

ALTA/NSPS LAND TITLE SURVEY
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 5 NORTH, RANGE 5 EAST, GILA AND SALT RIVER
MERIDIAN, MARICOPA COUNTY, ARIZONA

LEGAL DESCRIPTION

THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

OWNER:

EDWARD SMITH IV, TRUSTEE OF DYNAMITE 20 IRREVOCABLE TRUST DATED JANUARY 1, 2016

SURVEYOR:

KIMLEY-HORN AND ASSOCIATES, INC.
 7740 N. 16TH STREET, SUITE 300
 PHOENIX, ARIZONA 85020

GROSS LAND AREA:

793,927 SQUARE FEET OR 18.23 ACRES, MORE OR LESS

PROPERTY ADDRESS:

0 N. 132ND ST., SCOTTSDALE, AZ 85262 (PER TITLE REPORT)

BASIS OF BEARING:

THE BASIS OF BEARING FOR THIS SURVEY IS THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, SAID LINE BEARS N00°01'47"W.

REFERENCE DOCUMENTS:

1. PLSS SUBDIVISION RECORD OF SURVEY RECORDED IN BOOK 1091 OF MAPS, PAGE 41, RECORDS OF MARICOPA COUNTY, ARIZONA.
2. PLSS SUBDIVISION RECORD OF SURVEY RECORDED IN BOOK 700 OF MAPS, PAGE 12, RECORDS OF MARICOPA COUNTY, ARIZONA.
3. FINAL PLAT OF "KALAMCHI ESTATES" RECORDED IN BOOK 735 OF MAPS, PAGE 11, RECORDS OF MARICOPA COUNTY, ARIZONA.
4. FINAL PLAT FOR "DESERT ESTATES AT PINNACLE PEAK" RECORDED IN BOOK 960 OF MAPS, PAGE 22, RECORDS OF MARICOPA COUNTY, ARIZONA.

SCHEDULE B ITEMS:

①=PLOTTED

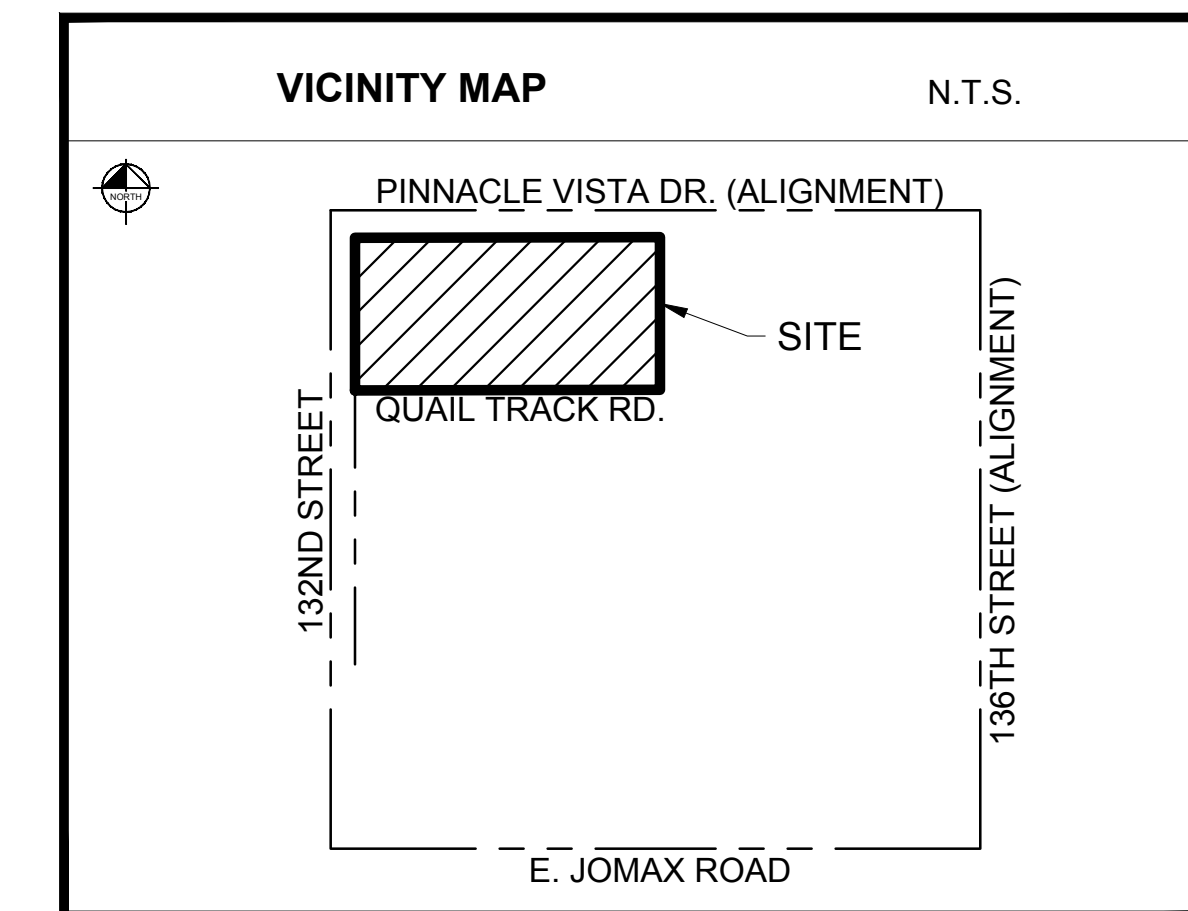
1. TAXES FOR THE SECOND HALF OF 2021, A LIEN, BUT NOT YET DUE AND PAYABLE. FIRST HALF DUE AND PAYABLE OCTOBER 1, 2021 AND DELINQUENT NOVEMBER 1 OF THAT YEAR. SECOND HALF PAYABLE ON OR BEFORE MARCH 1 OF THE FOLLOWING YEAR, AND DELINQUENT MAY 1 OF THAT SAME YEAR. (NOT PLOTTABLE)
- ② AN EASEMENT FOR RIGHT OF WAY AND RIGHTS INCIDENTAL THERETO, RECORDED IN DOCKET 10113, PAGE 1526.
3. ALL MATTERS AS SET FORTH IN RESOLUTION FCD 2001R009, RIO VERDE AREA DRAINAGE AND FLOODPLAIN MANAGEMENT, RECORDED AUGUST 30, 2001 IN DOCUMENT NO. 2001-0801097. (NOT PLOTTABLE)

NOTES:

1. ALL TITLE INFORMATION AND EASEMENTS OF RECORD SHOWN HEREON ARE BASED ON A COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, LLC ORDER NO. 226815-055 DATED NOVEMBER 8, 2021 AT 8:00 A.M.
2. THE WORDS CERTIFY, CERTIFICATE AND CERTIFICATION, SHOWN AND USED HEREON, ARE DEFINED/OUTLINED BY ARS 32-151; IN THAT A PERSON OR FIRM REGISTERED BY THE BOARD IS EXPRESSING A PROFESSIONAL OPINION REGARDING THE FACTS OR FINDINGS THAT ARE THE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE OR EXPRESS IMPLIED WARRANTY OR GUARANTEE.
3. ALL UTILITIES SHOWN ON THIS SURVEY ARE FROM OBSERVED VISIBLE ABOVE GROUND EVIDENCE, PLANS OR REPORTS WERE NOT PROVIDED BY THE CLIENT PRIOR TO THIS SURVEY. LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED, THE CLIENT IS ADVISED THAT EXCAVATION MAY BE NECESSARY.
4. ALL DIMENSIONS ARE MEASURED UNLESS STATED OR NOTED OTHERWISE.
5. THERE WAS NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK FOR THIS SURVEY.

FLOOD ZONE CLASSIFICATION:

THE SUBJECT PARCEL LIES WITHIN FLOOD ZONE "AE" SPECIAL FLOOD HAZARD AREA, THE SPECIAL FLOOD HAZARD AREA IS THE AREA SUBJECT TO FLOODING BY THE 1% ANNUAL CHANCE FLOOD. THE BASE FLOOD ELEVATION IS THE WATER-SURFACE ELEVATION OF THE 1% ANNUAL CHANCE FLOOD (BASE FLOOD ELEVATIONS ARE DETERMINED) AND ZONE "X", AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE OF FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD AS SHOWN ON FIRM PANEL 04013C1331M WITH AN EFFECTIVE DATE OF NOVEMBER 4, 2015.



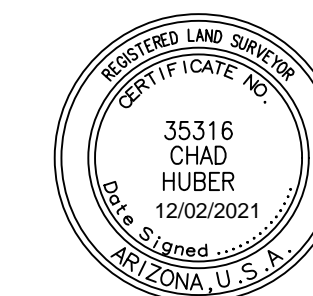
SE 1/4, SEC. 36,
T. 5 N., R. 5 E.
MARICOPA COUNTY, ARIZONA

CERTIFICATION:

TO: QUAIL CREST ESTATES 2, LLC AN ARIZONA LIMITED LIABILITY COMPANY
 FIRST AMERICAN TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 8, 11A, 13 AND 16 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED DURING THE MONTH OF NOVEMBER 2021.

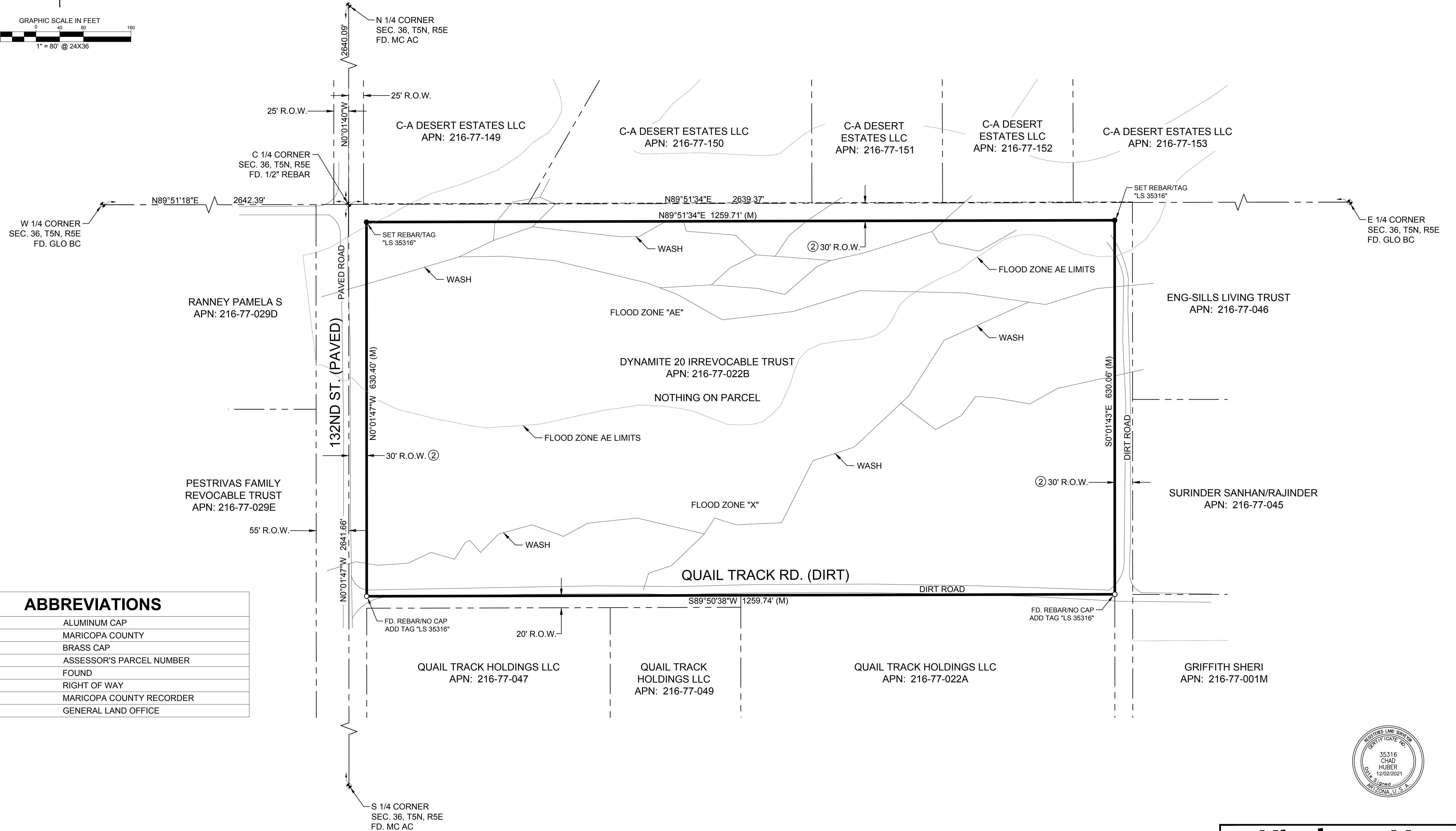
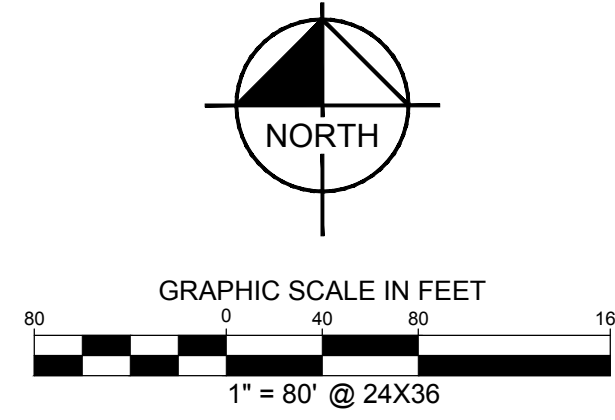
CHAD W. HUBER
 REGISTERED LAND SURVEYOR NO. 35316
 KIMLEY-HORN AND ASSOCIATES, INC.
 7740 N. 16TH STREET, SUITE 300
 PHOENIX, ARIZONA 85020



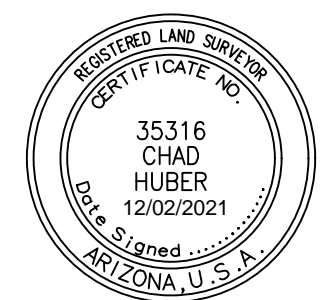
Kimley»Horn
 7740 N. 16th Street, Suite 300
 Phoenix, Arizona 85020
 Tel. No. (602) 837-5511

Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
N/A	CWH	CWH	12/02/2021	191988020	1 OF 2

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ABBREVIATIONS	
AC	ALUMINUM CAP
MC	MARICOPA COUNTY
BC	BRASS CAP
APN	ASSESSOR'S PARCEL NUMBER
FD.	FOUND
R.O.W.	RIGHT OF WAY
MCR	MARICOPA COUNTY RECORDER
GLO	GENERAL LAND OFFICE



Kimley»Horn

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 Phoenix, Arizona 85020

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Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
1" = 80'	CWH	CWH	12/02/2021	191988020	2 OF 2