

C:\RICK\Projects\P\_SIG\_H\2015-154 - ONE SCOTTSDALE\ADMIN\Sem\15154-E00-ALTA & TOPO\8-9-2022\15154-E00-ALTA & TOPO.dwg — plotted by: rickmantes ON 2022-08-09 @ 07:23 — ©2022 Rick Engineering Company

ALTA / NSPS LAND TITLE SURVEY  
ONE SCOTTSDALE (APN 215-05-302)

A PORTION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 4 EAST OF  
THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

NOTES

1. THIS SURVEY IS BASED ON COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, NO. NCS-1138708-PHX1, DATED JULY 08, 2022, AT 8:00 AM.
2. THE SURVEYOR'S SCOPE-OF-SERVICES IS LIMITED TO PROVIDING SERVICES IN A MANNER CONSISTENT WITH THE DEGREE OF CARE AND SKILL ORDINARILY EXERCISED BY MEMBERS OF THE LAND SURVEY PROFESSION CURRENTLY PRACTICING UNDER SIMILAR CONDITIONS. SCHEDULE "B" ITEM DOCUMENTS MAY CONTAIN ENCUMBRANCES WHICH AFFECT THE SUBJECT PROPERTY IN A MANNER THE SURVEYOR IS NOT QUALIFIED TO INTERPRET AND/OR ARE NOT WITHIN THE SURVEYOR'S SCOPE-OF-SERVICES. IT IS RECOMMENDED THAT INTERESTED AND AFFECTED PARTIES OBTAIN LEGAL COUNSEL FOR ADDITIONAL INTERPRETATION OF ALL SCHEDULE "B" DOCUMENTS REFERENCED IN THE TITLE REPORT.
3. THE SURVEYOR HAS RELIED SOLELY ON INFORMATION SUPPLIED TO THE SURVEYOR FROM EITHER THE CLIENT OR THE TITLE COMPANY AND HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR ADDITIONAL EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER MATTERS THAT MAY AFFECT THE SUBJECT PROPERTY.
- 4.THIS SURVEY WAS COMPLETED USING GLOBAL POSITIONING SYSTEM (GPS) EQUIPMENT. THE MONUMENTS LOCATED ARE WITHIN THE POSITIONAL TOLERANCES RECOMMENDED AND SHOWN IN SECTION 3E OF THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS EFFECTIVE FEBRUARY 23, 2021.
5. THE SITE HAS PHYSICAL ACCESS TO N. SCOTTSDALE ROAD AS OBSERVED IN THE PROCESS OF CONDUCTING THE SURVEY FIELDWORK.
6. PURSUANT TO TABLE "A" ITEM 6, THE SURVEYOR HAS SHOWN THE ZONING CLASSIFICATION AS SET FORTH BY THE LOCAL AGENCY OF JURISDICTION AND OR IDENTIFIED IN A ZONING REPORT OR LETTER AS PROVIDED TO THE SURVEYOR BY THE CLIENT OR CLIENT'S REPRESENTATIVE AS REFERENCED ON THIS SURVEY. (A ZONING LETTER OR REPORT HAS NOT BEEN PROVIDED)
7. PURSUANT TO TABLE "A" ITEM 16, THE SURVEYOR HAS OBSERVED EVIDENCE OF RECENT CONSTRUCTION AS SHOWN HEREON.
8. PURSUANT TO TABLE "A" ITEM 17, THE SURVEYOR HAS NOT BEEN INFORMED OF ANY CHANGES IN THE PROPOSED RIGHTS OF WAY. ADDITIONALLY, ANY CHANGES IN RIGHTS OF WAY, WHICH HAVE ALREADY OCCURRED, SHOULD BE VERIFIED BY ADDITIONAL TITLE SEARCH. THE SURVEYOR HAS NOT OBSERVED ANY RECENT STREET OR SIDEWALK CONSTRUCTION IN THE PROCESS OF CONDUCTING THE FIELDWORK.
9. PURSUANT TO TABLE "A" ITEM 20, THE CLIENT AND THE SURVEYOR HAVE NEGOTIATED TO ADDITIONALLY SHOW UNDERGROUND UTILITIES ACCORDING TO MAPS OR PLANS FROM OPERATING AGENCIES AS REPRESENTED AND SHOWN HEREON.

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. 1:

LOT 1, ONE SCOTTSDALE LOT 3, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 1599 OF MAPS, PAGE 25.

PARCEL NO. 2:

NONEXCLUSIVE APPURTENANT EASEMENTS AS MORE PARTICULARLY DESCRIBED IN THAT CERTAIN COMMON OPERATION AND RECIPROCAL EASEMENT AGREEMENT FOR ONE SCOTTSDALE DATED AS OF FEBRUARY 22, 2021 AND RECORDED FEBRUARY 22, 2021 AS 2021-0197301 OF OFFICIAL RECORDS AND THEREAFTER SUPPLEMENT TO COMMON OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED APRIL 21, 2021 AS 2021-0448202 OF OFFICIAL RECORDS AND SUPPLEMENT TO COMMON OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED JULY 07, 2021 AS 2021-0740852 OF OFFICIAL RECORDS AND SUPPLEMENT TO COMMON OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED OCTOBER 20, 2021 AS 2021-1128255 OF OFFICIAL RECORDS.

REFERENCE DOCUMENTS

1. (R) FINAL PLAT, ONE SCOTTSDALE LOT 3, BOOK 1599 OF MAPS, PAGE 25 M.C.R.
2. REPLAT PARCEL 1 OF ONE SCOTTSDALE, BOOK 1115 OF MAPS, PAGE 41 M.C.R.
3. FINAL PLAT FOR ONE SCOTTSDALE, BOOK 971 OF MAPS, PAGE 6 M.C.R.

BASIS OF BEARING

THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 26 AS SHOWN IN BOOK 1599, PAGE 25 MARICOPA COUNTY RECORDS. SAID LINE BEARS SOUTH 89 DEGREES 57 MINUTES 38 SECONDS EAST.

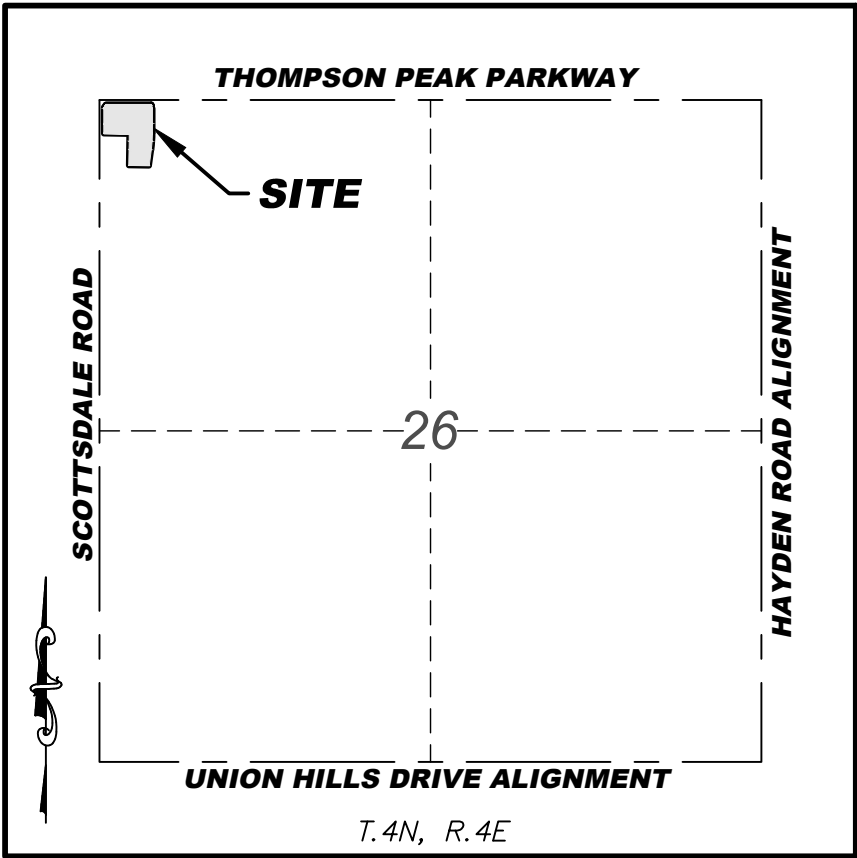
SIGNIFICANT OBSERVATION

- A** SOUTHWEST GAS CORPORATION UTILITY MAP 40-45, USGS 2010040261, DATED 7-12-2022 REFERENCES NO. 4319383 ON 4" UNDERGROUND GAS LINE LOCATED ON SUBJECT PROPERTY AS SHOWN ON THIS SURVEY. THE SURVEYOR DID NOT DETERMINE IF THIS NUMBER REPRESENTS AN EASEMENT. CURRENT TITLE REPORT DID NOT REFERENCE ANY GAS LINE EASEMENTS FOR THIS AREA.

SCHEDULE 'B' ITEMS

(EXCEPTIONS PART II)

1. TAXES FOR THE FULL YEAR OF 2022.  
(THE FIRST HALF IS DUE OCTOBER 1, 2022 AND IS DELINQUENT NOVEMBER 1, 2022. THE SECOND HALF IS DUE MARCH 1, 2023 AND IS DELINQUENT MAY 1, 2023.)  
\* NOT A SURVEY MATTER.
2. RESERVATIONS OR EXCEPTIONS IN PATENTS, OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF.  
\* NOT A SURVEY MATTER.
- ③ 3. RESTRICTIONS, DEDICATIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTERS SHOWN ON THE PLAT OF ONE SCOTTSDALE LOT 3, AS RECORDED IN PLAT BOOK 1599 OF MAPS, PAGE(S) 25, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C).  
\* AS SHOWN.
- ④ 4. RESTRICTIONS, DEDICATIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTERS SHOWN ON THE PLAT OF REPLAT PARCEL 1 OF ONE SCOTTSDALE, AS RECORDED IN PLAT BOOK 1115 OF MAPS, PAGE(S) 41, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C).  
\* AS SHOWN.
5. RESTRICTIONS, DEDICATIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTERS SHOWN ON THE PLAT OF FINAL PLAT FOR ONE SCOTTSDALE, AS RECORDED IN PLAT BOOK 971 OF MAPS, PAGE(S) 6 AND RESOLUTION NO. 12039 RECORDED JUNE 25, 2021 AS 2021-0699343 OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C).  
\* AFFECTS PROPERTY, BLANKET IN NATURE, NO NEW DEDICATED EASEMENTS.
6. RESTRICTIONS, DEDICATIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTERS SHOWN ON THE PLAT OF MAP OF DEDICATION FOR LEGACY BOULEVARD, AS RECORDED IN PLAT BOOK 1034 OF MAPS, PAGE(S) 5, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C).  
\* DOES NOT AFFECT SUBJECT PROPERTY.
7. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DEVELOPMENT AGREEMENT" RECORDED NOVEMBER 22, 2002 AS 2002-1240138 OF OFFICIAL RECORDS. THEREAFTER CONFIRMATION OF EXTENSION OF TERM IN DEVELOPMENT AGREEMENT NO. 200-142-COS RECORDED MARCH 7, 2008 AS 2008-0207479 OF OFFICIAL RECORDS AND RE-RECORDED MARCH 17, 2008 AS 2008-0232321 OF OFFICIAL RECORDS. THEREAFTER, FIRST AMENDMENT TO DEVELOPMENT AGREEMENT RECORDED JUNE 27, 2016 AS 2016-0447478 OF OFFICIAL RECORDS.  
\* AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.
- ⑧ 8. ALL MATTERS AS SET FORTH IN MAP OF DEDICATION FOR RIGHT OF WAY AND EASEMENTS FOR WEST 80 ACRES OF SECTION 26, RECORDED AS BOOK 431 OF MAPS, PAGE 12.  
\*AS SHOWN.
- THEREAFTER SEWER LINE EASEMENT WAS RELEASED BY INSTRUMENT RECORDED AUGUST 13, 2007 AS 2007-0907756 OF OFFICIAL RECORDS.  
\*THIS DOCUMENT DOES NOT AFFECT SUBJECT PROPERTY.
9. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT FOR THE WAIVER OF CLAIMS FOR DIMINUTION IN VALUE OF PROPERTY" RECORDED JUNE 24, 2016 AS 2016-0443001 OF OFFICIAL RECORDS.  
\* AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.
10. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "ENTITLEMENTS ALLOCATION AGREEMENT" RECORDED MAY 09, 2019 AS 2019-0337314 OF OFFICIAL RECORDS AND SUPPLEMENT TO ENTITLEMENTS ALLOCATION AGREEMENT RECORDED APRIL 21, 2021 AS 2021-0448198 OF OFFICIAL RECORDS AND RE-RECORDED OCTOBER 18, 2021 AS 2021-1120886 OF OFFICIAL RECORDS AND SUPPLEMENT TO ENTITLEMENTS ALLOCATION AGREEMENT RECORDED APRIL 21, 2021 AS 2021-0448203 OF OFFICIAL RECORDS.  
\*AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.
11. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "COMMON OPERATION AND RECIPROCAL EASEMENT AGREEMENT" RECORDED FEBRUARY 22, 2021 AS 2021-0197301 OF OFFICIAL RECORDS AND SUPPLEMENT TO COMMON OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED APRIL 21, 2021 AS 2021-0448202 OF OFFICIAL RECORDS AND SUPPLEMENT TO COMMON OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED JULY 07, 2021 AS 2021-0740852 OF OFFICIAL RECORDS AND SUPPLEMENT TO COMMON OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED OCTOBER 20, 2021 AS 2021-1128255 OF OFFICIAL RECORDS.  
\* AFFECTS SUBJECT PROPERTY. DOCUMENT DEPICTS SCENIC CORRIDOR DRAINAGE AREAS, DRAINAGE AREAS, PRIVATE/PUBLIC WATER AND SEWER MAINS AND PERMANENT CIRCULATION DRIVES AS SHOWN ON PAGE 53 OF THE THIS DOCUMENT. NO GEOMETRIC INFORMATION WAS PROVIDE TO DETERMINE THE LOCATION ON THESE AREAS.
12. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "TEMPORARY CONSTRUCTION EASEMENT AGREEMENT" RECORDED MAY 25, 2021 AS 2021-0581833 OF OFFICIAL RECORDS.  
\* AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.
- ⑬ 13. AN EASEMENT FOR UTILITY AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS 2022-0341450 OF OFFICIAL RECORDS.  
\* AS SHOWN.
14. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS THAT MAY EXIST OR ARISE BY REASON OF THE FOLLOWING MATTERS DISCLOSED BY AN ALTA/NSPS SURVEY MADE BY \_\_\_\_\_ ON \_\_\_\_\_, DESIGNATED JOB NUMBER \_\_\_\_\_:  
\* NOT A SURVEY MATTER.
15. THE RIGHTS OF PARTIES IN POSSESSION BY REASON OF ANY UNRECORDED LEASE OR LEASES OR MONTH TO MONTH TENANCIES AFFECTING ANY PORTION OF THE WITHIN DESCRIBED PROPERTY.  
NOTE: THIS MATTER WILL BE MORE FULLY SET FORTH OR DELETED UPON COMPLIANCE WITH THE APPLICABLE REQUIREMENT(S) SET FORTH HEREIN.  
\* NOT A SURVEY MATTER.
16. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.  
\* NOT A SURVEY MATTER.



VICINITY MAP  
N.T.S.

AREA

PARCEL NO.1

CONTAINS 283,890 SQUARE FEET OR 6.517 ACRES, MORE OR LESS. (NET)

BENCHMARK

FOUND 2.5" G.L.O. BRASS CAP FLUSH AT THE EAST QUARTER CORNER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 4 EAST

ELEVATION = 1652.037' (NAVD88)

ADDRESS

PARCEL NO. 1  
7245 EAST THOMPSON PEAK PKWY  
SCOTTSDALE, ARIZONA 85255  
(APN: 215-05-302)

OWNER

RKCCLL INVESTMENTS LLC/ETAL  
6263 NORTH SCOTTSDALE ROAD SUITE 330  
SCOTTSDALE ARIZONA 85250

ZONING

ZONE: PRC

ZONING INFORMATION OBTAINED FROM MARICOPA COUNTY ASSESSORS WEBSITE.

\*PER 2021 ALTA MINIMUM STANDARD DETAIL REQUIREMENTS: CURRENT ZONING CLASSIFICATION, BUILDING SETBACK REQUIREMENTS AND HEIGHT AND FLOOR SPACE AREA RESTRICTIONS ARE TO BE PROVIDED TO THE SURVEYOR BY THE INSURER. THE CLASSIFICATION, REQUIREMENTS AND RESTRICTIONS HAVE NOT BEEN PROVIDED AT THE TIME OF THIS SURVEY. THE ZONING CLASSIFICATIONS SHOWN ARE FOR REFERENCE.

FLOOD ZONE

ACCORDING TO THE LOMR #20-09-0698P, DATED JANUARY 4, 2021, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X": 0.2% ANNUAL CHANCE FLOOD HAZARD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS OF LESS THAN 1 SQUARE MILE.

CERTIFICATION

TO: FIRST AMERICAN TITLE INSURANCE COMPANY; RYAN COMPANIES US, INC., A MINNESOTA CORPORATION; RKCCLL INVESTMENTS LLC, ARIZONA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 25% INTEREST; BDCCLL INVESTMENTS LLC, ARIZONA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 25% INTEREST; CFCCLL INVESTMENTS LLC, ARIZONA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 25% INTEREST; AND SMCCLL INVESTMENTS LLC, ARIZONA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 25% INTEREST;

THIS IS TO CERTIFY THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(A), 8, 13, 16, 17, AND 20 OF TABLE A THEREOF.

FIELD WORK WAS COMPLETED AUGUST 8, 2022.

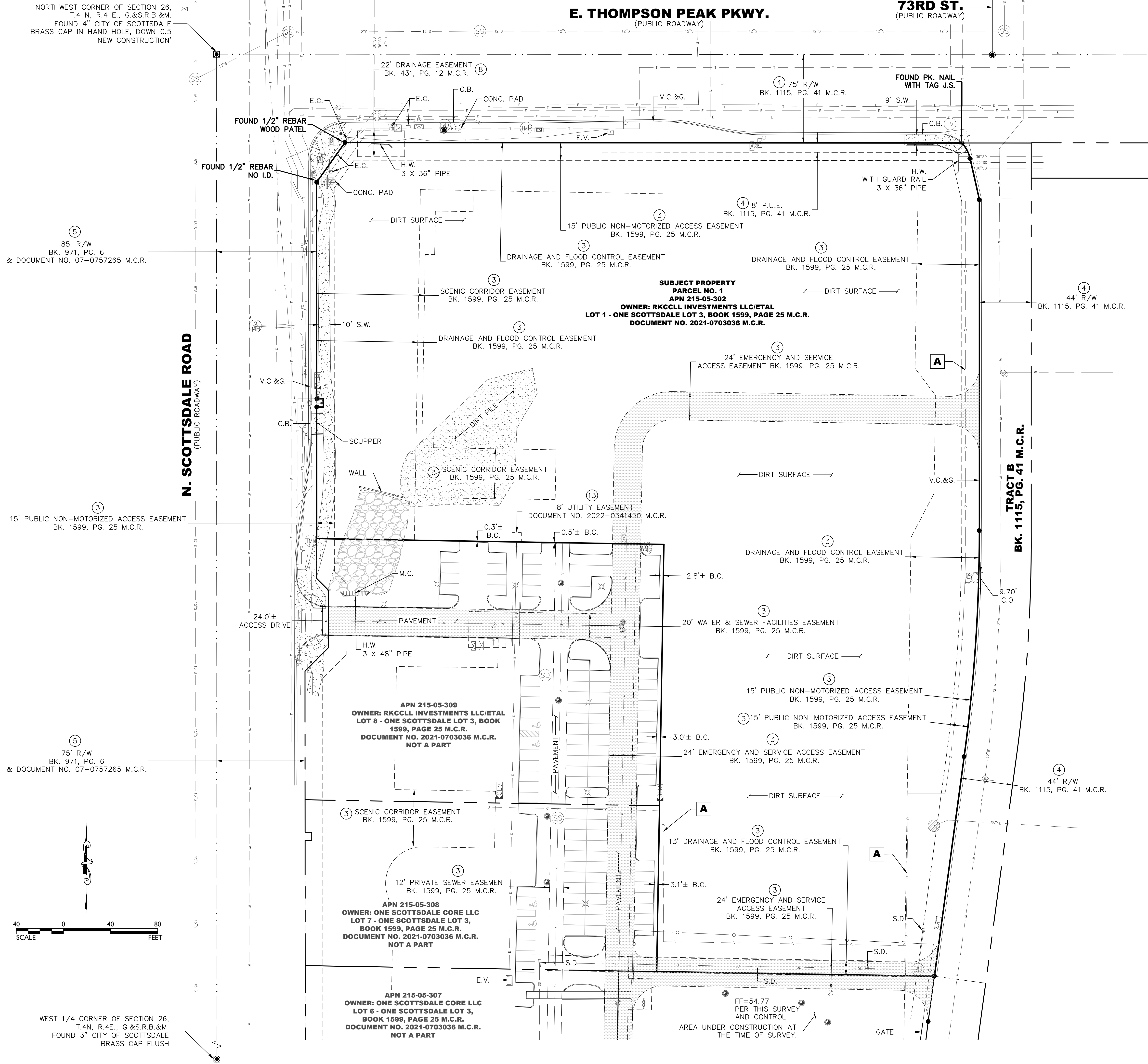
MICHAEL A. BANTA, RLS. #38175  
22425 N. 16TH STREET, SUITE 1  
PHOENIX, ARIZONA 85024  
PHONE: 480-922-0780  
MBANTA@RICKENGINEERING.COM



SURVEYOR:		22425 N 16TH STREET SUITE #1 PHOENIX, AZ 85024 480.922.0780 rickengineering.com		N.T.S.	
DRAWN BY:		RNT		SCALE:	
CHECKED BY:		MAB		DATE:	
PROJECT NO.		15-154		SHEET NO. 1 OF 2	
ALTA / NSPS LAND TITLE SURVEY ONE SCOTTSDALE (APN 215-05-302)		SCOTTSDALE, ARIZONA		61-DR-2015#5 9/13/2025	



C:\RICK\Projects\15-154-NSPS Land Title Survey\15-154-NSPS Land Title Survey.dwg — plotted by: rickengineering.com — © 2022 Rick Engineering Company

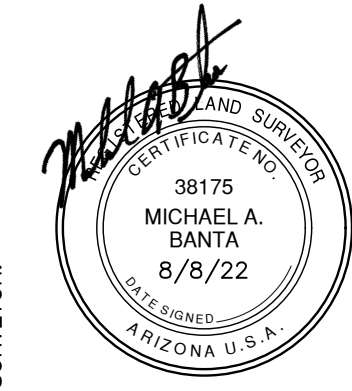


FOUND 3" CITY OF SCOTTSDALE BRASS CAP FLUSH  
NORTHEAST CORNER OF THE WEST 1/2 OF THE  
WEST 1/2 SECTION 26, T.4N, R.4E., G.&S.R.B.&M.

### LEGEND

- FOUND 'PK' NAIL
- FOUND 1/2" REBAR WITH CAP  
RLS. 35833 UNLESS OTHERWISE NOTED.
- FOUND ALUMINUM CAP FLUSH
- FOUND BRASS CAP FLUSH
- FOUND BRASS CAP IN HANDHOLE
- CABLE TV JUNCTION BOX
- WATER CHECK VALVE
- SEWER CLEANOUT
- DRY WELL
- ELECTRIC JUNCTION BOX
- ELECTRIC METER
- ELECTRIC MANHOLE
- FIRE HYDRANT
- STORM DRAIN MANHOLE
- SEWER MANHOLE
- TELEPHONE MANHOLE
- TELEPHONE MANHOLE
- WATER METER
- WATER MANHOLE
- WATER VALVE
- GAS VALVE
- HOSE BIB
- LIGHT POLE
- LIGHT POLE W/MAST
- GAS MARKER
- SIGN
- TRAFFIC SIGNAL
- TRAFFIC SIGNAL W/MAST
- TRAFFIC SIGNAL JUNCTION BOX
- UNKNOWN MANHOLE
- WATER BLOW-OFF
- ⑤ SCHEDULE "B" ITEM PER TITLE REPORT
- M.C.R. MARICOPA COUNTY RECORDS
- BK./PG. BOOK & PAGE
- APN ASSESSOR PARCEL NUMBER
- R/W RIGHT OF WAY
- (R) RECORD PER DESCRIPTION IN TITLE REPORT
- (M) MEASURED DATA PER THIS SURVEY
- (C) CALCULATED DATA PER THIS SURVEY
- G.&S.R.G.&M. GILA & SALT RIVER BASE & MERIDIAN
- B.C. BACK OF CURB
- S.C. SINGLE CURB
- E.V. ELECTRIC VAULT
- C.B. CATCH BASIN
- CONC. CONCRETE
- H.W. HEADWALL
- S.W. SIDEWALK
- M.G. METAL GRATE
- C.O. CURB OPENING
- E.C. ELECTRIC CABINET
- V.C.&G. VERTICAL CURB & GUTTER

- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- - - EASEMENT LINE
- - - ADJACENT BOUNDARY LINE
- CHAIN LINK FENCE
- GUARD RAIL LINE
- UNDERGROUND ELECTRIC LINE
- UNDERGROUND TELEPHONE LINE
- UNDERGROUND STORM DRAIN LINE
- UNDERGROUND WATER LINE
- UNDERGROUND SEWER DRAIN LINE
- UNDERGROUND GAS LINE
- CONCRETE WALL
- DIRT PILE
- 4' EMERGENCY AND SERVICE ACCESS  
EASEMENT BK. 1599, PG. 25 M.C.R.
- CONCRETE AREA
- NO PARKING AREA
- RIPRAP AREA



SURVEYOR:  
MICHAEL A. BANTA  
8/9/22  
ARIZONA U.S.A.

22425 N 16TH STREET SUITE #1  
PHOENIX, AZ 85024  
480.922.0780  
rickengineering.com  
ENGINEERING COMPANY  
San Diego - Riverside - Sacramento - Orange - Tucson - Phoenix - Las Vegas - Denver

**RICK**  
ENGINEERING COMPANY

ALTA / NSPS LAND TITLE SURVEY  
ONE SCOTTSDALE (APN 215-05-302)



PROJECT NO.  
**15-154**  
SHEET NO. 2 OF 2