the owner at public meetings or in other city processes.

Name (printed)

Denis C. Gillingwater

Date

09/14/21

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Signature

*Denis C. Gillingwater*

Stephanie A. Eastman **Next**

09/14/2021

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*Stephanie A. Eastman*

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### Planning and Development Services

7447 E Indian School Road, Suite 105, Scottsdale, AZ 85251 • www.ScottsdaleAZ.gov

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Revision Date: July 7, 2014

EXHIBIT A

Legal Description of the Property

Parcel 1-Mohr

The East half of the West half and the West half of the West half of the East half of Parcel 9, of the GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, a subdivision recorded in Book 191 of Maps, page 26, records of Maricopa County, Arizona;

EXCEPT the South 1/3; and

EXCEPT the North 1/3 thereof.

Except all minerals and except all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, as reserved in Patent from the United States of America.

Parcel 2-Wexler

The North half of the North half of the West half of the West half of Parcel 9, of the GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, a subdivision recorded in Book 191 of Maps, page 26, records of Maricopa County, Arizona;

Except all minerals and except all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, as reserved in Patent from the United States of America.

Parcel 3-Gillingwater

The North one-third of the following described property: The East half of the West half and the West half of the West half of the East half of Parcel 9, of the GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, a subdivision recorded in Book 191 of Maps, page 26, records of Maricopa County, Arizona;

Except all minerals and except all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, as reserved in Patent from the United States of America.

Parcel 4-Rothwell

The North half of the South one-third of the following described property: The East half of the West half of the West half of the West half of the East half of Parcel 9, of the GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, a subdivision recorded in Book 191 of Maps, page 26, records of Maricopa County, Arizona;

Camelot/128<sup>th</sup> & Ranch Gate/20 Acres/  
PSA- SSWC 128th Ranchgate - 20 Acres (4.30.21).docx

Except all minerals and except all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, as reserved in Patent from the United States of America.

Parcel 5- Geretti

The West half of the West half of Parcel 9, of the GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, a subdivision recorded in Book 191 of Maps, page 26, records of Maricopa County, Arizona;

EXCEPT the North half of the North half thereof; and

EXCEPT the South half of the South half thereof.

Except all minerals and except all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, as reserved in Patent from the United States of America.

Camelot/128<sup>th</sup> & Ranch Gate/20 Acres/  
PSA- SSWC 128th Ranchgate - 20 Acres (4.30.21) docx

*Stephanie A. Eastman*