

BENCHMARK

FOUND BRASS CAP IN HANDHOLE AT THE INTERSECTION OF 92ND STREET AND CHOLLA STREET. CITY OF SCOTTSDALE. GPS POINT 8194. ELEV = 1388.480 (NAVD '88, CITY OF SCOTTSDALE DATUM)

FOUND BRASS CAP IN HANDHOLE AT THE INTERSECTION OF 92ND STREET AND SHEA BOULEVARD. CITY OF SCOTTSDALE. GPS POINT 8301. ELEV = 1372.195 (NAVD '88, CITY OF SCOTTSDALE DATUM)

FOUND BRASS CAP IN HANDHOLE AT THE INTERSECTION OF 84TH STREET AND SHEA BOULEVARD. CITY OF SCOTTSDALE. GPS POINT 3251. ELEV = 1364.811 (NAVD '88, CITY OF SCOTTSDALE DATUM)

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA AND IS DESCRIBED AS FOLLOWS: LOT 1, A PROPERTY ASSEMBLAGE IN THE CITY OF SCOTTSDALE, ARIZONA ARMENIAN APOSTOLIC CHURCH OF ARIZONA, ACCORDING TO BOOK 971 OF MAPS, PAGE 46, AND THEREAFTER AFFIDAVIT OF CORRECTION IN RECORDING NO. 2008-0228799, RECORDS OF MARICOPA COUNTY, ARIZONA.

BASIS OF BEARING

THE MONUMENT LINE OF 92ND STREET. SAID LINE BEARS SOUTH 00 DEGREES 01 MINUTES 20 SECONDS EAST.

FLOOD ZONE

ACCORDING TO THE FLOOD INSURANCE RATE MAP #04013C1760L, DATED OCTOBER 16, 2013, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X".

ARCHITECT

AAKAI ARCHITECTURE AND INTERIORS  
7585 E. REDFIELD RD., STE 106  
SCOTTSDALE, AZ 85260  
PH: (480) 588-5852  
CONTACT:

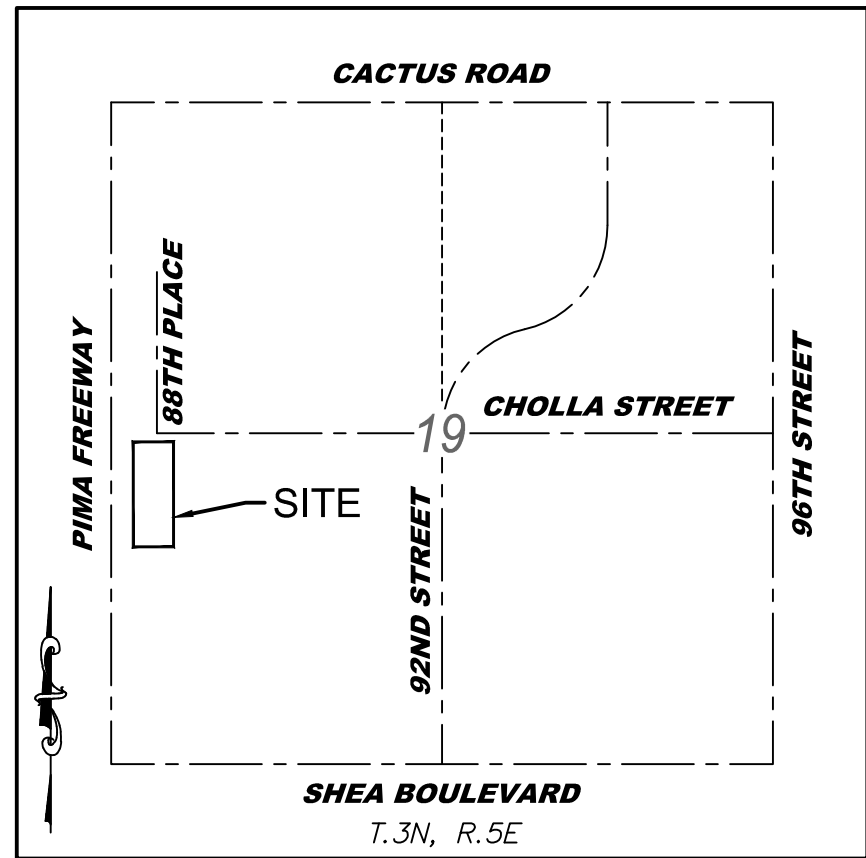
ENGINEER

KLAND CIVIL ENGINEERS  
7227 N. 16TH ST., STE 217  
PHOENIX, AZ 85020  
PH: (480) 344-0480  
CONTACT: LESLIE KLAND, PE

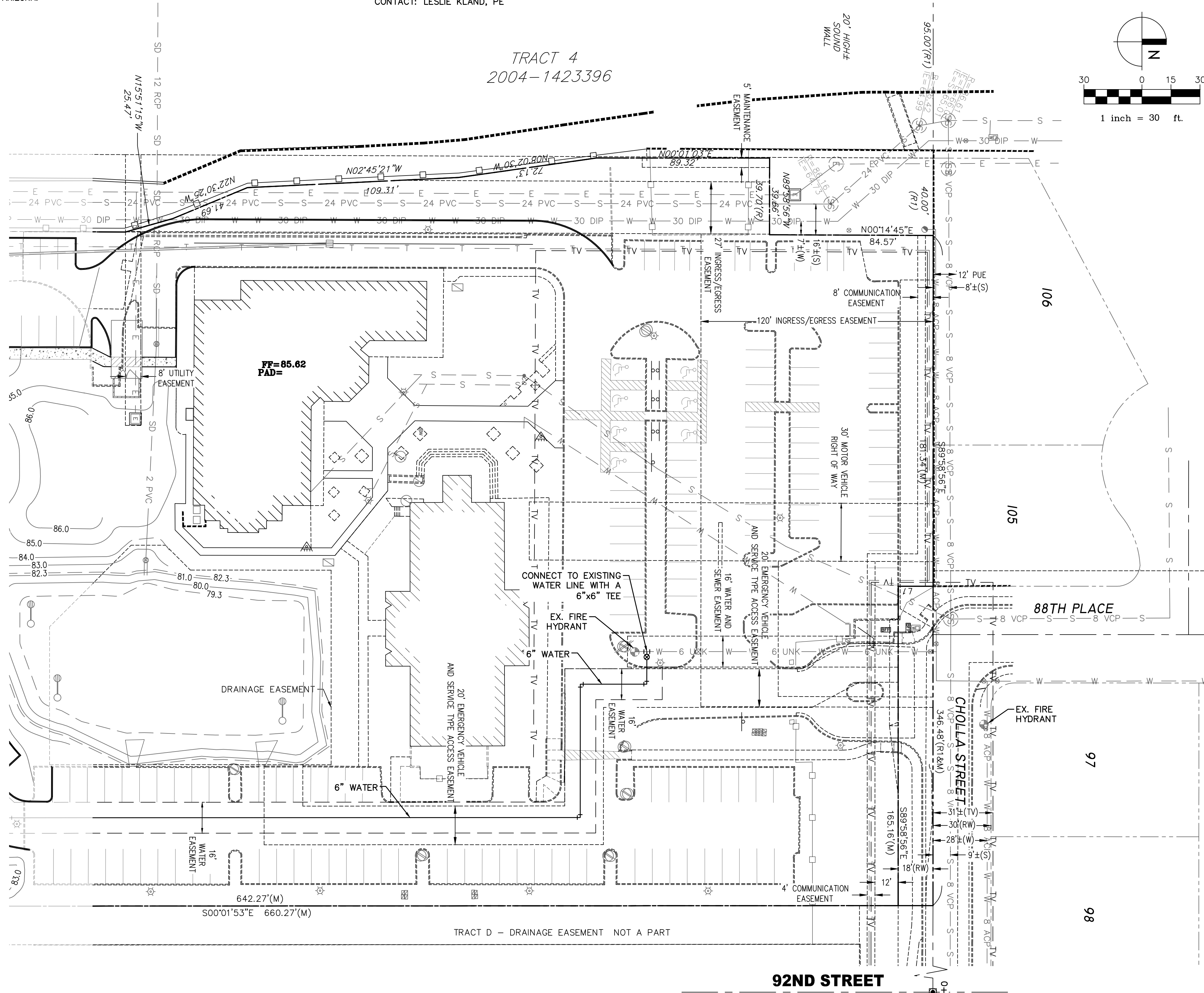
MASTER WATER AND SEWER PLAN  
MEGERDICHIAN SENIOR CENTER

8849 EAST CHOLLA STREET, SCOTTSDALE, ARIZONA 85260

A PORTION OF LOT 3 IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 3 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



VICINITY MAP  
N.T.S.



| EXISTING | DESCRIPTION              | PROPOSED |
|----------|--------------------------|----------|
| ●        | SURVEY MARKER            |          |
| ---      | CURB AND GUTTER          |          |
| ---      | SIDEWALK                 |          |
| ---      | SINGLE CURB              |          |
| ---      | WATER FITTINGS           |          |
| ---      | WATER METER              |          |
| ---      | WATER LINE               |          |
| ---      | FIRE HYDRANT             |          |
| ---      | SEWER LINE               |          |
| ---      | SEWER MANHOLE/CLEANOUT   |          |
| ---      | STORM DRAIN              |          |
| ---      | CATCH BASIN              |          |
| ---      | UNDERGROUND STORAGE TANK |          |
| ---      | DRY WELL                 |          |
| ---      | FINISHED FLOOR           |          |
| ---      | GAS LINE/METER/VALVE     |          |
| ---      | ELECTRIC LINE/METER      |          |
| ---      | CABLE/JUNCTION BOX       |          |
| ---      | COMMUNICATION LINE       |          |
| ---      | OVERHEAD ELECTRIC/POLE   |          |
| ---      | VEGETATION               |          |
| ---      | BOUNDARY LINE            |          |
| ---      | CENTER LINE              |          |
| ---      | EASEMENT                 |          |

MEGERDICHIAN  
SENIOR CENTER  
8849 E. CHOLLA ST.  
SCOTTSDALE, AZ 85260

| PRE-CONSTRUCTION PHASE |                   |
|------------------------|-------------------|
| NO.                    | ISSUED FOR:       |
| 1                      | REZONING & C.U.P. |
| 2                      | REZONING & C.U.P. |
| 3                      | 2nd Review        |
| CONSTRUCTION PHASE     |                   |
| REV.                   | BULLETIN #        |
| 1                      |                   |
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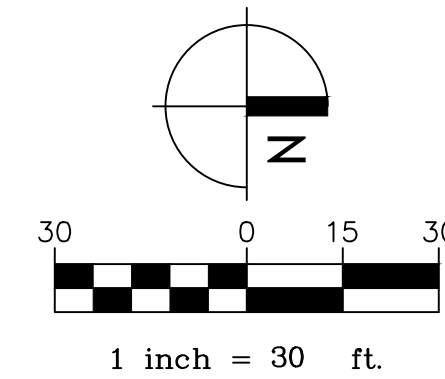
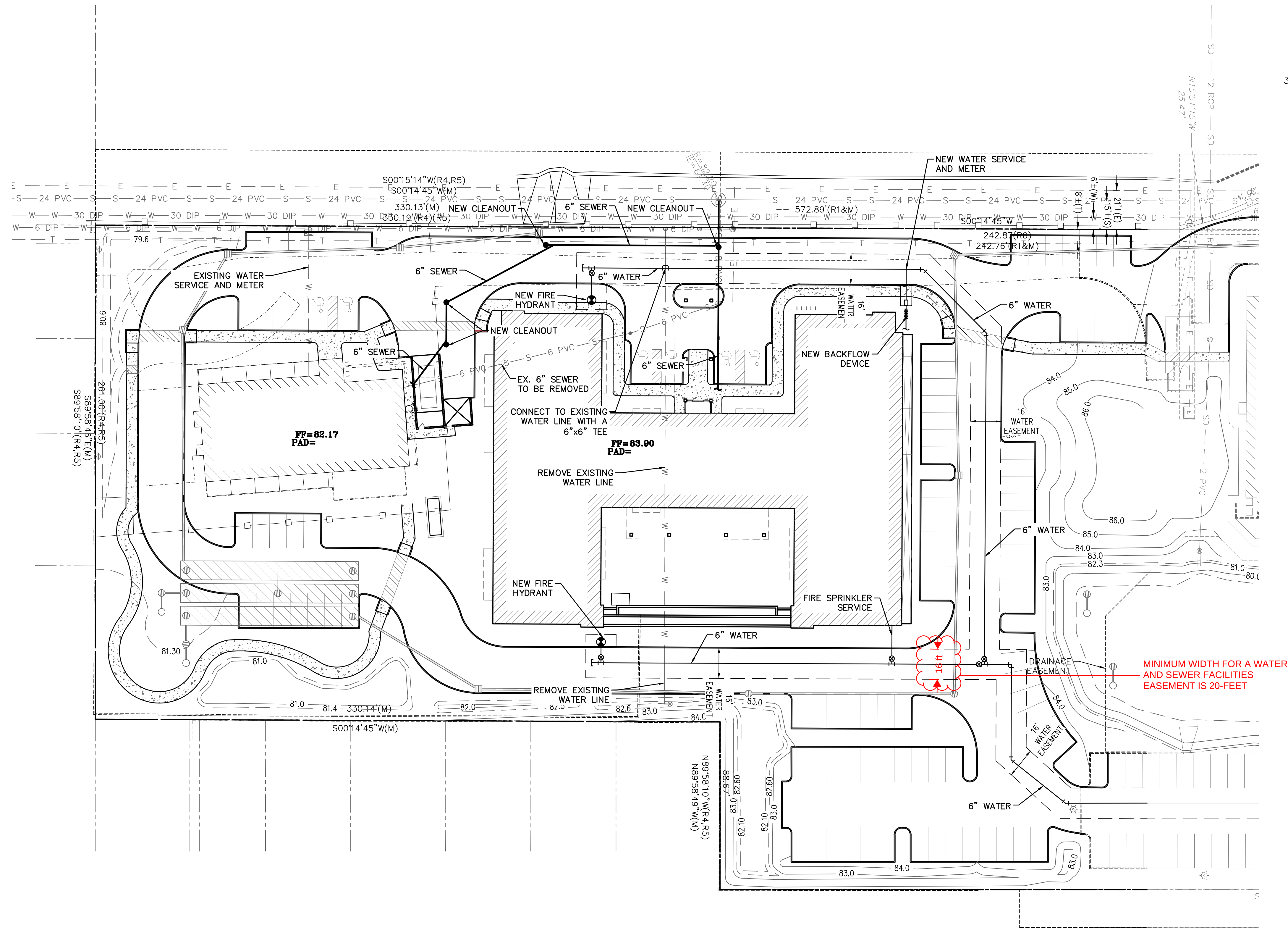
**KLAND CIVIL ENGINEERS**  
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www.klandeng.com

MASTER WATER AND  
SEWER PLAN

|                       |            |
|-----------------------|------------|
| DATE:                 | 09/11/2020 |
| JOB NUMBER:           | 1727-00    |
| KLAND PROJECT NUMBER: | K15153     |

MWS1  
OF 2





**MEGERDICHIAN  
SENIOR CENTER  
8849 E. CHOLLA ST.  
SCOTTSDALE, AZ 85260**

| PRE-CONSTRUCTION PHASE |                                 |            |
|------------------------|---------------------------------|------------|
| NO.                    | ISSUED FOR:                     | DATE       |
|                        | REZONING & C.U.P.               | 12-13-2010 |
|                        | REZONING & C.U.P.<br>2nd Review | 08-03-2020 |
|                        |                                 |            |
|                        |                                 |            |
|                        |                                 |            |
| CONSTRUCTION PHASE     |                                 |            |
| REV.                   | BULLETIN #                      | DATE       |
|                        |                                 |            |
|                        |                                 |            |
|                        |                                 |            |
|                        |                                 |            |



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SHEET TITLE

# MASTER WATER AND SEWER PLAN

DATE: 09/11/2020  
JOB NUMBER 1727-00  
KLAND PROJECT NUMBER: K15153

**MWS2**  
**OF 2**

