

From: [President Stonebrook II](#)
To: [Mayor David D. Ortega](#); [City Council](#)
Cc: [Mary Kennett](#); [Christopher Green](#); [Clint Goodman](#); [Jill Rieke](#); [Bloemberg, Greg](#); [Berna, Roger](#)
Subject: Concerns over Axon filing
Date: Tuesday, August 15, 2023 6:25:52 PM
Attachments: [City council letter Axon.pdf](#)
[Exhibit A.pdf](#)
[Exhibit B.pdf](#)

External Email: Please use caution if opening links or attachments!

Please accept the attached documents that express the serious concerns of our community regarding Axon's latest filing 13-ZN-2020#2. Thank you for your consideration.

--

Susan McGarry | President | Scottsdale Stonebrook II HOA
C: 760-994-6368