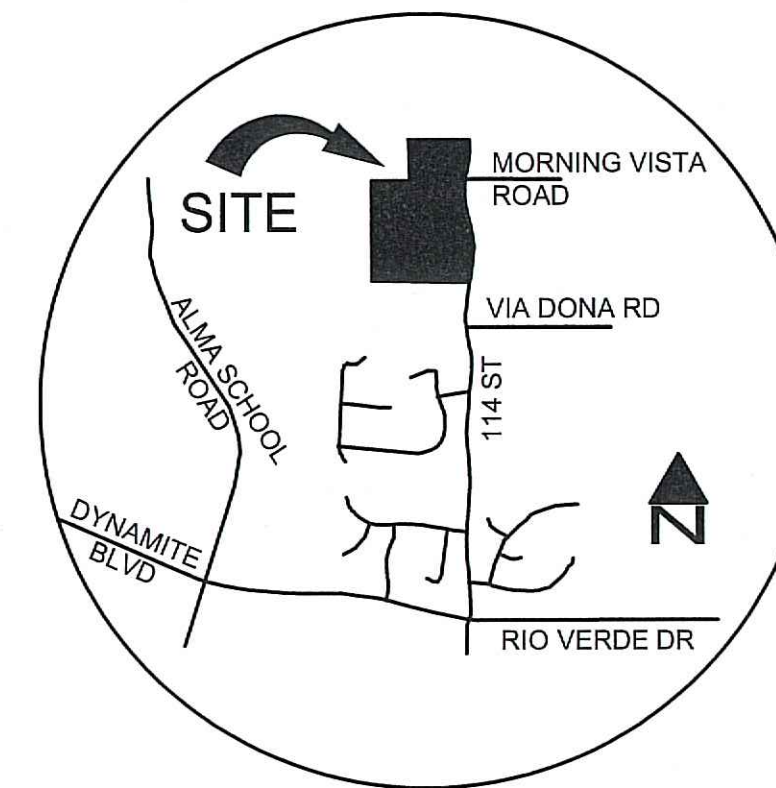


# MAP OF DEDICATION

29300 N 114 ST. SCOTTSDALE, AZ. 85262

A PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 5 EAST  
GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA



VICINITY MAP  
N.T.S.

## OWNER

TRIPLE WASH RANCH LLC  
11303 E MORNING VISTA LANE  
SCOTTSDALE AZ 85262

## SITE ADDRESS

29300 N 114 ST.  
SCOTTSDALE AZ. 85262

## A.P.N.

216-74-005F  
216-74-006E  
216-74-439

## AREA

219,542 S.F. OR 5.04 AC.  
906,021 S.F. OR 20.80 AC  
823,678 S.F. OR 18.91 AC

## ZONING

R1-190

## EXISTING PROPERTY LINE TABLES

| Line #   | Length | Direction     |
|----------|--------|---------------|
| L1 (R1)  | 309.21 | N2° 28' 11"E  |
| L2 (R1)  | 110.85 | N10° 48' 19"E |
| L3 (R1)  | 147.76 | N1° 52' 31"W  |
| L4 (R1)  | 188.39 | N9° 27' 42"W  |
| L5 (R1)  | 177.10 | N9° 09' 14"E  |
| L6 (R1)  | 20.15  | S10° 57' 45"E |
| L7 (C)   | 127.45 | S2° 28' 11"W  |
| L8 (R2)  | 108.65 | S10° 48' 19"W |
| L9 (R3)  | 149.42 | N1° 52' 31"W  |
| L10 (R3) | 72.65  | S9° 27' 42"E  |
| L11 (R3) | 117.40 | S9° 27' 42"E  |
| L12 (C)  | 177.10 | N9° 09' 14"E  |
| L13 (C)  | 15.44  | N10° 57' 45"W |

| Curve # | Length | Radius  | Delta          | Chord Length (C) | Chord Bearing (C) |
|---------|--------|---------|----------------|------------------|-------------------|
| C1 (R1) | 109.09 | 989.98  | 6°18'50" (R1)  | 109.04           | S7° 38' 54"W      |
| C2 (R1) | 110.01 | 989.98  | 6°22'00" (R1)  | 109.95           | S1° 18' 29"W      |
| C3 (R1) | 535.24 | 1647.38 | 18°36'56" (R1) | 532.89           | N0° 09' 14"W      |
| C4 (R1) | 138.56 | 394.64  | 20°07'00" (R1) | 137.85           | S0° 54' 15"E      |
| C5 (R2) | 84.55  | 1019.98 | 4°44'57" (R2)  | 84.52            | S8° 25' 50"W      |
| C6 (R3) | 85.85  | 1014.98 | 4°50'47" (C)   | 85.83            | N0° 32' 52"E      |
| C7 (R3) | 208.05 | 1622.38 | 7°20'51" (C)   | 207.91           | N5° 47' 17"W      |
| C8 (C)  | 319.07 | 1622.38 | 11°16'05" (C)  | 318.55           | N3° 31' 11"E      |
| C9 (C)  | 147.34 | 419.64  | 20°07'00" (C)  | 146.58           | N0° 54' 15"W      |

## PARCEL 1 ABANDONMENT LINE TABLES

| Line # | Length | Direction     |
|--------|--------|---------------|
| AL1    | 629.07 | N89° 49' 14"W |
| AL2    | 30.00  | N0° 10' 46"E  |
| AL3    | 601.63 | S89° 49' 14"E |
| AL4    | 108.65 | N10° 48' 19"E |
| AL5    | 127.45 | N2° 28' 11"E  |
| AL6    | 30.03  | N89° 53' 24"E |
| AL7    | 130.98 | S2° 28' 11"W  |
| AL8    | 110.85 | S10° 48' 19"W |

| Curve # | Length | Radius  | Delta    | Chord Length (C) | Chord Bearing (C) |
|---------|--------|---------|----------|------------------|-------------------|
| AC1     | 84.54  | 1019.98 | 4°44'57" | 84.52            | N8° 25' 50"E      |
| AC2     | 109.09 | 989.97  | 6°18'50" | 109.04           | S7° 38' 54"W      |

## PARCEL 2 ABANDONMENT LINE TABLES

| Line # | Length  | Direction     |
|--------|---------|---------------|
| AL9    | 1306.79 | N89° 49' 14"W |
| AL10   | 25.00   | N0° 05' 56"W  |
| AL11   | 1308.48 | S89° 49' 14"E |
| AL12   | 147.76  | S1° 52' 33"E  |
| AL13   | 188.39  | N9° 27' 42"W  |
| AL14   | 30.02   | N89° 57' 33"E |
| AL15   | 190.38  | S9° 27' 42"E  |
| AL16   | 149.75  | S1° 52' 31"E  |
| AL17   | 30.04   | N89° 49' 14"W |

| Curve # | Length | Radius  | Delta    | Chord Length (C) | Chord Bearing (C) |
|---------|--------|---------|----------|------------------|-------------------|
| AC3     | 25.05  | 990.32  | 1°26'57" | 25.05            | S3° 45' 59"W      |
| AC4     | 84.96  | 990.32  | 4°54'55" | 84.93            | N0° 35' 03"E      |
| AC5     | 212.16 | 1647.07 | 7°22'49" | 212.02           | N5° 46' 19"W      |
| AC6     | 207.23 | 1617.38 | 7°20'28" | 207.09           | S5° 47' 28"E      |
| AC7     | 86.03  | 1019.98 | 4°49'58" | 86.01            | S0° 32' 28"W      |

## PARCEL 3 ABANDONMENT LINE TABLES

| Line # | Length | Direction     |
|--------|--------|---------------|
| AL18   | 177.10 | S9° 09' 14"W  |
| AL19   | 20.15  | S10° 57' 45"E |
| AL20   | 30.53  | S89° 42' 45"W |
| AL21   | 14.49  | N10° 57' 45"W |
| AL22   | 177.10 | N9° 09' 14"E  |
| AL23   | 30.02  | N89° 57' 33"E |

| Curve # | Length | Radius  | Delta     | Chord Length (C) | Chord Bearing (C) |
|---------|--------|---------|-----------|------------------|-------------------|
| AC8     | 323.08 | 1647.24 | 11°14'15" | 322.56           | S3° 32' 07"W      |
| AC9     | 138.56 | 394.64  | 20°07'00" | 137.85           | S0° 54' 15"E      |
| AC10    | 149.09 | 424.64  | 20°07'00" | 148.33           | N0° 54' 15"W      |
| AC11    | 318.26 | 1617.38 | 11°16'28" | 317.75           | N3° 31' 00"E      |

## WATER AND SEWER EASEMENT LINE TABLES

| Line # | Length | Direction     |
|--------|--------|---------------|
| EL1    | 73.69  | N89° 49' 14"W |
| EL2    | 5.10   | S0° 10' 46"W  |
| EL3    | 10.00  | N89° 49' 14"W |
| EL4    | 5.10   | N0° 10' 46"E  |
| EL5    | 170.59 | N89° 49' 14"W |
| EL6    | 5.10   | S0° 10' 46"W  |
| EL7    | 10.00  | N89° 49' 14"W |
| EL8    | 5.10   | N0° 10' 46"E  |
| EL9    | 176.05 | N89° 49' 14"W |
| EL10   | 5.10   | S0° 10' 46"W  |
| EL11   | 10.00  | N89° 49' 14"W |
| EL12   | 5.10   | N0° 10' 46"E  |
| EL13   | 149.41 | N89° 49' 14"W |
| EL14   | 5.10   | S0° 10' 46"W  |
| EL15   | 7.45   | N89° 49' 14"W |
| EL16   | 526.89 | S89° 49' 14"E |
| EL17   | 44.93  | N0° 10' 46"E  |
| EL18   | 10.00  | S89° 49' 14"E |
| EL19   | 44.93  | S0° 10' 46"W  |
| EL20   | 67.89  | S89° 49' 14"E |
| EL21   | 20.00  | S0° 10' 46"W  |

| Curve # | Length | Radius  | Delta    | Chord Length (C) | Chord Bearing (C) |
|---------|--------|---------|----------|------------------|-------------------|
| EC1     | 25.22  | 1014.91 | 1°25'25" | 25.22            | N5° 39' 44"E      |

## RIGHT OF WAY LINE TABLES

| Line # | Length | Direction     |
|--------|--------|---------------|
| RL1    | 25.07  | N89° 49' 14"W |
| RL2    | 109.01 | N10° 48' 19"E |
| RL3    | 128.03 | N2° 28' 11"E  |
| RL4    | 25.03  | N89° 53' 24"E |
| RL5    | 130.98 | S2° 28' 11"W  |
| RL6    | 110.85 | S10° 48' 19"W |

| Curve # | Length | Radius  | Delta    | Chord Length (C) | Chord Bearing (C) |
|---------|--------|---------|----------|------------------|-------------------|
| RC1     | 113.75 | 1014.91 | 6°25'17" | 113.69           | N7° 35' 41"E      |
| RC2     | 109.09 | 989.98  | 6°18'50" | 109.04           | S7° 38' 54"W      |

## CITY OF SCOTTSDALE RELEASE OF EASEMENT

THE CITY OF SCOTTSDALE, ARIZONA, A MUNICIPAL CORPORATION, FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY RELEASE THE INTEREST OF THE CITY OF SCOTTSDALE, BUT DOES NOT RELEASE ANY INTEREST OWNED OR HELD BY ANY OTHER PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER, IN THOSE CERTAIN DEDICATED EASEMENTS IDENTIFIED BELOW.

THE IDENTIFIED PORTION OF:  
25' RIGHT OF WAY ALONG MORNING VISTA DRIVE RECORDED AT MCR 2002-1424246  
30' ROADWAY AND PUE ALONG 114TH STREET RECORDED AT BOOK 197, PAGE 24  
30' ROADWAY AND PUE ALONG MORNING VISTA RECORDED AT BOOK 197, PAGE 24

IT IS EXPRESSLY UNDERSTOOD THAT THIS RELEASE IS INTENDED TO AFFECT ONLY THAT INTEREST HELD BY THE CITY OF SCOTTSDALE, ARIZONA IN THE ABOVE MENTIONED EASEMENT(S), AND DOES NOT INCLUDE NOR AFFECT ANY PROPERTY OR PORTION THEREOF WHICH IS NOT HEREIN ABOVE DESCRIBED SPECIFICALLY.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_

MICHAEL CLACK, CHIEF DEVELOPMENT OFFICER, CITY OF SCOTTSDALE

## LEGAL DESCRIPTION

PARCEL NO. 1:

LOT 1, OF DAVID J. SCHWAN PROPERTY ASSEMBLAGE, ACCORDING TO BOOK 1410 OF MAPS, PAGE 12, RECORDS OF MARICOPA COUNTY, ARIZONA; EXCEPT ALL MINERAL IN SAID LAND, AS RESERVED BY THE UNITED STATES OF AMERICA IN PATENT RECORDED IN DOCKET 304, PAGE 447 AND SUPPLEMENTAL PATENT RECORDED IN DOCKET 1771, PAGE 110.

PARCEL NO. 2:

THE SOUTH HALF OF PARCEL 24, GOLDIE BROWN PINNACLE PEAK RANCH UNIT THREE, ACCORDING TO BOOK 197 OF MAPS, PAGE 24, RECORDS OF MARICOPA COUNTY, ARIZONA. EXCEPT ALL MINERALS IN SAID LAND, AS RESERVED TO THE UNITED STATES OF AMERICA IN PATENT RECORDED IN DOCKET 304, PAGE 447, RECORDS OF MARICOPA COUNTY, ARIZONA.

PARCEL NO. 3:

THE SOUTH HALF OF THE FOLLOWING DESCRIBED PROPERTY:  
THAT PORTION OF PARCEL 23 OF THE GOLDIE BROWN PINNACLE PEAK RANCH UNIT THREE AND BEING RECORDED IN BOOK 197, PAGE 24, MARICOPA COUNTY RECORDS, BEING SITUATED IN SECTION 27, TOWNSHIP 5 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF SAID PARCEL 23;  
THENCE SOUTH 89 DEGREES 49 MINUTES 14 SECONDS EAST ALONG THE SOUTH LINE OF SAID PARCEL 23, A DISTANCE OF 679.41 FEET;  
THENCE NORTH 00 DEGREES 10 MINUTES 46 SECONDS EAST, A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE SOUTHEAST CORNER OF THE PROPERTY DESCRIBED AS PARCEL 1 IN THAT CERTAIN INSTRUMENT RECORDED IN DOCKET 14075, PAGE 147;  
THENCE NORTH 00 DEGREES 18 MINUTES 13 SECONDS WEST, A DISTANCE OF 629.11 FEET;  
THENCE NORTH 89 DEGREES 57 MINUTES 34 SECONDS EAST, A DISTANCE OF 649.98 FEET;  
THENCE SOUTH 00 DEGREES 23 MINUTES 52 SECONDS EAST, A DISTANCE OF 135.12 FEET;  
THENCE SOUTH 02 DEGREES 28 MINUTES 11 SECONDS WEST, A DISTANCE OF 306.27 FEET;  
THENCE SOUTH 10 DEGREES 48 MINUTES 19 SECONDS WEST, A DISTANCE OF 108.65 FEET TO A POINT OF CURVATURE;  
THENCE TANGENT TO THE PRECEDING COURSE ALONG THE ARC OF A CURVE SOUTHERLY WHICH IS CONCAVE EASTERLY WHOSE RADIUS POINT BEARS SOUTH 79 DEGREES 11 MINUTES 41 SECONDS EAST, A DISTANCE OF 1019.98 FEET AND HAVING A CENTRAL ANGLE OF 04 DEGREES 44 MINUTES 57 SECONDS, AN ARC DISTANCE OF 84.55 FEET;  
THENCE NORTH 89 DEGREES 49, MINUTES 14 SECONDS WEST PARALLEL TO AND 30.00 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE SOUTH LINE OF SAID PARCEL 23, A DISTANCE OF 601.63 FEET TO THE TRUE POINT OF BEGINNING.

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT TRIPLE WASH RANCH, LLC, A SOUTH DAKOTA LIMITED LIABILITY COMPANY, AS OWNERS OF THE PROPERTY SITUATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND MAPPED HEREON, HEREBY PUBLISHES THIS MAP OF DEDICATION FOR "TRIPLE WASH RANCH". SAID MAP SETS FORTH AND GIVES THE DIMENSIONS OF THE EASEMENTS ON THE ABOVE DESCRIBED PREMISES. THE EASEMENTS ARE DEDICATED FOR THE PURPOSES STATED HEREON. THESE EASEMENTS ARE IN ADDITION TO THOSE EASEMENTS SHOWN ON THE PARCEL MAP OF LOT 23 AND 24, OF THE GOLDIE BROWN PINNACLE PEAK RANCH; UNIT 3, RECORDED AT BOOK 197, PAGE 24, AND FINAL PLAT DAVID J. SCHWAN PROPERTY ASSEMBLAGE, RECORDED AT BOOK 1410, PAGE 12, OF THE MARICOPA COUNTY RECORDER'S OFFICE.

TRIPLE WASH RANCH, LLC, DO HEREBY DEDICATE TO THE CITY OF SCOTTSDALE, AN ARIZONA MUNICIPAL CORPORATION:

A PERPETUAL, NON-EXCLUSIVE EASEMENT SHOWN HEREON UPON, OVER, UNDER AND ACROSS THE PROPERTY ON THIS PLAT FOR WATER AND SEWER PIPES AND OTHER RELATED FACILITIES, AND FOR CONSTRUCTION, OPERATION, USE, MAINTENANCE, REPAIR, MODIFICATION AND REPLACEMENT OF PIPES AND OTHER RELATED FACILITIES.

TRIPLE WASH RANCH, LLC, OWNER, GRANTOR, DEDICATES, IN FEE, TO THE CITY OF SCOTTSDALE, AN ARIZONA MUNICIPAL CORPORATION, GRANTEE, THE PUBLIC STREETS AS SHOWN SEE SRC, CHAPTER 47, AS AMENDED, FOR GRANTOR'S MAINTENANCE OBLIGATIONS.

WITHOUT LIMITATION, GRANTEE MAY (1) GRADE, FILL, DRAIN, PAVE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR, AND REBUILD ROADS, HIGHWAYS, UTILITY LINES, PIPES AND RELATED FACILITIES, WITH BRIDGES, CULVERTS, DRAINAGE WAYS, RAMPS, SIDEWALKS, CURBS, GUTTERS, CUTS AND OTHER RELATED IMPROVEMENTS, AND (2) CUT AND TRIM BRANCHES, TREES AND GROWTH THAT EXTEND INTO THE IMPROVEMENTS, TO PREVENT INTERFERENCE WITH THE EFFICIENT MAINTENANCE AND OPERATION OF THE IMPROVEMENTS.

GRANTOR WARRANTS AND COVENANTS TO GRANTEE AND ITS SUCCESSORS AND ASSIGNS THAT GRANTOR IS LAWFULLY SEIZED AND POSSESSED OF THE PROPERTY; THAT GRANTOR HAS A GOOD AND LAWFUL RIGHT TO MAKE THE CONVEYANCE DESCRIBED HEREIN; AND THAT GRANTEE SHALL HAVE TITLE AND QUIET POSSESSION AGAINST THE CLAIMS OF ALL PERSONS.

THE PERSON EXECUTING THIS DOCUMENT ON BEHALF OF A CORPORATION, TRUST OR OTHER ORGANIZATION WARRANTS HIS OR HER AUTHORITY TO DO SO AND THAT ALL PERSONS NECESSARY TO BIND GRANTOR HAVE JOINED IN THIS DOCUMENT. THIS DOCUMENT RUNS IN FAVOR OF THE GRANTEE'S SUCCESSORS AND ASSIGNS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

GRANTOR: \_\_\_\_\_

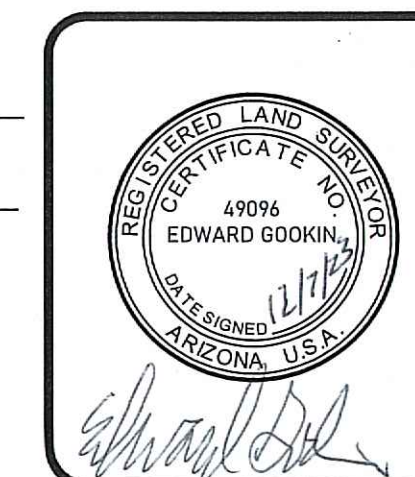
FOR: \_\_\_\_\_

## ACKNOWLEDGMENT

STATE OF ARIZONA )  
) S.S.  
COUNTY OF MARICOPA )  
THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,

BY \_\_\_\_\_ FOR AND ON BEHALF OF \_\_\_\_\_

NOTARY PUBLIC  
MY COMMISSION EXPIRES: \_\_\_\_\_



|  |  |   |
|--|--|---|
| <b>MAP OF DEDICATION</b><br><b>TRIPLE WASH RANCH</b><br><b>29300 N 114 ST.</b><br><b>SCOTTSDALE, ARIZONA 85262</b> |  | SHEET 1<br>of<br>3 SHEETS<br>JOB NO.<br><b>2667</b> |
| Scale 1"=100'<br>Date 12/6/23<br>Rev _____<br>Designed EG<br>Drawn EG<br>File: 2007 TWR 11-16-23.dwg               | <b>GOOKIN ENGINEERS</b><br>ENGINEERS - HYDROLOGISTS - PLANNERS - SURVEYORS<br>4203 NORTH BROWN AVENUE<br>SCOTTSDALE, ARIZONA 85251<br>480-947-3741<br>Civil@Gookin.biz |   |

Q.S. 52-55

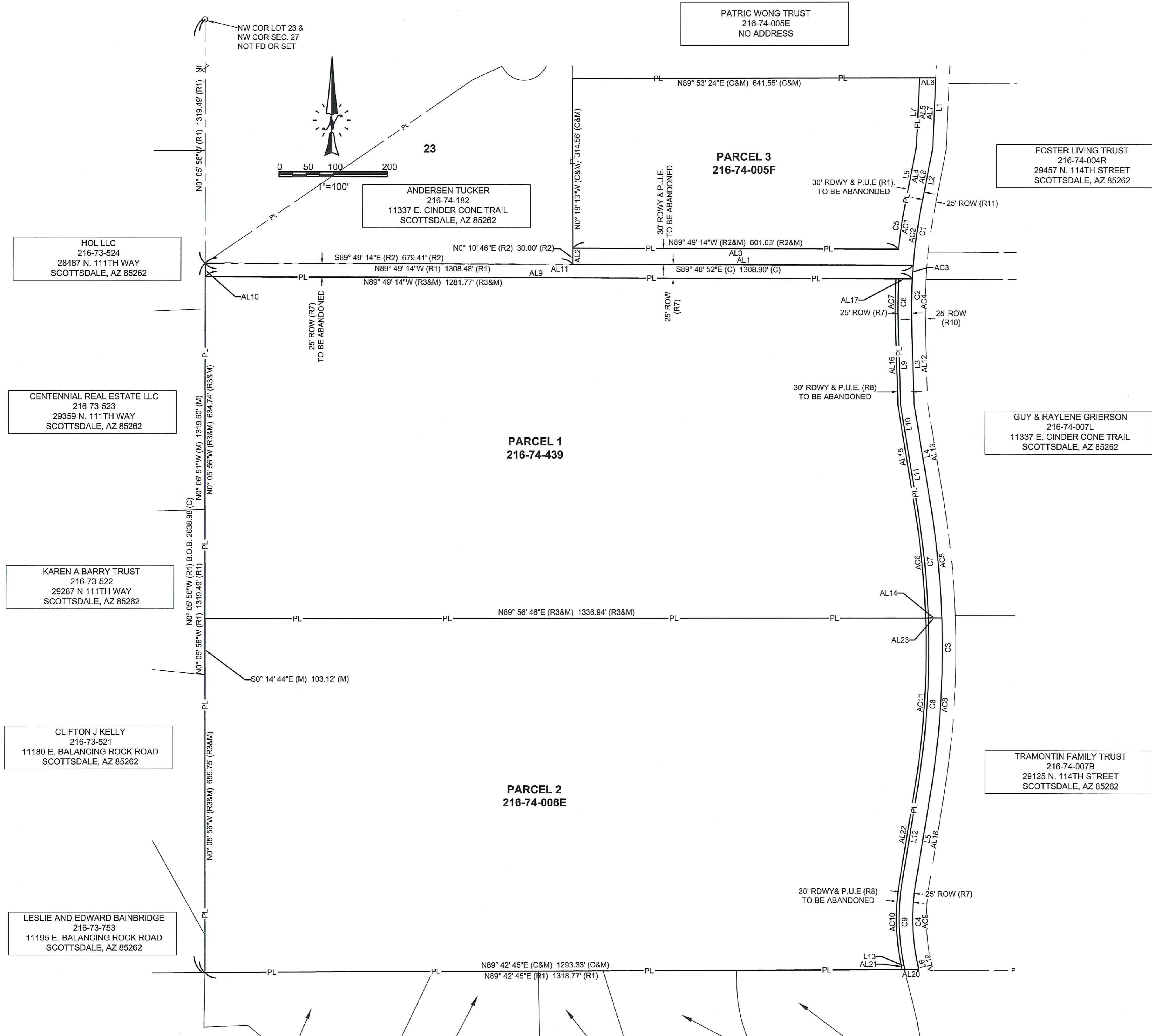
## BASIS OF BEARING

A BEARING OF N 00° 05' 56" W ALONG THE WEST LINE OF SECTION 27, T5N R5E, G&SRM AS SHOWN ON THE GOLDIE BROWN PINNACLE PEAK RANCH PLAT RECORDED IN BK. 197, PG. 24 M.C.R.

# MAP OF DEDICATION

29300 N 114 ST. SCOTTSDALE, AZ. 85262

A PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 5 EAST  
GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA



### LEGEND

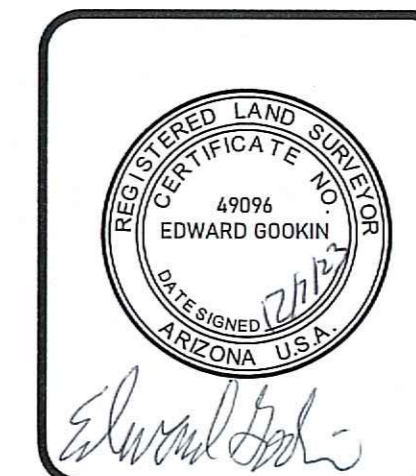
- B-O-B BASIS OF BEARING
- (C) CALCULATED
- MCR / M.C.R. MARICOPA COUNTY RECORDER
- (M) MEASURED
- PUE PUBLIC UTILITY EASEMENT
- RDWY ROADWAY EASEMENT
- (R1) RECORDED (M.C.R. BOOK 197 PAGE 24)
- (R2) RECORDED (DOCUMENT NO. 20030281969 M.C.R.)
- (R3) RECORDED (M.C.R. BOOK 1410 PAGE 12)
- (R4) RECORDED (DOCUMENT NO. 20031258160 M.C.R.)
- (R5) RECORDED (DOCUMENT NO. 20030281969 M.C.R.)
- (R6) RECORDED (DOCUMENT NO. 20030182974 M.C.R.)
- (R7) RECORDED (DOCUMENT NO. 20021424246 M.C.R.)
- (R8) RECORDED (DOCUMENT NO. 20040744117 M.C.R.)
- (R9) RECORDED (DOCUMENT NO. 20070103221 M.C.R.)
- (R10) RECORDED (DOCUMENT NO. 20070103222 M.C.R.)
- (R11) RECORDED (DOCUMENT NO. 20030287487 M.C.R.)
- ROW RIGHT OF WAY
- CENTER / MONUMENT LINE
- PL PROPERTY LINE

### FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

| COMMUNITY NUMBER | PANEL NUMBER (PANEL DATE) | SUFFIX | DATE OF FIRM (INDEX DATE) | FIRM ZONE | BASIN FLOOD ELEVATION (IN AO ZONE, USE DEPTH) |
|------------------|---------------------------|--------|---------------------------|-----------|---|
| 045012           | 0914<br>11-04-15          | "M"    | 11-04-15                  | SHADED X  | <1 FT   |

- CLENTINE BIEBRICH**  
 216-74-150  
 11242 E. SOUTHWIND LANE  
 SCOTTSDALE, AZ 85262
- ZAZZERA FAMILY TRUST**  
 216-74-149  
 11260 E. SOUTHWIND LANE  
 SCOTTSDALE, AZ 85262
- ANTHONY ALPIO TRUST**  
 216-74-132  
 11334 E. SOUTHWIND LANE  
 SCOTTSDALE, AZ 85262
- P RUBEN KOEHLER TRUST**  
 216-74-131  
 11350 E. SOUTHWIND LANE  
 SCOTTSDALE, AZ 85262
- HOPES GATE LLC**  
 216-74-130  
 11366 E. SOUTHWIND LANE  
 SCOTTSDALE, AZ 85262

Q.S. 52-55



**MAP OF DEDICATION**  
**TRIPLE WASH RANCH**  
 29300 N 114 ST.  
 SCOTTSDALE, ARIZONA 85262

Scale 1"=100'  
 Date 12/8/23  
 Rev  
 Designed EG  
 Drawn EG  
 File: 2867 TWR 11-16-23.dwg

**GOOKIN ENGINEERS**  
 ENGINEERS • HYDROLOGISTS • PLANNERS • SURVEYORS  
 4303 NORTH BROWN AVENUE  
 SCOTTSDALE, ARIZONA 85251  
 480-947-3741  
 Civil@Gookin.biz

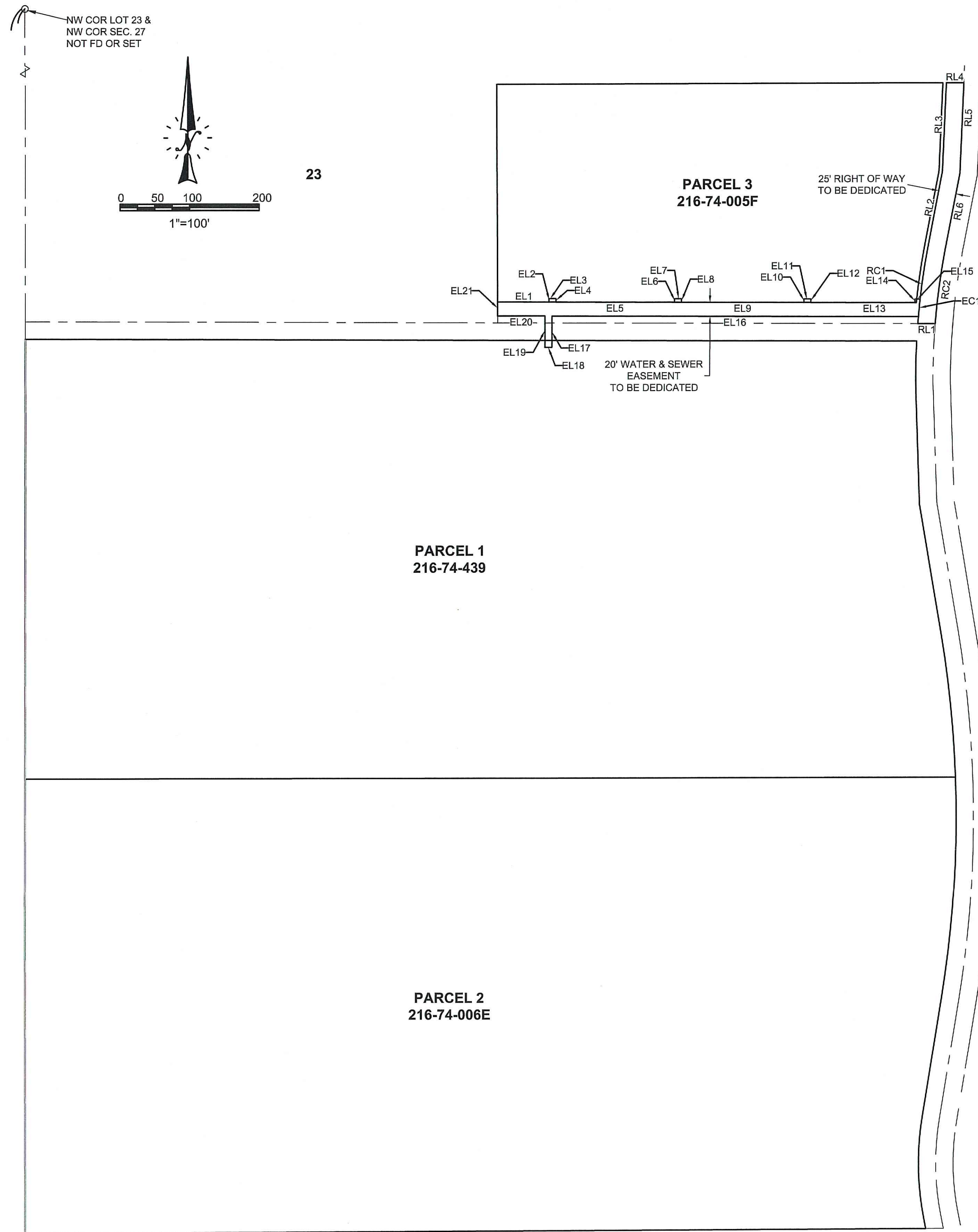
SHEET 2 of 3 SHEETS  
 JOB NO. 2667

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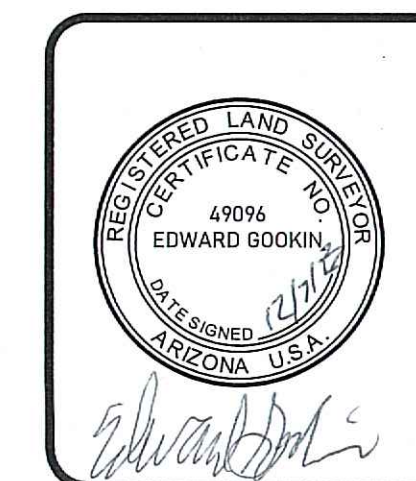
# MAP OF DEDICATION

29300 N 114 ST. SCOTTSDALE, AZ. 85262

A PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 5 EAST  
GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA



Q.S. 52-55



|  |  |  |   |   |
|--|--|--|---|---|
| <b>MAP OF DEDICATION</b><br><b>TRIPLE WASH RANCH</b><br><b>29300 N 114 ST.</b><br><b>SCOTTSDALE, ARIZONA 85262</b> |  |  | <b>GOOKIN ENGINEERS</b><br><small>ENGINEERS • HYDROLOGISTS • PLANNERS • SURVEYORS</small><br>4203 NORTH BIRCHWAVE AVENUE<br>SCOTTSDALE, ARIZONA 85251<br>480-947-3741<br>Civil@Gookin.biz | SHEET 3<br>of<br>3 SHEETS<br>JOB NO.<br><b>2667</b> |
| Scale 1"=100'<br>Date 12/6/23<br>Rev _____<br>Designed EG<br>Drawn EG<br>File: 2667 TWR 11-16-23.dwg               |  |  |   |   |