WRITTEN COMMENTS

This card is used to submit written comments to the Board or Commission.

Written comment cards may be submitted to the Staff at any time. Cards submitted after public testimony has begun will be provided to the Board or Commission at the conclusion of the testimony for that item.

NAME (print) <u>Peter Hosmer</u>	MEETING DATE 10.26.22
NAME OF GROUP/ORGANIZATION (if applicable) \(\text{\mathcal{N}} \)	
ADDRESS 6418 G. Mescal St	ZIP 85254
HOME PHONE WORK P	PHONE
E-MAIL ADDRESS(optional)	
E-MAIL ADDRESS(optional) GOLD DVST HIGH STREET AGENDA ITEM# 2-GP-2022 SUPPORT	OPPOSE
COMMENTS (additional space is provided on the back) The ct 12	ens approved the general not the
exceptions. The project is over sized and over	reight for the context.
More density only encounters more density.	which is what the citizens oppose.
This project adds no value to the neigl	absorbaged nor to the outlining
it as area. The citizens have spoken:	No more apartments.



Request to Speak cards must be submitted to City Staff <u>BEFORE</u> public testimony begins.

Public testimony is limited to three (3) minutes per speaker.

Additional time MAY be granted to speakers representing two or more persons.

Additional time MAY be granted to speakers representing two or more persons. Cards for designated speakers and the person(s) they represent must be submitted together.

NAME (pri	int) AUC	M	(Neisman		MEETING DATE		
			TION (if applicable)				
ADDRESS	9990	N	Suottsome	OP +	12018	ZIP_80253	
					HONE		
E-MAIL ADDRESS (optional)							
I WISH TO SPEAK ON AGENDA ITEM # 3° $-$ I WISH TO DONATE MY TIME TO							
/ ☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING							

^{*}Citizens may complete one Request to Speak "Public Comment" card per meeting and submit it to City Staff. "Public Comment" time is reserved for citizen comments regarding non-agendized items. The Board and Commission may hear "Public Comment" testimony, but is prohibited by state law from discussing items which are not listed on the agenda.





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NAME (print) Andrew Centrella	MEETING DATE	26.22	
NAME OF GROUP/ORGANIZATION (if applicable)			
ADDRESS 9990 N. Scottsdale Pd Ap	it zors	ZIP_ 85253	
HOME PHONE 480.489.8870			
E-MAIL ADDRESS (optional)			
✓ I WISH TO SPEAK ON AGENDA ITEM # 334 □ I WISH TO DONATE MY TIME TO			
☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING			

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NAME (print) 1950, THEY AND MEETING DATE 10-26			
NAME OF GROUP/ORGANIZATION (if applicable)			
ADDRESS # 9976 E JOSMENE DC ZIP 85260			
HOME PHONE WORK PHONE			
E-MAIL ADDRESS (optional)			
Mush to speak on agenda item # 3 \square wish to donate my time to			
☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING			

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NAME (print) GIENN LEJEN MEETING DATE 10/26/22	
NAME OF GROUP/ORGANIZATION (if applicable)	
ADDRESS 10711 E Sunnysize Dr ZIP 85259	
HOME PHONE 607 558-4518	
HOME PHONE 6000 538 7510 WORK PHONE	
E-MAIL ADDRESS (optional) 9 (enclusive & g Mail COM) I WISH TO SPEAK ON AGENDA ITEM # 3/4 I WISH TO DONATE MY TIME TO	
\square I WISH TO SPEAK ON AGENDA ITEM # $3/4 \square$ I WISH TO DONATE MY TIME TO	
☐ I WISH TO SPEAK DURING "PUBLIC COMMENT" CONCERNING	

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Cards for designated speakers and the person(s) they represent must be submitted together.

NAME (print) Katie KUNNE MEETING DATE 10/26/22
NAME OF GROUP/ORGANIZATION (if applicable)
ADDRESS 3300 N. Scottsdale Rd Scottsdale, 12 zip 85251
HOME PHONE 480 - 862 - 3958
E-MAIL ADDRESS (optional)
\square I WISH TO SPEAK ON AGENDA ITEM # $3 \square$ I WISH TO DONATE MY TIME TO
☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING

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Cards for designated speakers and the person(s) they represent must be submitted together.

NAME (print) Jen Mac Coll	MEETING DATE 10/26/22
NAME OF GROUP/ORGANIZATION (if applicable)	
ADDRESS 6935 E Gold Dust Ave	
HOME PHONE 480 907 7094 WORK PI	
E-MAIL ADDRESS (optional) MACCO (a) SUSA ME	O DONATE MY TIME TO
☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERN	

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