

THIS SURVEY IS BASED ON A COMMITMENT FOR TITLE INSURANCE BY LANDMARK TITLE ASSURANCE AGENCY OF ARIZONA, L.L.C. AS ISSUING AGENT FOR FIRST AMERICAN TITLE INSURANCE COMPANY. DATED 02/24/2022 ORDER NO. 06199720-026-NM2 THE PROPERTY IS SUBJECT TO THE FOLLOWING. ACCORDING TO SCHEDULE B OF SAID COMMITMENT: 1. TAXES AND ASSESSMENTS COLLECTIBLE BY THE COUNTY TREASURER, A LIEN PAYABLE BUT NOT YET DUE FOR THE FOLLOWING YEAR: SECOND HALF OF 2021. (AFFECTS THE SURVEYED PARCEL - BLANKET EFFECT - NOT MAPPABLE) 2. THE LIABILITIES, OBLIGATIONS AND BURDENS IMPOSED UPON SAID LAND BY REASON OF INCLUSION WITHIN THE SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT AND AGRICULTURAL IMPROVEMENT DISTRICTS. (AFFECTS THE SURVEYED PARCEL - BLANKET EFFECT - NOT MAPPABLE) 3. RESERVATIONS CONTAINED IN THE PATENT FROM: THE UNITED STATES OF AMERICA RECORDING FEBRUARY 17, 1904 DOCUMENT NO. BOOK 65 OF DEEDS, PAGE 222 (AFFECTS THE SURVEYED PARCEL – BLANKET EFFECT – NOT MAPPABLE) 4. WATER RIGHTS, CLAIMS OR TITLE TO WATER, AND AGREEMENTS, COVENANTS CONDITIONS OR RIGHTS INCIDENT THERETO, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. THIS EXCEPTION IS NOT LIMITED BY REASON OF THE DISCLOSURE OF ANY MATTER RELATING TO WATER RIGHTS AS MAY BE SET FORTH ELSEWHERE IN SCHEDULE B. (AFFECTS THE SURVEYED PARCEL – BLANKET EFFECT – NOT MAPPABLE) 5. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT: RECORDED IN DOCUMENT NO. DOCKET 1911, PAGE 504 PURPOSE ELECTRIC TRANSMISSION LINE (DOES NOT AFFECT THE SURVEYED PARCEL - MAPPED HEREON) 6. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT: RECORDED IN DOCUMENT NO. DOCKET 13061, PAGE 359 PURPOSE PUBLIC UTILITY LINES, PIPES OR POLES (AFFECTS THE SURVEYED PARCEL – MAPPED HEREON) 7. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT: RECORDED IN DOCUMENT NO. 83-469083 PURPOSE UNDERGROUND POWER (AFFECTS THE SURVEYED PARCEL – MAPPED HEREON) 8. ANY ACTION THAT MAY BE TAKEN BY FLOOD CONTROL DISTRICT NAMED BELOW TO ACQUIRE PROPERTY OR RIGHTS OF WAY FOR FLOOD CONTROL AS DISCLOSED BY INSTRUMENT: RECORDED IN DOCUMENT NO. 20180412708 (AFFECTS THE SURVEYED PARCEL – BLANKET EFFECT – NOT MAPPABLE) 9. RIGHTS OF PARTIES IN POSSESSION. NOTE: THIS EXCEPTION WILL BE AMENDED OR DELETED UPON THE SUBMISSION OF THE CORRESPONDING DOCUMENTS REQUIRED IN SCHEDULE B, PART I. (AFFECTS THE SURVEYED PARCEL – BLANKET EFFECT – NOT MAPPABLE) 10. ADVERSE MATTERS THAT MAY BE REVEALED BY AN INSPECTION OF THE LAND. NOTE: THIS EXCEPTION WILL BE AMENDED OR DELETED UPON THE SUBMISSION OF THE CORRESPONDING DOCUMENTS REQUIRED IN SCHEDULE B, PART I. (AFFECTS THE SURVEYED PARCEL – BLANKET EFFECT – NOT MAPPABLE) 11. LOCATION OF IMPROVEMENTS, EASEMENTS, DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS OR ANY OTHER FACTS WHICH A CORRECT SURVEY WOULD DISCLOSE. NOTE: THIS EXCEPTION WILL BE AMENDED OR DELETED UPON THE SUBMISSION OF THE CORRESPONDING DOCUMENTS REQUIRED IN SCHEDULE B, PART I. (AFFECTS THE SURVEYED PARCEL – BLANKET EFFECT – NOT MAPPABLE) PURSUANT TO TABLE "A", ITEM 1, MONUMENTS HAVE BEEN PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE PROPERTY. UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER. PURSUANT TO TABLE "A", ITEM 2, THE PROPERTY ADDRESS IS 7801 E. SAN MIGUEL AVE. SCOTTSDALE, AZ. 85250. PURSUANT TO TABLE "A", ITEM 3, FLOOD ZONE INFORMATION IS SHOWN IN THE FLOOD ZONE CERTIFICATION. PURSUANT TO TABLE "A", ITEM 4, PARCEL AREAS ARE SHOWN AT THE END OF THE LEGAL DESCRIPTION. PURSUANT TO TABLE "A", ITEM 5, VERTICAL RELIEF SHOWN HEREON IS AT 1.0 FOOT CONTOUR INTERVAL PER THE INDICATED BENCHMARK AND DATUM.

PURSUANT TO TABLE "A", ITEM 8, SUBSTANTIAL FEATURES OBSERVED IN THE FIELD ARE SHOWN ON THE PLAT OF SURVEY.

PURSUANT TO TABLE "A", ITEM 13, NAMES OF ADJOINING OWNERS OF SUBDIVIDED LANDS ACCORDING TO CURRENT TAX RECORDS ARE SHOWN ON

THE PLAT OF SURVEY.

RECENT MONTHS. PURSUANT TO TABLE "A", ITEM 17, THERE IS NO INFORMATION AVAILABLE CONCERNING ANY CHANGES IN STREET RIGHT OF WAY LINES. EITHER COMPLETED OR PROPOSED. THERE IS NO OBSERVABLE EVIDENCE OF RECENT

STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.

ADJOINING RIGHTS-OF-WAY ARE MAPPED PER INFORMATION FROM THE MARICOPA COUNTY ASSESSOR UNLESS NOTED OTHERWISE. BEARINGS, DISTANCES AND CURVE DATA NOT SPECIFIED AS RECORD OR MEASURED REPRESENT CVL FIELD MEASURED DATA.

THIS SURVEY REFLECTS BLUESTAKE MARKINGS AS FOUND IN THE FIELD. THESE MARKINGS WERE NOT ORDERED BY CVL NOR THE CLIENT AND WERE SET BY UNKNOWN PARTIES FOR UNKNOWN PURPOSES.

SOURCES USED IN THE PREPARATION OF THIS SURVEY INCLUDE: BOOK 190 OF MAPS, PAGE 03 BOOK 198 OF MAPS, PAGE 13 (R1) BOOK 198 OF MAPS, PAGE 21 BOOK 253 OF MAPS, PAGE 45

THE NORTH 197.00 FEET OF THE WEST 208.00 FEET OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 14;

THENCE NORTH 00 DEGREES 28 MINUTES 52 SECONDS WEST, A DISTANCE OF 989.98 FEET;

THENCE WEST, A DISTANCE OF 825.00 FEET TO THE TRUE POINT OF **BEGINNING:**

619.17 FEET;

THENCE SOUTH 89 DEGREES 59 MINUTES 38 SECONDS WEST, A DISTANCE OF 495.17 FEET:

619.11 FEET;

THENCE EAST. A DISTANCE OF 494.59 FEET TO THE TRUE POINT OF **BEGINNING:**

EXCEPT THE NORTH 20.00 FEET THEREOF.

CONTAINING 36,820 SQ. FT. OR 0.845 ACRES, MORE OR LESS

SAN MIGUEL & 78TH STREET A.L.T.A./N.S.P.S. LAND TITLE SURVEY

A PORTION OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 14. TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

NOTES (CONTINUED)

PURSUANT TO TABLE "A". ITEM 16. THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN

LEGAL DESCRIPTION

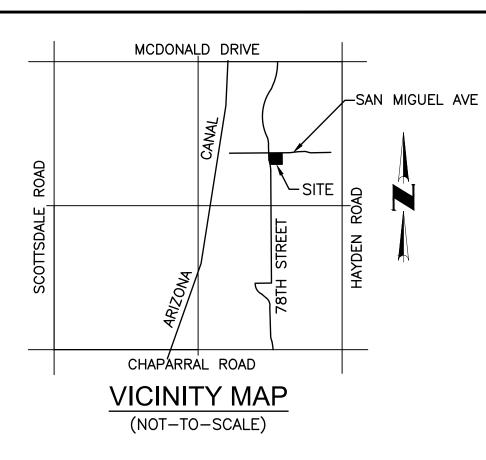
THENCE SOUTH OO DEGREES 28 MINUTES 52 SECONDS EAST. A DISTANCE OF

THENCE NORTH 00 DEGREES 26 MINUTES 22 SECONDS WEST, A DISTANCE OF

FLOOD ZONE CERTIFICATION

THIS IS TO CERTIFY THAT THIS PROPERTY IS LOCATED WITHIN THE ZONE "X" (UNSHADED) FLOOD HAZARD AREA PER FIRM MAP PANEL NUMBER 04013C-1770 M DATED SEPTEMBER 18, 2020, AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA).

ZONE "X" (UNSHADED) AS DEFINED BY FEMA IS: AREA OF MINIMAL FLOOD HAZARD.



BENCHMARK

CITY OF SCOTTSDALE BRASS CAP IN A HAND HOLE AT THE INTERSECTION OF HAYDEN ROAD AND MCDONALD DRIVE. ELEVATION=1265.90' (NAVD 88)

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 00°16'12" EAST ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH. RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, ACCORDING TO BOOK 734 OF MAPS, PAGE 10, MARICOPA COUNTY RECORDS.

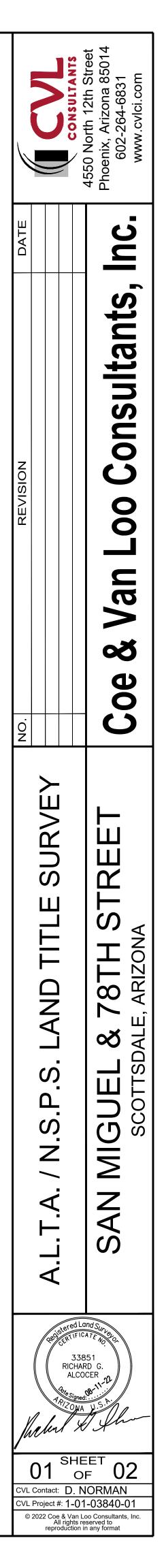
CERTIFICATION

TO: MODUS DEVELOPMENT LLC, AN ARIZONA LIMITED LIABILITY COMPANY; KATHRYN H. CAMPANA, AN UNMARRIED WOMAN; LANDMARK TITLE ASSURANCE AGENCY OF ARIZONA LLC; FIRST AMERICAN TITLE INSURANCE COMPANY:

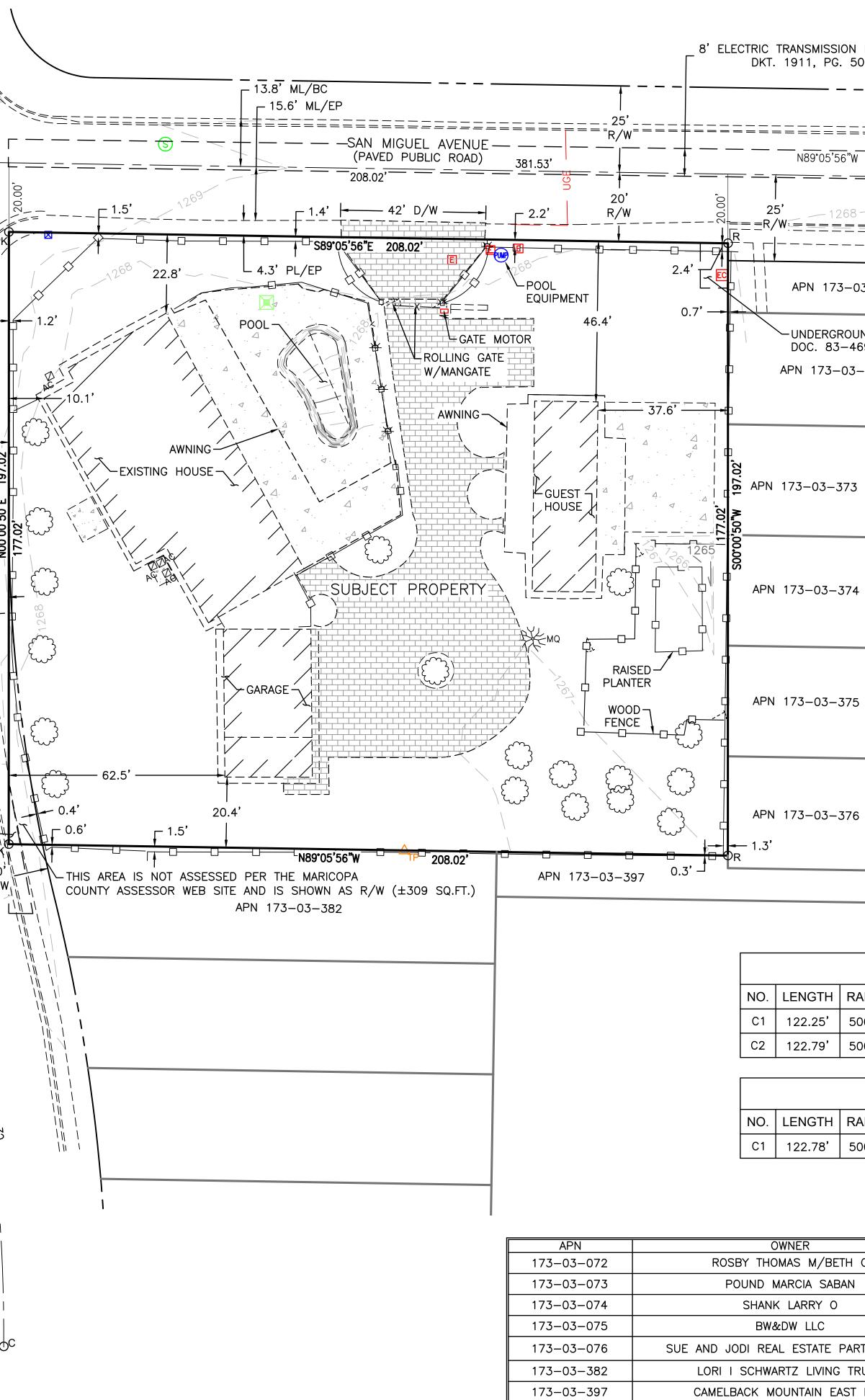
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 8, 13, 16 AND 17 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 03/17/2022.

DATE OF PLAT OR MAP: 08/11/2022

RICHARD G. ALCOCER **REGISTRATION NUMBER 33851** 4550 N. 12TH STREET PHOENIX, ARIZONA 85014 (602)-264-6831 CVLSURVEY@CVLCI.COM

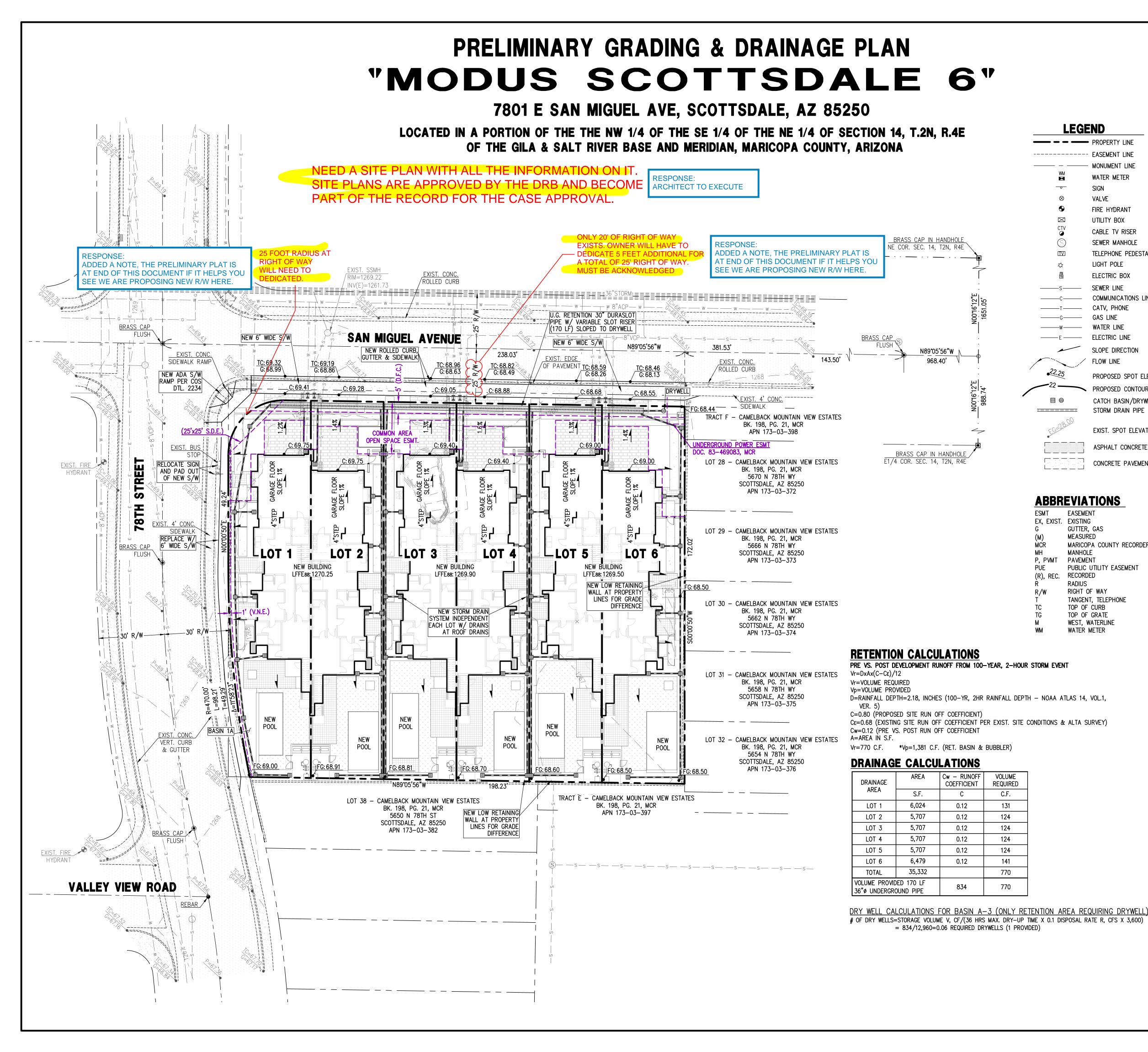


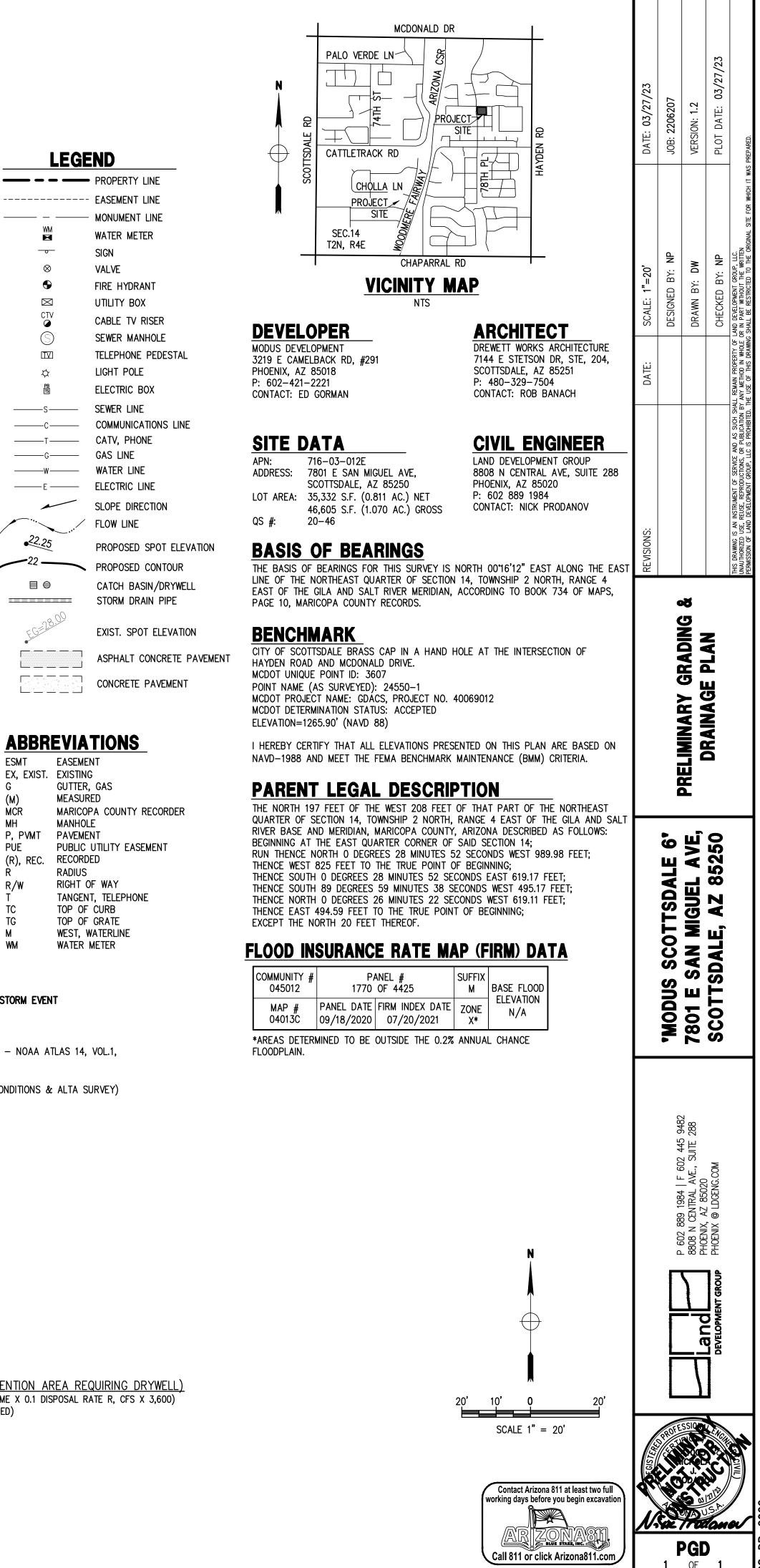
APN BC BW B.C.H.H. C.O.S. DKT. DOC. D/W ESMT EP ML PG. PL R/W SW OC € QC € R PL R/W SW SW SW SW SW SW SW SW SW SW SW SW SW	SCALE: 1" = 20' SCALE: 1" = 20' ASSESSOR PARCEL NUMBER BACK OF CURB BACK OF WALK BRASS CAP IN A HAND HOLE CITY OF SCOTTSDALE DOCKET DOCUMENT NUMBER DRIVEWAY EASEMENT EDGE OF PAVEMENT MONUMENT LINE PAGE PROPERTY LINE RIGHT-OF-WAY SIDEWALK CALCULATED POSITION - NOTHING FOUND, NOTHING SET FOUND CITY OF SCOTTSDALE BRASS CAP FLUSH FOUND BRASS CAP IN HAND HOLE FOUND 1/2" REBAR (NO I.D.) SET 1/2" REBAR WITH CAP LS#33851 SET PK-NAIL WITH WASHER LS#33851 WATER METER POOL EQUIPMENT MANHOLE SANITARY SEWER JUNCTION BOX ELECTRIC CABINET	5.8' PL/BW 19.6' ML/BC 21.1' ML/BC ESMT FOR PUBLIC UTILITY LINES, PIPES AND POLES (6) DKT. 13061, PG. 359 R/W
O _{PK} ⊠ ₩	SET PK-NAIL WITH WASHER LS#33851 WATER METER POOL EQUIPMENT	LINES, PIPES AND POLES 6 DKT. 13061, PG. 359 1 30' 7 R/W
E EC	JUNCTION BOX ELECTRIC CABINET LANDSCAPE LIGHT TELEPHONE PEDESTAL	VALLEY VIEW ROAD
Filename: N:\01\0384001\CADD\ALTA\VS.ALTA.dwg	GATE – SINGLE SWING AIR CONDITIONER CATCH BASIN TREE (GENERIC) TREE – MESQUITE	
Lipit Date: August 11, 2023 Image: August 11, 2023	PROPERTY LINE BLOCK WALL WROUGHT IRON FENCE MAJOR CONTOUR MINOR CONTOUR	
Printed By: JerryD Print Date: A	SCHEDULE B ITEM NUMBER CONCRETE CONCRETE PAVERS BUILDING LINE	

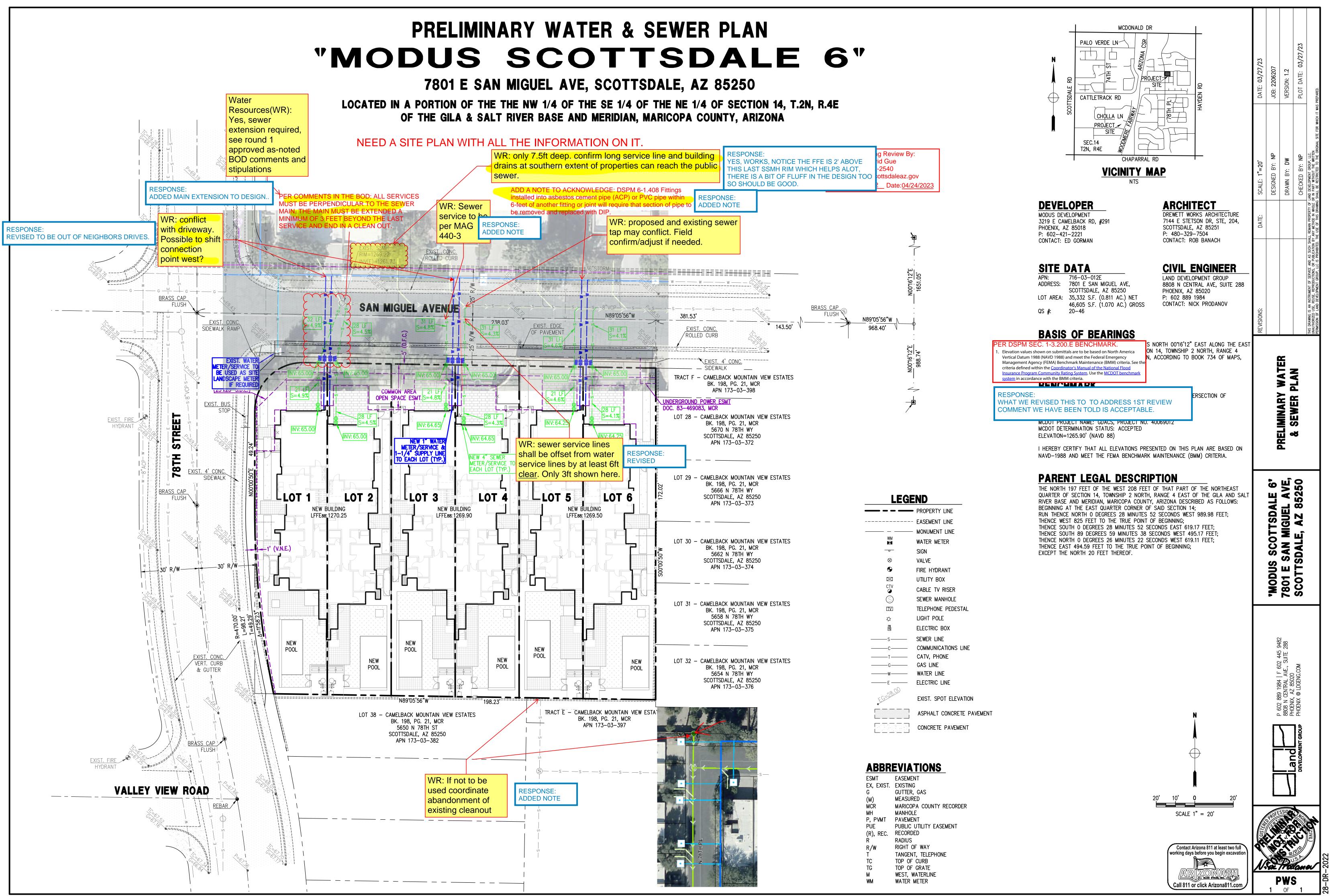


173–03–398

8' ELECTRIC TRANSMISSION LINE ESMT DKT. 1911, PG. 504 (5) N89'05'56'W 1349.93' 25' 1268 R/W:====================================				SEC. 14, FND. C.O.S	N.E. CRN. T2N, R4E 5. B.C.H.H. 968.40' 968.40' 968.40' 968.40'	DATE	nsultants, Inc. 1550 North 12th Street Phoenix, Arizona 85014 602-264-6831 www.cvlci.com
APN 173-03-398 0.7' UNDERGROUND POWER ESN DOC. 83-469083(7) APN 173-03-372 APN 173-03-373 APN 173-03-374	Τ			SEC. 1	E. 1/4 CRN. 14, T2N, R4E FND. B.C.H.H.	NO.	Coe & Van Loo Co
APN 173-03-376 APN 173-03-376 1.3'						S. LAND TITLE SURVEY	L & 78TH STREET SDALE, ARIZONA
	JRVE TABLE						
NO. LENGTH RADIUS DELT C1 122.25' 500.00' 014'00'		CHORD 121.95		-BEARING 44'15"E		S N	D Sco
C2 122.79' 500.00' 014*04* CUR NO. LENGTH RADIUS DELT C1 122.78' 500.00' 014*04*	VE TABLE (R1) A TANGENT	122.48 CHORD N/A	CHORD	39'55"W -BEARING I/A		A.L.T.A. / N	SAN MI
ADJOINE	R TABLE					distered	and Survey
OWNER ROSBY THOMAS M/BETH C POUND MARCIA SABAN SHANK LARRY O BW&DW LLC UE AND JODI REAL ESTATE PARTNERSHIP	SUBE CAMELBACK MC CAMELBACK MC CAMELBACK MC CAMELBACK MC	OUNTAINVIEN OUNTAINVIEN OUNTAINVIEN	W EAST W EAST W EAST	LOT 28 29 30 31 32	DOC. NO. 2003–1343069 97–0050947 2009–0288544 2015–0217745 2022–0045035	ALC RICH/ ALC PRESIGN TAIZON	ARD G. OCER AUSA
LORI I SCHWARTZ LIVING TRUST	CAMELBACK MC	UNTAINVIE	W EAST	38	2022-0220700	02 c	EET 02
CAMELBACK MOUNTAIN EAST HOA CAMELBACK MOUNTAIN EAST HOA	CAMELBACK MC			TRACT E TRACT F	14402-0429 14402-0429	CVL Contact: D. CVL Project #: 1-0 © 2022 Coe & Van All rights reproduction	







DEDICATION STATE OF ARIZONA

COUNTY OF MARICOPA

KNOW ALL MEN BY THESE PRESENTS:

MODUS DEVELOPMENT, LLC, A ARIZONA LIMITED LIABILITY COMPANY, OWNER, HEREBY SUBDIVIDES PARCEL DESCRIBED IN WARRANTY DEED NO. 2014-0523667 IN THE COUNTY RECORDER'S OFFICE, COUNTY OF MARICOPA, STATE OF ARIZONA UNDER THE NAME OF "MODUS SCOTTDALE 6", AS SHOWN ON THIS FINAL PLAT. THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOT, STREET AND EASEMENTS CONSTITUTING THE SUBDIVISION. EACH LOT, TRACT, STREET AND EASEMENT SHALL BE KNOWN BY THE NUMBER, LETTER, NAME OR DESCRIPTION GIVEN EACH RESPECTIVELY ON THIS PLAT. THE EASEMENTS ARE DEDICATED FOR THE PURPOSES, AND SUBJECT TO THE CONDITIONS, STATED.

) SS

PUBLIC STREETS:

MODUS DEVELOPMENT, LLC, A ARIZONA LIMITED LIABILITY COMPANY, OWNER, GRANTOR, DEDICATES, IN FEE, TO THE CITY OF SCOTTSDALE, AN ARIZONA MUNICIPAL CORPORATION, GRANTEE, THE PUBLIC STREETS AS SHOWN HEREON. SEE SRC, CHAPTER 47, AS AMENDED, FOR GRANTOR'S MAINTENANCE OBLIGATIONS. WITHOUT LIMITATION, GRANTEE MAY (1) GRADE, FILL, DRAIN, PAVE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR, AND REBUILD ROADS, HIGHWAYS, UTILITY LINES, PIPES AND RELATED FACILITIES, WITH BRIDGES, CULVERTS, DRAINAGE WAYS, RAMPS, SIDEWALKS, CURBS, GUTTERS, CUTS AND OTHER RELATED IMPROVEMENTS, AND (2) CUT AND TRIM BRANCHES, TREES AND GROWTH THAT EXTEND INTO THE IMPROVEMENTS. TO PREVENT INTERFERENCE WITH THE EFFICIENT MAINTENANCE AND OPERATION OF THE IMPROVEMENTS.

PUBLIC EASEMENTS:

MODUS DEVELOPMENT, LLC, A ARIZONA LIMITED LIABILITY COMPANY, OWNER, GRANTOR, DEDICATES TO THE CITY OF SCOTTSDALE, AN ARIZONA MUNICIPAL CORPORATION, GRANTEE, THE EASEMENTS AS SHOWN HEREON, SUBJECT TO THE CONDITIONS STATED.

VEHICULAR NON-ACCESS (VNA): A PERPETUAL, NON-EXCLUSIVE EASEMENT SHOWN HEREON, UPON, OVER, UNDER AND ACROSS THE PROPERTY ON THIS PLAT, TO PROHIBIT ALL USE OF MOTOR VEHICLES UPON THE EASEMENT. GRANTOR SHALL NOT INSTALL DRIVEWAYS OR OTHER MEANS OF VEHICULAR ACCESS UPON THE EASEMENT. GRANTOR SHALL MAINTAIN THE EASEMENT, INCLUDING ANY IMPROVEMENTS, IN A NEAT, SAFE AND CLEAN CONDITION. GRANTEE MAY ENJOIN ANY VIOLATION OF THIS EASEMENT. GRANTEE MAY ENTER THE PROPERTY TO ENFORCE THIS EASEMENT. HOWEVER, THIS EASEMENT DOES NOT CREATE PUBLIC ACCESS TO THE PROPERTY. MENTIONING REMEDIES IN THIS EASEMENT DOES NOT LIMIT GRANTEE'S RIGHT TO OTHER REMEDIES.

SITE DISTANCE (SD): A PERPETUAL, NON-EXCLUSIVE EASEMENT SHOWN HEREON, UPON, OVER, UNDER AND ACROSS THE PROPERTY ON THIS PLAT, TO PRESERVE AN AREA FREE OF OBSTRUCTIONS TO ENHANCE TRAFFIC SAFETY VISIBILITY. IN THE EASEMENT, GRANTOR SHALL NOT PLACE OR ALLOW ANY BUILDINGS, WAILS, TREES, STRUCTURES, SCREENS OR OTHER OBSTRUCTIONS FROM 18 TO 96 INCHES HIGH ABOVE THE ELEVATION OF THE ADJACENT STREET. HOWEVER, THE GRANTEE MAY ALLOW POLES OR TREE TRUNKS THAT GRANTEE DETERMINES DO NOT ADVERSELY AFFECT TRAFFIC SAFETY VISIBILITY.

DRAINAGE AND FLOOD CONTROL (DFC): A PERPETUAL, NON-EXCLUSIVE EASEMENT SHOWN HEREON UPON, OVER, UNDER AND ACROSS THE PROPERTY ON THIS PLAT, FOR DRAINAGE AND FLOOD CONTROL AND ALL RELATED PURPOSES, INCLUDING WITHOUT LIMITATION, CONSTRUCTION, MAINTENANCE, OPERATION, REPLACEMENT, AND REPAIR OF LEVEES, DIKES, DAMS, STORMWATER STORAGE BASINS, STORM DRAINS (SD), CHANNELS, IMPROVEMENTS, WASHES, WATERCOURSES AND OTHER DRAINAGE OR FLOOD CONTROL FACILITIES (COLLECTIVELY, 'DRAINAGE FACILITIES"), SUBJECT TO THE FOLLOWING:

- 1. GRANTOR IS RESPONSIBLE FOR ALL DRAINAGE FACILITIES ON THE PROPERTY. DRAINAGE FACILITIES ON THE PROPERTY MIGHT NOT BE OBVIOUS. LACK OF AWARENESS OF DRAINAGE FACILITIES DOES NOT EXCUSE FAILURE TO PERFORM THE REQUIREMENTS OF THIS DOCUMENT.
- 2. GRANTOR SHALL NOT CONSTRUCT, OBSTRUCT OR ALTER ANY DRAINAGE FACILITIES ON THE PROPERTY WITHOUT GRANTEE'S PRIOR WRITTEN CONSENT.
- 3. AT GRANTOR'S EXPENSE, GRANTOR SHALL MAINTAIN DRAINAGE FACILITIES IN GOOD CONDITION; REPLACE AND REPAIR DRAINAGE FACILITIES AS NECESSARY TO MAINTAIN THEIR FLOOD CARRYING OR STORAGE CAPACITY: PREVENT EROSION: AND PREVENT ANY REFUSE, DEBRIS, SEDIMENT, VEGETATION, OR OTHER OBSTRUCTION FROM ACCUMULATING IN DRAINAGE FACILITIES, GRANTEE IS NOT OBLIGATED TO PERFORM ANY SUCH WORK.
- 4. IF. IN GRANTEE'S OPINION, GRANTOR FAILS TO DO SUCH WORK. THEN GRANTEE MAY DO THE WORK AT GRANTOR'S EXPENSE. IN ADDITION TO GRANTEE'S OTHER REMEDIES, THE COST OF THE WORK SHALL BE SECURED BY A LIEN THAT GRANTOR HEREBY GRANTS AGAINST THE PROPERTY. WITH INTEREST AT THE ANNUAL RATE OF EIGHT PERCENT (8%).
- 5. GRANTOR SHALL INDEMNIFY, DEFEND AND HOLD GRANTEE HARMLESS AGAINST GRANTOR'S FAILURE TO PERFORM UNDER THIS DOCUMENT.

COMMON AREA OPEN SPACE: A PERPETUAL, NON-EXCLUSIVE EASEMENT SHOWN HEREON, UPON, OVER, UNDER AND ACROSS THE PROPERTY ON THIS PLAT, DESIGNATED AS OPEN SPACE, PARKING OF VEHICLES IN AREA SHALL BE STRICTLY PROHIBITED. MAINTENANCE RESPONSIBILITIES ARE A COMMON ELEMENT TO THE SUBDIVISION.

GRANTOR WARRANTS AND COVENANTS TO GRANTEE AND ITS SUCCESSORS AND ASSIGNS THAT GRANTOR IS LAWFULLY SEIZED AND POSSESSED OF THE PROPERTY; THAT GRANTOR HAS A GOOD AND LAWFUL RIGHT TO MAKE THE CONVEYANCE DESCRIBED HEREIN; AND THAT GRANTEE SHALL HAVE TITLE AND QUIET POSSESSION AGAINST THE CLAIMS OF ALL PERSONS.

THE PERSON EXECUTING THIS DOCUMENT ON BEHALF OF A LIMITED LIABILITY COMPANY. TRUST OR OTHER ORGANIZATION WARRANTS HIS OR HER AUTHORITY TO DO SO AND THAT ALL PERSONS NECESSARY TO BIND GRANTOR HAVE JOINED IN THIS DOCUMENT. THIS DOCUMENT RUNS IN FAVOR OF THE GRANTEE'S SUCCESSORS AND ASSIGNS.

DATED THIS _____ DAY OF ____, 2023

GRANTOR: MODUS DEVELOPMENT, LLC, A ARIZONA LIMITED LIABILITY COMPANY

BY: _____

ITS: _____

ACKNOWLEDGEMENT

STATE OF ARIZONA COUNTY OF MARICOPA

) SS

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____,

FOR AND ON BEHALF OF MODUS DEVELOPMENT, LLC, A ARIZONA LIMITED LIABILITY COMPANY.

NOTARY PUBLIC___

MY COMMISSION EXPIRES _____

PRELIMINARY PLAT OF "MODUS SCOTTSDALE 6"

BEING A RE-PLAT OF PARCEL DESCRIBED IN WARRANTY DEED NO. 2014-0523667, IN THE COUNTY RECORDER'S OFFICE, COUNTY OF MARICOPA, STATE OF ARIZONA

OWNER: MODUS DEVELOPMENT, LLC

LEGEND

	SECTION CORNER
	1/4 QUARTER
۲	BRASS CAP FLUSH
	BRASS CAP IN HAND HOLE
•	FOUND PK NAIL
O	SET 1/2" REBAR & TAG OR AS NOTED
•	FOUND 1/2" REBAR & TAG OR AS NOTED
0	CALCULATED POINT
×	SCRIBED "X" IN CONCRETE
	NEW PROPERTY LINE
	ADJOINER PROPERTY LINE
	EASEMENT LINE
	MONUMENT LINE

ARREVIATIONS

ADDRE	
APN	ASSESSORS PARCEL NUMBER
С	CONCRETE, CALCULATED
COS	CITY OF SCOTTSDALE
D.E.	DRAINAGE EASEMENT
E	EAST
ESMT	EASEMENT
FND	FOUND
(M)	MEASURED
MCR	MARICOPA COUNTY RECORDER
PCA	PRIVATE CROSS ACCESS EASEMENT
ዋ	PROPERTY LINE
P.N.M.A.	PUBLIC NON MOTORIZED ACCESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
(R), REC.	RECORDED
R/W	RIGHT OF WAY
S.D.	SIGHT DISTANCE EASMENT
VNA	VEHICLE NON-ACCESS EASEMENT
W	WEST
W.L.E.	WATERLINE EASEMENT

SURVEYORS NOTES

- 1. THIS IS NOT AN ALTA/ACSM TITLE SURVEY. NO CC&R'S ARE CREATED WITH THIS PLAT MAP.
- 3. BUILDING SETBACK LINES, ZONING, FLOOD AREA ZONES, OWNERSHIP INFORMATION, AND ADDRESSES THAT MAY BE SHOWN ARE SUPPLIED BY THE GOVERNING AGENCY OR TAKEN FROM THE BEST AVAILABLE RECORDS. THE SURVEYOR WILL NOT ACCEPT RESPONSIBILITY FOR THE ACCURACY OF ANY INFORMATION SUPPLIED BY OTHERS.
- 4. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS MAP, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS, OTHER THAT POSSIBLE EASEMENTS, WHICH WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS, AND ANY OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- 5. THE DESCRIPTION OF PROPERTY BOUNDARIES AND EASEMENTS SHOWN HEREON, REPRESENT THAT INFORMATION PROVIDED ALTA SURVEY PREPARED BY CVL CONSULTING DATED 3/24/22.
- 6. EVERY DOCUMENT OF RECORD REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY IS NOTED HEREON. ONLY THE DOCUMENTS NOTED HEREON WERE SUPPLIED OR AVAILABLE TO THE SURVEYOR AT THE TIME OF THE SURVEY.
- 7. ANY INFORMATION SHOWN WHICH MAY VARY FROM THE CONTENTS OF THE REPORT(S) NOTED ABOVE. REPRESENTS INFORMATION AND MEASUREMENTS FOUND DURING THE COURSE OF THE SURVEY.
- 8. UNLESS OTHERWISE NOTED, ALL DIMENSIONS SHOWN ARE MEASURED.
- 9. PROPERTY ACCESS IS FROM SAN MIGUEL AVENUE TO NORTH OF PROPERTY. 11. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
- 12. ALL SIGNAGE REQUIRES SEPARATE APPROVALS AND PERMITS. 13. AN ASSOCIATION, INCLUDING ALL PROPERTY OWNERS IN THE DEVELOPMENT, WILL BE FORMED AND HAVE RESPONSIBILITY FOR MAINTAINING ALL COMMON AREAS TO BE NOTED AS EASEMENTS (INCLUDING LANDSCAPED AREAS AND DRAINAGE FACILITIES) IN ACCORDANCE WITH THE APPROVED PLANS.
- 14. THIS DEVELOPMENT IS ON THE CITY OF SCOTTSDALE WATER SYSTEM, WHICH HAS A CERTIFICATION OF ASSURED WATER SUPPLY. 15. AFFIDAVITS OF CORRECTION OR AMENDMENT TYPE LETTERS CONCERNING THIS
- PLAT ARE NOT VALID. THERE WILL BE NO REVISION TO THIS PLAT WITHOUT THE DEVELOPMENT ENGINEERING MANAGER'S APPROVAL.
- 16. THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE COMMUNITY ASSOCIATION OR ABUTTING PROPERTY OWNER.

LOT AREA TABLE

LOT 1	6,024	S.F.	0.138	A.C.
LOT 2	5,707	S.F.	0.131	A.C.
LOT 3	5,707	S.F.	0.131	A.C.
LOT 4	5,707	S.F.	0.131	A.C.
LOT 5	5,707	S.F.	0.131	A.C.
LOT 6	6,479	S.F.	0.149	A.C.
TOTAL NET	35,332	S.F.	0.811	A.C.
RIGHT OF WAY	11,273	S.F.	0.259	A.C.
GROSS	46,605	S.F.	1.070	A.C.

UTILITIES

WATER: CITY OF SCOTTSDALE SANITARY SEWER: CITY OF SCOTTSDALE ELECTRIC: ARIZONA PUBLIC SERVICE TELEPHONE: CENTURY LINK, COX COMM. NATURAL GAS: SOUTHWEST GAS CABLE TV: CENTURY LINK, COX COMM.

FLOOD INSURANCE RATE MAP (FIRM) DATA

COMMUNITY # 045012		ANEL # OF 4425	SUFFIX M	BAS
MAP # 04013C	PANEL DATE 09/18/2020	FIRM INDEX DATE 12/08/2021	ZONE X*	ELt

*AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

SHEET INDEX

COVER SHEET 2 PLAT MAP

LIST OF PERTINENT DOCUMENTS

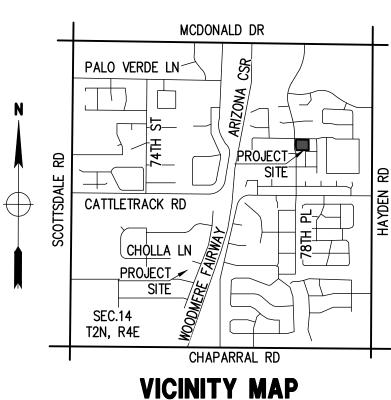
- DEED 2014-0523667, MCR.
- DEED 2013-0155339, MCR. BOOK 190 OF MAPS, PAGE 3, MCR.
- BOOK 198 OF MAPS, PAGE 13, MCR.
- BOOK 198 OF MAPS. PAGE 21, MCR.
- 6. BOOK 253 OF MAPS. PAGE 45. MCR.

SURVEYOR'S CERTIFICATION

- 1. I AM A LAND SURVEYOR REGISTERED TO PRACTICE IN ARIZONA; 2. THIS PLAT WAS MADE UNDER MY DIRECTION;
- 3. THIS PLAT MEETS THE "MINIMUM STANDARDS FOR ARIZONA LAND BOUNDARY SURVEYS
- 4. THE SURVEY AND DIVISION OF THE SUBJECT PROPERTY DESCRIBED AND PLATTED HEREON WERE MADE DURING THE MONTH OF JUNE, 2022:
- 5. THE SURVEY IS TRUE AND COMPLETE AS SHOWN: 6. MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET BEFORE RECORDATION;
- AMES FLACK. RLS

03/27/23 DATE





NTS

DEVELOPER

MODUS DEVELOPMENT. LLC 3219 E CAMELBACK RD, #291 PHOENIX. AZ 85018 P: 602-421-2221 CONTACT: ED GORMAN

PARENT SITE DATA

716-03-012E ADDRESS: 7801 E SAN MIGUEL AVE, SCOTTSDALE, AZ 85250 LOT AREA: 36,820 S.F. (0.845 AC.) QS #: 20-46

ARCHITECT

DREWETT WORKS ARCHITECTURE 7144 E STETSON DR, STE, 204, SCOTTSDALE, AZ 85251 P: 480-329-7504 CONTACT: ROB BANACH

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CIVIL ENGINEER

LAND DEVELOPMENT GROUP 8808 N CENTRAL AVE, SUITE 288 PHOENIX, AZ 85020 P: 602 889 1984 CONTACT: NICK PRODANOV

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 0016'12" EAST ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, ACCORDING TO BOOK 734 OF MAPS, PAGE 10, MARICOPA COUNTY RECORDS.

BENCHMARK

CITY OF SCOTTSDALE BRASS CAP IN A HAND HOLE AT THE INTERSECTION OF HAYDEN ROAD AND MCDONALD DRIVE. ELEVATION=1265.90' (NAVD 88)

I HEREBY CERTIFY THAT ALL ELEVATIONS REPRESENTED ON THIS PLAN ARE BASED ON THE ELEVATION DATUM FOR THE CITY OF SCOTTSDALE BENCHMARK PROVIDED ABOVE.

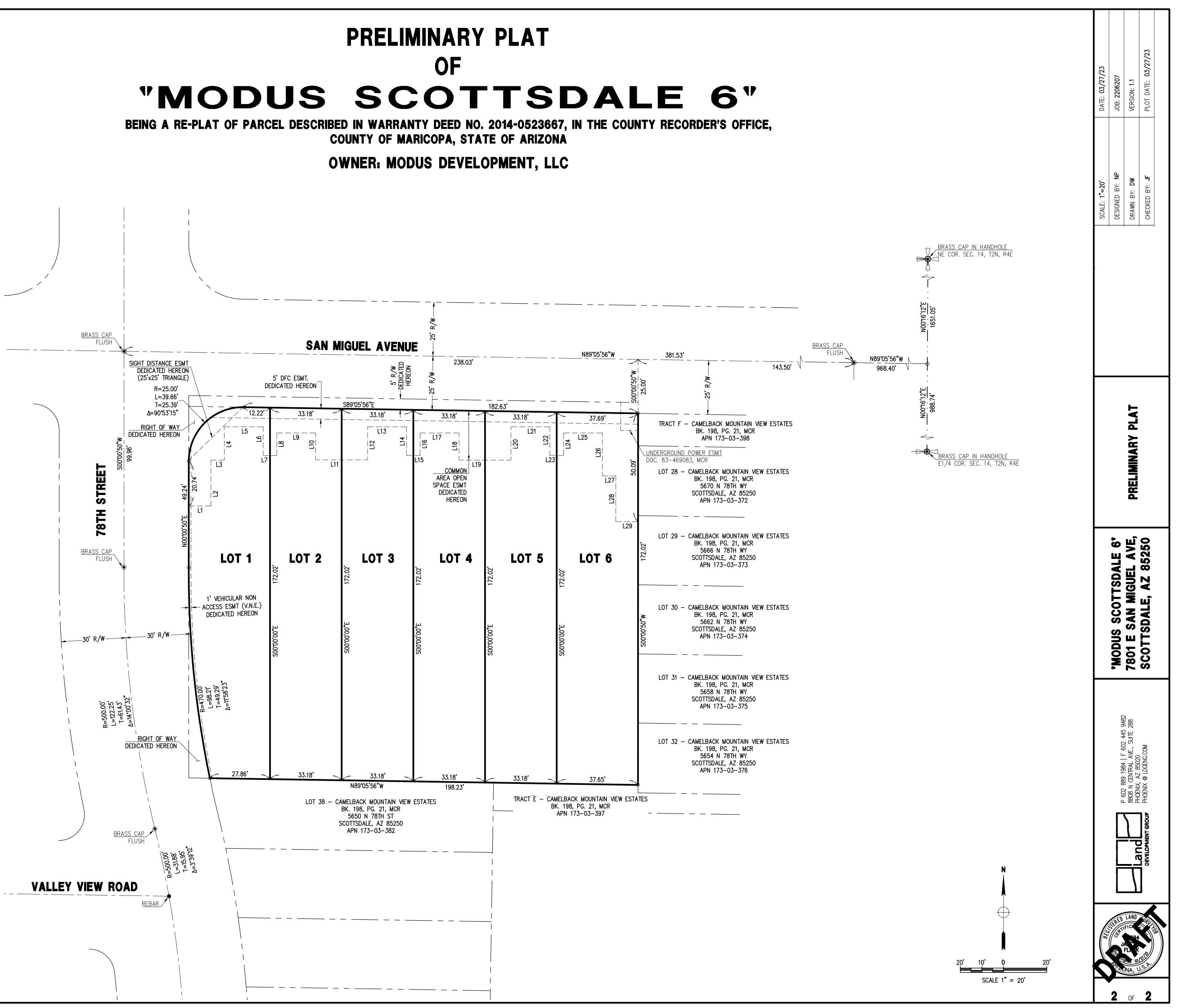
SE FLOOD LEVATION N/A

PARENT LEGAL DESCRIPTION

THE NORTH 197 FEET OF THE WEST 208 FEET OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 14; RUN THENCE NORTH 0 DEGREES 28 MINUTES 52 SECONDS WEST 989.98 FEET; THENCE WEST 825 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 28 MINUTES 52 SECONDS EAST 619.17 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 38 SECONDS WEST 495.17 FEET; THENCE NORTH 0 DEGREES 26 MINUTES 22 SECONDS WEST 619.11 FEET: THENCE EAST 494.59 FEET TO THE TRUE POINT OF BEGINNING; EXCEPT THE NORTH 20 FEET THEREOF.

APPROVED BY THE COUNCIL OF THE CITY OF SCOTTSDALE, ARIZONA THIS THE DAY OF, 2023.	DV.	
THIS PLAT HAS BEEN REVIEWED FOR COMPLIANCE WITH THE CITY OF SCOTTSDALE'S DESIGN STANDARDS AND POLICY MANUAL SPECIFICATIONS. BY		
BY DATE DATE		COTTSDALE'S DESIGN
CHIEF DEVELOPMENT OFFICER DATE THIS SUBDIVISION HAS BEEN REVIEWED FOR COMPLIANCE WITH THE DEVELOPMENT STANDARDS OF THE CITY OF SCOTTSDALE'S DEVELOPMENT REVIEW BOARD (DRB) CASE NO.		
STANDARDS OF THE CITY OF SCOTTSDALE'S DEVELOPMENT REVIEW BOARD (DRB) CASE NO.	CHIEF DEVELOPMENT OFFICER	DATE
	STANDARDS OF THE CITY OF SCOTTSDALE'S DEVELOPMENT REVIEW BOA	





LINE TABLE LINE # LENGTH DIRECTION L1 10.28' N90'00'00"E L2 21.18' N0'00'00"E L3 6.14' N90'00'00"E L4 15.44' N0'00'00"E L5 18.03' N90'00'00"E L6 13.28' S0'00'00"E L8 10.45' N0'00'00"E L9 18.03' N90'00'00"E L10 12.46' S0'00'00"E L11 24.02' N90'00'00"E L11 24.02' N90'00'00"E L11 24.02' N90'00'00"E L11 24.02' N90'00'00"E L13 18.00' N90'00'00"E L14 13.25' S0'00'00"E L15 6.33' N90'00'00"E L16 10.41' N0'00'00"E L17 18.00' N90'00'00"E L20 15.37' N0'00'00"E L21 18.00' N90'00'00"E L22 13.22'				
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L28 21.18' S0'00'00"E	L26	19.84'	S0°00'00"E	
	L27	6.24'	N90°00'00"E	
L29 10.27' N90°00'00"E	L28	21.18'	S0°00'00"E	
	L29	10.27'	N90°00'00"E	