



WRITTEN COMMENTS

This card is used to submit written comments to the Board or Commission.
Written comment cards may be submitted to the Staff at any time. Cards submitted after public testimony has begun will be provided to the Board or Commission at the conclusion of the testimony for that item.

NAME (print) LOWE COLBY MEETING DATE 12-7-2023

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 9270 E. Thompson Peak #313 ZIP 85255

HOME PHONE 508-662-7576 WORK PHONE _____

E-MAIL ADDRESS (optional) colbyrealty2@gmail.com

AGENDA ITEM # 9 ☐ SUPPORT ☒ OPPOSE

COMMENTS (additional space is provided on the back) The Impact of North bound Traffic on Pima Rd is PARAMOUNT. There has been little done to reduce the impact of 54 ft long TRAILER BOXES going uphill on Pima for over 2 miles of uphill grade. We need real estimates of how many TRUCKS come in & out of the development on a 24 hr basis. Residents will be mired in traffic slowdowns caused by TT units on Pima Rd along all residential neighborhoods (over) Acoustic walls need to be built on Pima

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(from other side)

Over the last 10 years the Pima Traffic has increased to
somewhere around 100% along with the NOISE level from
current Traffic levels. MACK Co. should build those walls to
prevent future noise pollution for the residents and find quicker
routes for T-T units to regain access to RT 101 and lessen the
Overall Impact. I fear that the real number of T-T units coming &
going will be much more than the number of TRUCK BAYS and on an
exponential level!!

REQUEST TO SPEAK: Citizens wishing to address the Board or Commission in person may obtain a blue Request to Speak card from staff located at the Staff table in the Kiva.



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NAME (print) DAVID GRAMZA MEETING DATE 12/7/23

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 20559 N. 94TH PLACE ZIP 85255

HOME PHONE (480) 502-2927 WORK PHONE (480) 221-7025 (C)

E-MAIL ADDRESS(optional) david.gramza@gmail.com

AGENDA ITEM # 9 ☐ SUPPORT ☒ OPPOSE

COMMENTS (additional space is provided on the back) _____

- (1) I HAVE BEEN A RESIDENT OF DC RANCH FOR 25 YEARS. I KNOW THAT THIS PROJECT IS MORE THAN DC RANCH RELATED. I AM A CPA AS WELL.
- (2) THERE ARE 3 BASIC GATEWAYS TO REACH N. SCOTTSDALE FROM THE
101 NORTH A. SCOTTSDALE RD b. HAYDEN RD. c. PIMA/PRINCESS

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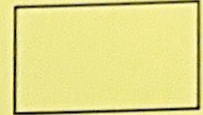
- (3) THE CITY FAILED ALLOWING THE DIAL/HENKEL BUILDING TO BE BUILT. MAYOR MANROSS HAILED DIAL'S "COMMITMENT TO SCOTTSDALE". HENKEL MOVED THE HQ TO CONNECTICUT AND THE BUILDING REMAINS MOSTLY VACANT EVER SINCE. THIS HAS RUINED THIS GATEWAY
- (4) THE CITY ALLOWED THE NATIONWIDE BLDGS TO BE BUILT OVER GRAYHAWK RESIDENT CONCERNS. THESE BUILDINGS REMAIN LARGELY VACANT STILL. THOUGH ATTRACTIVE AND I HAVE FREQUENTED THE RESTAURANT PITCH LOCATED THERE. THIS REMAINS TO BE SEEN AS A SUCCESS TO THIS GATEWAY
- (5) NOW.... VERY LARGE TRUCK BUILDINGS WITH OVER 200 TRUCK BAYS THREATENS TO RUIN THIS LAST GATEWAY VIA THE PIMA/PRINCESS EXIT. NO MATTER THE LIPSTICK APPLIED TO THESE BUILDINGS... THEY ARE TRUCK BAY BUILDINGS SIMILAR TO THE ONES BUILT BY MACK AT 19TH AVE AND DEER VALLEY AIRPORT. SOMETHING BETTER HAS TO BE THOUGHT OF.... OR THIS GATEWAY WILL BE RUINED AS WELL. =

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NAME (print) Roberta Henrickson MEETING DATE 12/7/23

NAME OF GROUP/ORGANIZATION (if applicable) DC Ranch Resident

ADDRESS 18963 North 101st Street ZIP 85255

HOME PHONE 480-620-5461 WORK PHONE —

E-MAIL ADDRESS(optional) Robbie@AZHenricksons.com

AGENDA ITEM # 49-DR-20222[#] ☐ SUPPORT ☒ OPPOSE

COMMENTS (additional space is provided on the back) _____

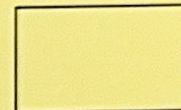
We support DC Ranch's requested
changes to the site plan.

This card constitutes a public record under Arizona law.



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NAME (print) Elizabeth Kepuraitis MEETING DATE 12/7/2023
NAME OF GROUP/ORGANIZATION (if applicable) DC Ranch resident + Board Member
ADDRESS 8882 E. Flathorn Dr ZIP 85255
HOME PHONE 602-509-6289 WORK PHONE _____
E-MAIL ADDRESS (optional) elizkep@gmail.com
AGENDA ITEM # Regular #9 ☐ SUPPORT ☒ OPPOSE

COMMENTS (additional space is provided on the back)

We hope the DRB considers the input from DC Ranch

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NAME (print) BUD KEEN MEETING DATE 12/7/23

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 11419 E. HIDEAWAY LN ZIP 85255

HOME PHONE _____ WORK PHONE _____

E-MAIL ADDRESS(optional) _____

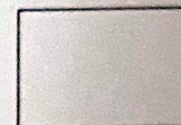
AGENDA ITEM # 9 ☐ SUPPORT ☒ OPPOSE

COMMENTS (additional space is provided on the back) THE MACK PROJECT WILL BE A
DISASTER FOR NEARBY COMMUNITIES, AND FARTHER NORTH
COMMUNITIES DUE TO THE TRAFFIC DEBACLE IT WILL CREATE.
YOU MUST DO THE RIGHT THING TO PROTECT SCOTTSDALE FROM THIS
COMPANY FROM EXPLOITING A CITY ZONING MISTAKE.

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REQUEST TO SPEAK



"As a member of the Scottsdale community, I will genuinely listen; speak respectfully; and be accountable for my words and actions."

Request to Speak cards must be submitted to the City Staff **BEFORE** public testimony begins.

Public testimony is limited to three (3) minutes per speaker.

Additional time MAY be granted to speakers representing two or more persons.

Cards for designated speakers and the person(s) they represent must be submitted together.

NAME (print) Chuck Wells MEETING DATE 12/7

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS _____ ZIP _____

PHONE _____ E-MAIL ADDRESS _____

☒ I WISH TO SPEAK ON AGENDA ITEM # 9 ☐ I WISH TO DONATE MY TIME TO _____

☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING Item #9 / Mack I.P.

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NAME (print) Robert Ullman MEETING DATE 12-7-2023

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 9275 E. SIESTA LANE ZIP 85255

PHONE 520 977-0595 E-MAIL ADDRESS UBERT888@GMAIL.COM

☒ I WISH TO SPEAK ON AGENDA ITEM # 9 ☐ I WISH TO DONATE MY TIME TO _____

☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING _____

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NAME (print) John Colby MEETING DATE 12-7-23

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 9270 E. Thompson Peak #313 ZIP 85255

PHONE 508-662-7576 E-MAIL ADDRESS Colbyreality2@gmail.com

☐ I WISH TO SPEAK ON AGENDA ITEM # 9 ☐ I WISH TO DONATE MY TIME TO _____

☒ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING TRAFFIC PATTERNS + VOLUME ^{expected}

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NAME (print) Glenn Stith MEETING DATE 12-7-23

NAME OF GROUP/ORGANIZATION (if applicable) N/A

ADDRESS 9270 E Thompson Peak Pkwy #352 ZIP 85255

PHONE 314-609-0972 E-MAIL ADDRESS glennallenstith@aol.com

☒ I WISH TO SPEAK ON AGENDA ITEM # 9 ☐ I WISH TO DONATE MY TIME TO _____

☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING _____

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NAME (print) Ethan Knowlton MEETING DATE 07 Dec 2023

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 20437 N 96th Way ZIP 85255

PHONE 5107598087 E-MAIL ADDRESS ethan.knowlton@gmail.com

☒ I WISH TO SPEAK ON AGENDA ITEM # 9 ☐ I WISH TO DONATE MY TIME TO _____

☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING _____

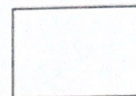
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NAME (print) Roberta Henrickson MEETING DATE 12/7/23

NAME OF GROUP/ORGANIZATION (if applicable) DC Ranch Resident

ADDRESS 18963 North 101st Street ZIP 85255

PHONE 480-620-5461 E-MAIL ADDRESS Robbie@AZHenricksons.com

☒ I WISH TO SPEAK ON AGENDA ITEM # 49-DR-2 2022 ☐ I WISH TO DONATE MY TIME TO _____

☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING _____

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NAME (print) Sheery Sharabaike MEETING DATE Share-Uh-bikah

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 18650 N. Thompson Peak Pkwy ZIP 85254

PHONE 480-356-587 E-MAIL ADDRESS _____

☐ I WISH TO SPEAK ON AGENDA ITEM # _____ ☐ I WISH TO DONATE MY TIME TO _____

☒ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING Mark 101 Project

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00-rodde

NAME (print) Jeannette Ourada MEETING DATE 12-7-23

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 9407 E Ironwood Bend ZIP 85255

PHONE 925-546-9430 E-MAIL ADDRESS j1020102010@gmail.com

☒ I WISH TO SPEAK ON AGENDA ITEM # 9 ☐ I WISH TO DONATE MY TIME TO _____

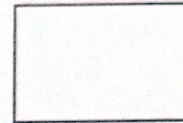
☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING _____

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NAME (print) Chris Mullen MEETING DATE 12/7/23

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 9313 E Canyon View Rd ZIP 85255

PHONE 847-815-2350 E-MAIL ADDRESS chrismullen@outlook.com

☒ I WISH TO SPEAK ON AGENDA ITEM # 9 ☐ I WISH TO DONATE MY TIME TO _____

☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING _____

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NAME (print) Patrick McCrosby MEETING DATE 12/7/2023

NAME OF GROUP/ORGANIZATION (if applicable) Ironwood Village

ADDRESS _____ ZIP _____

PHONE 703 568 0449 E-MAIL ADDRESS ham79hobby@gmail.com

☐ I WISH TO SPEAK ON AGENDA ITEM # _____ ☐ I WISH TO DONATE MY TIME TO _____

☒ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING Track development

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NAME (print) Chad Mandelbaum MEETING DATE 12/7/23

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 18000 N 100 Wy, Scottsdale ZIP 85255

PHONE 602-341-8555 E-MAIL ADDRESS chad@mandelbaumproperties.com

☐ I WISH TO SPEAK ON AGENDA ITEM # _____ ☐ I WISH TO DONATE MY TIME TO _____

☒ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING Mark Industrial Development

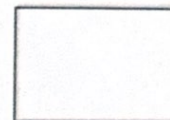
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REQUEST TO SPEAK

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NAME (print) Jack L. Baier Bayer MEETING DATE 12/7/2023

NAME OF GROUP/ORGANIZATION (if applicable) N/A

ADDRESS 9393 East Palo Verde Bend, #1060, Scottsdale ZIP 85255

PHONE 720-281-1954 E-MAIL ADDRESS jack-baier@outlook.com

☐ I WISH TO SPEAK ON AGENDA ITEM # 9 ☐ I WISH TO DONATE MY TIME TO _____

☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING Mack Industrial Park

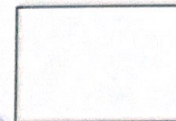
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REQUEST TO SPEAK

11:55 am



"As a member of the Scottsdale community, I will genuinely listen; speak respectfully; and be accountable for my words and actions."

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NAME (print) PAUL M. GETTY, P.E. MEETING DATE 12/7/23

NAME OF GROUP/ORGANIZATION (if applicable) Resident of DC Ranch

ADDRESS 20801 N. 90 PL. ZIP 85255

PHONE 480-231-3999 E-MAIL ADDRESS paul.getty@live.com

☒ I WISH TO SPEAK ON AGENDA ITEM # 9 ☐ I WISH TO DONATE MY TIME TO _____

☒ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING Mack Industrial Park

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NAME (print) DAVID GRAMZA MEETING DATE 12/7/23

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 20559 N. 94TH PLACE ZIP 85255

PHONE (480) 221-7025 (c) E-MAIL ADDRESS David.gramza@gmail.com

☒ I WISH TO SPEAK ON AGENDA ITEM # 9 ☐ I WISH TO DONATE MY TIME TO _____

☒ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING MACK GROUP'S DEVELOPMENT PROPOSAL

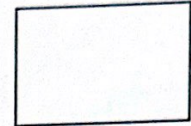
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NAME (print) CHRIS IRISH MEETING DATE 12-7-23

NAME OF GROUP/ORGANIZATION (if applicable) DCRANCH

ADDRESS 20551 N. PIMA RD. ZIP 85255

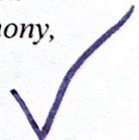
PHONE 480-710-9584 E-MAIL ADDRESS christine.irish@dcbranchinc.com

☒ I WISH TO SPEAK ON AGENDA ITEM # 9 ☐ I WISH TO DONATE MY TIME TO _____

☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING _____

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NAME (print) Elizabeth Dankert MEETING DATE 12/7/2023

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 15255 N Frank Lloyd Wright Blvd Apt 2063 ZIP 85260

PHONE 480.540.8900 E-MAIL ADDRESS elizabeth.dankert@dcvanehinc.com

☐ I WISH TO SPEAK ON AGENDA ITEM # _____ ☒ I WISH TO DONATE MY TIME TO Chris Irish

☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING _____

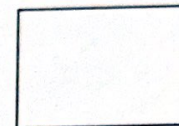
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NAME (print) Alexandra Duemer MEETING DATE 12/7/23

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 7914 E. Via Bonita ZIP 85258

PHONE 480 212-6203 E-MAIL ADDRESS _____

☐ I WISH TO SPEAK ON AGENDA ITEM # _____ ☒ I WISH TO DONATE MY TIME TO Chris Frisk

☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING _____

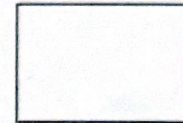
*Citizens may complete one Request to Speak "Public Comment" card per meeting and submit it to the City Staff. "Public Comment" time is reserved for citizen comments regarding non-agendized items. The Board/Commission may hear "Public Comment" testimony, but is prohibited by state law from discussing items which are not listed on the agenda.

This card constitutes a public record under Arizona law.



REQUEST TO SPEAK

"As a member of the Scottsdale community, I will genuinely listen; speak respectfully; and be accountable for my words and actions."



Request to Speak cards must be submitted to the City Staff **BEFORE** public testimony begins.
Public testimony is limited to three (3) minutes per speaker.
Additional time MAY be granted to speakers representing two or more persons.
Cards for designated speakers and the person(s) they represent must be submitted together.

NAME (print) BUD KERN MEETING DATE 12/7/23

NAME OF GROUP/ORGANIZATION (if applicable) _____

ADDRESS 11419 E. HIDEAWAY LN. ZIP 85255

PHONE _____ E-MAIL ADDRESS _____

☐ I WISH TO SPEAK ON AGENDA ITEM # _____ ☒ I WISH TO DONATE MY TIME TO CHRIS IRISH

☐ I WISH TO SPEAK DURING "PUBLIC COMMENT"* CONCERNING _____

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