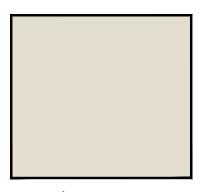


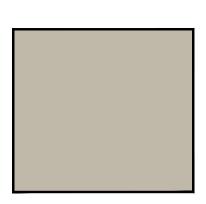


ROLL-UP DOORS: COLOR: ULTRA-WALNUT **GRAIN FINISH**



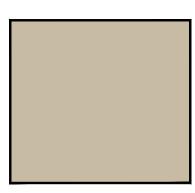
STUCCO/SMOOTH FACE CMU (PAINT TO MATCH): SHERWIN WILLIAMS MFR: COLOR: 'NATURAL CHOICE'

SW 7011 (LRV: 73)

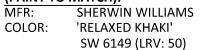


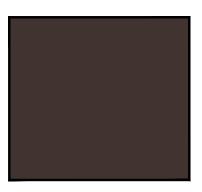
STUCCO/SMOOTH FACE CMU (PAINT TO MATCH): SHERWIN WILLIAMS MFR: COLOR: 'JOGGING PATH'

SW 7638 (LRV: 49)



STUCCO/SMOOTH FACE CMU (PAINT TO MATCH): MFR:





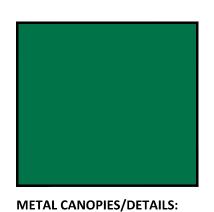
SMOOTH FACE CMU (PAINT TO MATCH):
MFR: SHERWIN WILLIAMS COLOR: 'BLACK BEAN' SW 6006 (LRV: 4)



SIDING: MFR: WEST COAST NATURAL SERIES COLOR: 'IRONWOOD'



STANDING METAL SEAM: BUTLER MANUFACTURING MFR: 'COOL IVORY WHITE' COLOR:



MFR: MBCI COLOR: U-HAUL GREEN (CUSTOM COLOR)

APPROVED Stip Set PLANNING 11/04/2024 Steinbe



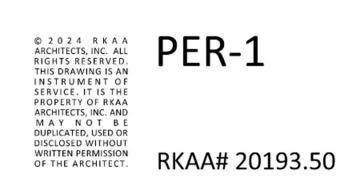




PERSPECTIVE

SCALE: N.T.S.

7300 EAST ADOBE DRIVE SCOTTSDALE, ARIZONA DATE: 10-08-2024 (PRELIMINARY)





For reference only. See approved site 79'-5" conditions from case 52-DR-2019 MECHANICAL ¬ GUARD RAIL - SEE — **EQUIPMENT ON** DETAIL 12/A6.7 125'-0" 318'-0-3/8" CONC. PAD 68'-11" PROPOSED 3-STORY BUILDING U-BOXES = 37,972 S.F. NEW FIRE HYDRANT 3RD FLOOR = 40,578 S.F. TOTAL = 193,839 S.F. **APPROXIMATELY 1,394 UNITS** ADA SIGNAGE - = SEE DETAIL _ 3/A1.2 WHEEL STOP SEE DETAIL **U-BOXES** 17/A1.2 37,972 S.F. PAINTED -**TOTAL U-BOXES: 3,000** STRIPING - SEE DETAIL 5/A1.2 **PROPOSED USE:** SITE COVERAGE: – ADA SIGNAGE -SEE DETAIL WHEEL STOP SEE DETAIL **∖** 3/A1.2 3 T2.5 17/A1.2 PAINTED STRIPING - SEE DETAIL 5/A1.2 ADA SYMBOL -SEE DETAIL 1/A1.2 **EGRES** TRASH PAINTED ENCLOSURE - SEE DETAIL 16/A1.2 STRIPING - SEE DETAIL 5/A1.2 **SYMBOLS LEGEND:** NEW UTILITY STRUCTURE W/ RELOCATED TRANSFORMER(165 S.F.) - EXIST. ELEC. TRANSFORMER TO BE RELOCATED 3 3' MASONRY SCREEN WALL E.J. INDICATES EXPANSION JOINT 25'-0" O.C. TYP. - SEE DETAIL 2/A1.2 C.J. INDICATES CONTROL JOINT 5'-0" O.C. TYP. - SEE DETAIL 2/A1.2 CUT DOWN EXISTING CONCRETE WALLS TO +3'-0" INDICATES PATH OF EGRESS $- \rightarrow - - \rightarrow -$ NOTE: PER ADA 403.3 THE RUNNING SLOPE OF WALKING SURFACES SHALL NOT BE STEEPER THAN 1:20. THE CROSS SLOPE OF WALKING SURFACES SHALL NOT BE STEEPER THAN 1:48 PAINTED -STRIPING - SEE - ADA RAMP - SEE DETAIL 9/A1.2 DETAIĻ 5/A1.2 ADA RAMP - SÈE DETAIL 9/A1.2 * ACS 1-5-1/8" A % 95'-5 5/8" concr **VICINITY MAP** SCALE: N.T.S. 1 SITE PLAN

GENERAL NOTES

- COORDINATE WITH RICH BARANSKI AT (602) 263-6502 EXT. 516801. FOR ALL LOW VOLTAGE CONDUIT RUNS AND POWER REQUIREMENTS FOR COMMUNICATION CLOSETS.
- ALL LOW VOLTAGE UNDERGROUND & POWER REQUIREMENTS TO BE INCLUDED IN THE GENERAL CONTRACTORS FINAL BID PROPOSAL.
- REFER TO CIVIL DRAWINGS FOR ADDITIONAL SITE DIMENSIONS, INFORMATION AND PARKING

SITE PLAN NOTES

1.) DEVELOPMENT AND USE OF THIS SITE WILL CONFORM WITH ALL APPLICABLE CODES AND

2.) THIS PROJECT IS LOCATED IN THE CITY OF PHOENIX WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.

3.) ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.

4.) ALL SIGNAGE REQUIRES SEPARATE APPROVALS AND PERMITS.

5.) ANY LIGHTING WILL BE PLACED SO AS TO DIRECT LIGHT AWAY FROM THE ADJACENT RESIDENTIAL DISTRICTS AND WILL NOT EXCEED ONE-FOOT CANDLE AT THE PROPERTY LINE. NO NOISE, ODOR, OR VIBRATION WILL BE EMITTED SO THAT IT EXCEEDS THE GENERAL LEVEL OF NOISE, ODOR, OR VIBRATION EMITTED BY USES OUTSIDE OF THE SITE.

6.) OWNERS OF PROPERTY ADJACENT TO PUBLIC RIGHT-OF-WAY WILL HAVE THE RESPONSIBILITY FOR MAINTAINING ALL LANDSCAPING WITHIN THE RIGHTS-OF-WAY IN ACCORDANCE WITH APPROVED

INDICATES MEDIUM BROOM FINISH STANDARD GRAY

CONCRETE. SLOPE TO DRAIN AWAY FROM BUILDING MIN.

OF 1% AND NOT TO EXCEED 2% MAX IN ANY DIRECTION.

SITE DATA

PARCEL NUMBER: EXISTING ZONING: GROSS SITE AREA: NET SITE AREA:

BUILDING AREA: TOTAL BUILDING AREA:

TOTAL PARKING REQUIRED:

BUILDING (155,867 S.F.)

SELF STORAGE @ 1/2,500 = 63 SPACES

TOTAL PARKING PROVIDED:

ACCESSIBLE SPACES REQUIRED: ACCESSIBLE SPACES PROVIDED: 212-02-020E, 212-02-020H, 212-02-02: 6.59 ACRES (287,095 S.F 6.25 ACRES (272,653 S.F SELF STORAG

63 SPACES

53 SPACES + 3 ACCESSIBLE = 56 SPACE

3 SPACES

E WILLIAMS DR

→ E ADOBE DR

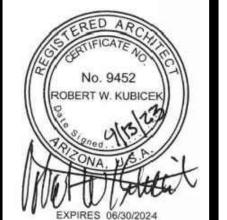
E DEER VALLEY RD

3 SPACES

1 0 2 4 3 5 1 PROFESSIONAL SEAL:

SHEET NOTES:

REVISIONS:



ARCHITECT LOGO:

PHOENIX, ARIZONA 85016 602-955-3900 RKAA.com

AMERCO REAL ESTATE COMPANY

CONSTRUCTION **DEPARTMENT 2727** NORTH CENTRAL AVENUE PHOENIX, ARIZONA 85004 PH: (602) 263-6502

SITE ADDRESS: J-HAUL MOVING & STORAGI AT PINNACLE PEAK 7300 E. ADOBE DRIVE SCOTTSDALE, AZ 85255

SHEET CONTENTS:

SITE PLAN

CHECKED: