

Preliminary Plat Notification Affidavit



I, David Dotson, acting on behalf of Chris Brown, hereby affirm that a copy of the preliminary plat of 38 Oaks subdivision has been delivered to the following agencies for their review.

	<u>AGENCY</u>	<u>DATE NOTIFIED</u>
<u>X</u>	SALT RIVER PROJECT...(2).....	<u>05-16-24</u>
<u>X</u>	ARIZONA PUBLIC SERVICE	<u>05-16-24</u>
<u>X</u>	SOUTHWEST GAS CORPORATION.....	<u>05-16-24</u>
	ARIZONA DEPARTMENT OF TRANSPORTATION.....	
	MARICOPA COUNTY ENVIRONMENTAL SERVICES.....	
	MARICOPA COUNTY PLANNING DEPARTMENT.....	
	MARICOPA COUNTY FLOOD CONTROL DISTRICT.....	
<u>X</u>	SCOTTSDALE POSTMASTER.....	<u>05-16-24</u>
<u>X</u>	SCOTTSDALE SCHOOL DISTRICT.....	<u>05-16-24</u>
	CAVE CREEK SCHOOL DISTRICT.....	
	PARADISE VALLEY SCHOOL DISTRICT.....	
	CENTRAL ARIZONA WATER CONSERVATION DISTRICT...	
<u>X</u>	CENTURY LINK.....	<u>05-16-24</u>
	OTHER	

David Dotson
Signature

05-16-24
Date

5010 EShea Blvd, Suite 110
Address

602-395-9300
Phone

Planning and Development Services

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