MAP OF EASEMENT RELEASE OWNER/DEVELOPER TOLL BROTHERS AZ CONSTRUCTION COMPANY SERENO CANYON PHASE 2AA 8767 EAST VIA DE VENTURA PORTIONS OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 5 EAST OF SCOTTSDALE, ARIZONA 85258 PHONE: (480)951-0782 THE GILA AND SALT RIVER BASE AND MERIDIAN. OWNER: TOLL BROTHERS AZ CONSTRUCTION COMPANY, A DOMESTIC FOR-PROFIT CORPORATION. SITE DATA $\overline{\text{EXISTING ZONING}} = \text{R1}-43\text{ESL}$ BASIS OF BEARING THE SOUTH LINE OF SOUTHWEST ONE-QUARTER OF SECTION 11, TOWNSHIP 4 LINE TABLE **NOT A PART** NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, LINE# | LENGTH | BEARING MARICOPA COUNTY ARIZONA. SAID LINE BEARS SOUTH 89°53'42" WEST. L1 | 30.40' | S76°09'04"E CITY OF SCOTTSDALE RELEASE OF EASEMENT **NOT A PART** LAND SURVEYOR STRATEGIC SURVEYING, LLC 2443 WEST 12TH STRFFT SUITE 1 TEMPE. ^ ... 40.00' S13°50'56"W THE CITY OF SCOTTSDALE, ARIZONA, A MUNICIPAL CORPORATION, FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY RELEASE E.P.U.D.E. L3 40.00' S13°50'56"W THE INTEREST OF THE CITY OF SCOTTSDALE, BUT DOES NOT RELEASE ANY INTEREST OWNED OR HELD BY ANY OTHER PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WHATSOEVER, IN THOSE CERTAIN DEDICATED EASEMENTS IDENTIFIED AS: 38.05' N76°09'04"W L5 32.11' N83°22'17"W THOSE CERTAIN DRAINAGE AND FLOOD CONTROL EASEMENTS DEDICATED IN BOOK 974, L6 | 48.00' | N0°03'45"W PAGE 40 AND BOOK 1520, PAGE 10, IN THE OFFICE OF THE COUNTY RECORDER, | 15.35' | N0°01'09"W COUNTY OF MARICOPA, STATE OF ARIZONA. **NOT A PART** 23.54' N0°01'09"W IT IS EXPRESSLY UNDERSTOOD THAT THIS RELEASE IS INTENDED TO AFFECT ONLY THAT INTEREST HELD BY THE CITY OF SCOTTSDALE, ARIZONA, IN THE ABOVE MENTIONED L9 34.42' N0°01'09"W EASEMENTS, AND DOES NOT INCLUDE NOR AFFECT ANY PROPERTY OR PORTION THEREOF WHICH IS NOT HEREIN ABOVE DESCRIBED SPECIFICALLY. DATED THIS _____ DAY OF _____, 20____. CURVE TABLE CURVE # LENGTH RADIUS | DELTA | CHD BEARING | CHD LENGTH CITY OF SCOTTSDALE C1 | 36.84' | 292.77' | 7°12'38" | N79°45'58"W | 62AA CHIEF DEVELOPMENT OFFICER 37AA SONORAN CREST BOOK 527, PAGE 15 M.C.R. **ACKNOWLEDGEMENT** STATE OF ARIZONA) S.S. COUNTY OF MARICOPA EX. D.E. RECORDED IN BK. 1520, THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF ____, 20____ PG. 10 OF M.C.R. **NOT A PART** 25'R/W RELEASED HEREON JOSHUA S BK. 974, PG 40 _, CHIEF DEVELOPMENT OFFICER FOR THE CITY OF MOYSES 36AA SCOTTSDALE, MUNICIPAL CORPORATION. ON BEHALF THEREOF. M.C.R. NOTARY PUBLIC _____ RECORDED IN BK. 974, PG. 40 OF M.C.R. MY COMMISSION EXPIRES _____ rTRACT CCC RELEASED HEREON – E.P.U.E. END LEGAL DESCRIPTION (PARENT PARCEL) A REPLAT OF LOTS 36A, 37A, 62A, TRACT CC & A PORTION OF TRACT EE OF FINAL PLAT FOR SERENO CANYON PHASE 2A, ACCORDING TO BOOK 1520 OF MAPS, PAGE 10 AND TRACT C OF FINAL PLAT FOR SERENO CANYON PHASE 2 RECORDED IN BOOK 974. PAGE 40 MARICOPA COUNTY, ARIZONA, SITUATED IN SECTION 11, TOWNSHIP 4 NORTH, EX. D.E. E.P.U.D.E. RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, CITY OF SCOTTSDALE, RECORDED IN BK. 974, MARICOPA COUNTY, ARIZONA PG. 40 OF M.C.R. RELEASED HEREON TRACT EE NOT A PART TRACTEEL MARIPOSA GRANDE DR \Box SURVEYOR'S CERTIFICATION TRACT DDD I, JOSHUA S. MOYSES, A REGISTERED LAND SURVEYOR, HEREBY CERTIFIES THIS END MAP OF RELEASE BEING PREPARED UNDER MY DIRECT SUPERVISION. EX. D.E. RECORDED IN BK. 974, PG. 40 OF M.C.R. RELEASED HEREON TRACT DD JOSHUA S. MOYSES R.L.S. NO. 47373 **NOT A PART** HASE TION TAST F REFERENCE MATERIAL 1. FINAL PLAT FOR SERENO CANYON PHASE 2 RECORDED IN BOOK 974, PAGE 40 OF E.P.U.D.E. M.C.R. 61AA 2. FINAL PLAT FOR SERENO CANYON PHASE 2A RECORDED IN BOOK 974, PAGE 40 OF ERENO CANY PORTIONS OF JORTH, RANG SCOTTSDAL M.C.R. **LEGEND & ABBREVIATIONS NOT A PART** SET BRASS CAP FLUSH PER MAG ST. DET. 120-1 "B" (UNLESS OTHERWISE NOTED) SET ¹/₂" REBAR WITH PLASTIC CAP "RLS 47373" (UNLESS OTHERWISE NOTED) PARCEL BOUNDARY R/W LINE E.P.U.D.E. \mathcal{O} LOT/TRACT LINE THE GOLDIE BROWN PINNACLE PEACK RACNH UNIT ONE CENTER LINE BOOK 191, PAGE 26 M.C.R. EASEMENT LINE N89°34'26"E 450.46' SECTION LINE WNSHI ADJACENT PARCEL LINE MEASURED (C) CALCULATED R/W RIGHT-OF-WAY M.C.R. MARICOPA COUNTY RECORDS FD GLO BRASS CAP 1' ABOVE SCALE: 1" = 50'LINE TABLE NUMBER GROUND, BEING THE SW COR. C1 CURVE TABLE NUMBER OF SEC. 11, T.4N., R.5E., PER PG. PAGE 50' 100' 150' G.&S.R.B.&M. BK. SHEET 1 OF 1 RLS REGISTERED LAND SURVEYOR S89°53'42"W 2638.91'(M) P.U. PUBLIC UTILITY DRAWING NUMBER FD GLO BRASS CAP STAMPED D.F.C. DRAINAGE AND FLOOD CONTROL EASEMENT 11/14, 1' ABOVE NATURAL GROUND BEING THE S1/4 COR. OF SEC. 11, T.4N., R.5E., PER G.&S.R.B.&M.