

From: [Roger Wilkes](#)
To: [Grant Kingdon](#); jj@casehuff.com; heatherk@casehuff.com
Cc: [Jagger Everett](#)
Subject: RE: "The Loop"- NWC Princess and Loop 101 Updates
Date: Monday, April 29, 2024 2:29:50 PM

Grant:

This seems be a big improvement over previous versions because there appear to be some horizontal bands breaking up the vertical slots shown in previous renderings, but you have not provided renderings or elevations of much beyond the entry element to be able to confirm this. Please send an elevation showing the freeway side of the building A.

Roger A. Wilkes, LEED AP ID+C
Wilkes Architecture, Inc.
3338 E. Juanita Ave.
Mesa, AZ 85204
Phone: 602.339.4247
wilkes22@cox.net

From: Grant Kingdon <grantk@creationequity.com>
Sent: Monday, April 29, 2024 2:05 PM
To: jj@casehuff.com; heatherk@casehuff.com; 'Roger Wilkes' <wilkes22@cox.net>
Cc: Jagger Everett <jaggere@creationequity.com>
Subject: "The Loop"- NWC Princess and Loop 101 Updates

Jeremy, Heather, and Roger,

Hope you all are doing well and had a nice weekend. I wanted to send along a quick note to provide a project status and design update. The zoning and DRB submittals for this project are going in on 5/1. Attached you will find the site plan (unchanged), as well as building elevations for Building A. I am also sharing the preliminary landscape plan for your review.

I have included revised building renderings in the link below. We have spent a great deal of time refining these buildings and think the design is excellent. We would love to hear your opinion.

[Link to Renderings](#)

Should you have any questions, please do not hesitate to contact either Jagger (copied) or me. Otherwise, we would welcome any feedback that you might be able to share.

Thank you!
Grant

Grant Kingdon

Principal

O: 602.600.6363

M: 602.509.4864

23_CRE-Only.png



creationequity.com

grantk@creationequity.com

[1200 N 52nd St, Phoenix, AZ 85008](#)

[1280 E. Levee St, Dallas, TX 75207](#)



ROC 101562

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From: [Jagger Everett](#)
To: [Kurt A. Jones](#)
Cc: [Grant Kingdon](#)
Subject: FW: "The Loop"- NWC Princess and Loop 101 Updates
Date: Monday, April 29, 2024 2:21:42 PM
Attachments: [The Loop - Site & Building A.pdf](#)
[0 THE LOOP PRELIM LS DRAFT_042324.pdf](#)

Kurt,

FYI – We sent our design materials over to the Association. Hopefully, we can get a letter/email response you can slip sheet into our submittal.

We will keep you posted, thanks.

Jagger Everett

Vice President of Development

O: 602.600.6363

M: 602.769.6013

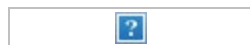
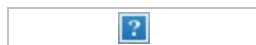
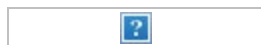


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THE LOOP PRINCESS DRIVE + LOOP 101 FREEWAY

PRELIMINARY LANDSCAPE PLAN

17791 N. 85TH ST. | SCOTTSDALE | AZ | 85255

SCOTTSDALE GENERAL NOTES

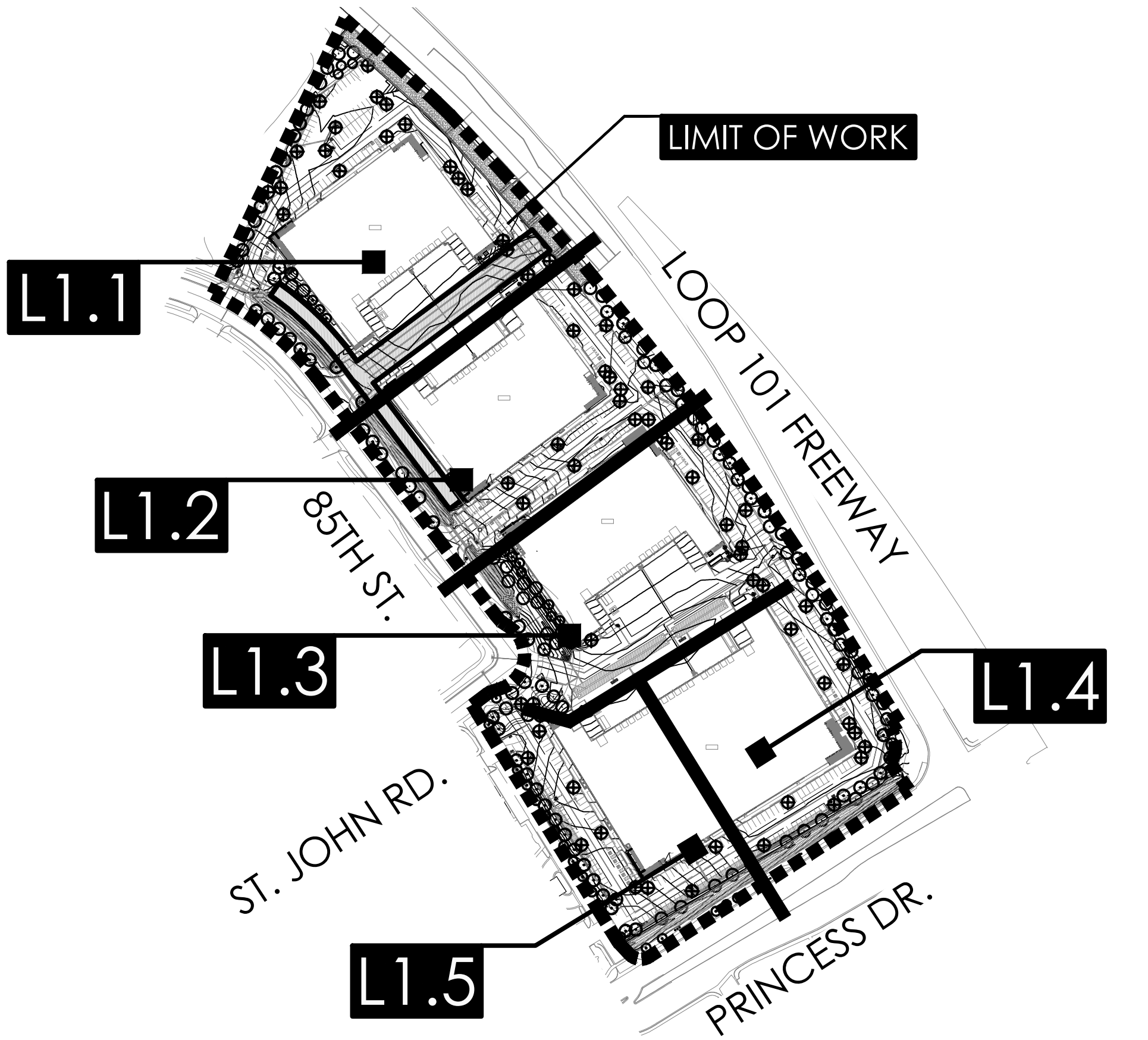
- NO TREES OR SHRUBS SHALL BE PLANTED WITHIN A 5 FT. RADIUS AROUND FIRE HYDRANTS.
- AREAS OF DECOMPOSED GRANITE WITHOUT PLANT MATERIALS / GROUNDCOVERS SHALL NOT EXCEED DIMENSIONS OF MORE THAN 7 FEET IN ANY ONE DIRECTION, MEASURED BETWEEN (MATURE) PLANT CANOPIES AND/OR COVERAGE.
- A SINGLE TRUNK TREE'S CALIPER SIZE THAT IS EQUAL TO OR LESS THAN 4 INCHES, SHALL BE DETERMINED BY USING THE SMALLEST DIAMETER OF THE TRUNK 6 INCHES ABOVE FINISHED GRADE ADJACENT TO THE TRUNK. A TREE'S CALIPERS SIZE, FOR SINGLE TRUNK TREES THAT ARE TO HAVE A DIAMETER GREATER THAN 4 INCHES, SHALL BE DETERMINED BY UTILIZING THE SMALLEST DIAMETER OF THE TRUNK 12 INCHES ABOVE FINISHED GRADE ADJACENT TO THE TRUNK. A MULTIPLE TRUNK TREE'S CALIPER SIZE IS MEASURED AT 6 INCHES ABOVE WHERE THE TRUNK SPLITS ORIGINATE, OR 6 INCHES ABOVE FINISHED GRADE IF TRUNKS ORIGINATE FROM THE GROUND.
- AREA WITHIN THE SIGHT DISTANCE TRIANGLES IS TO BE CLEAR OF LANDSCAPING, SIGNS, OR OTHER VISIBLE OBSTRUCTIONS WITH A HEIGHT GREATER THAN 1.5 FEET. TREES WITHIN THE SIGHT TRIANGLE SHALL HAVE A SINGLE TRUNK AND A CANOPY THAT BEGINS AT 8 FEET IN HEIGHT UPON INSTALLATION. ALL HEIGHTS ARE MEASURED FROM THE NEAREST STREET LINE ELEVATION.
- RETENTION / DETENTION BASINS SHALL BE CONSTRUCTED SOLELY FROM THE APPROVED CIVIL PLANS. ANY ALTERATION OF THE APPROVED DESIGN (ADDITIONAL FILL, BOULDERS ETC.) SHALL REQUIRE ADDITIONAL FINAL PLANS STAFF REVIEW AND APPROVAL.
- ALL RIGHTS-OF-WAY ADJACENT TO THIS PROPERTY SHALL BE LANDSCAPED AND MAINTAINED BY THE PROPERTY OWNER.
- PRIOR TO THE ESTABLISHMENT OF WATER SERVICE, NON-RESIDENTIAL PROJECTS WITH AN ESTIMATED ANNUAL WATER DEMAND OF TEN (10) ACRE FEET OR MORE, SHALL SUBMIT A CONSERVATION PLAN IN CONFORMANCE WITH SECTIONS 49-245 THROUGH 49-248 OF THE CITY CODE TO THE WATER CONSERVATION OFFICE.
- TURF SHALL BE LIMITED TO A MAXIMUM AREA SPECIFIED IN SECTIONS 49-425 THROUGH 49-248 OF THE CITY CODE AND SHALL BE SHOWN ON LANDSCAPE PLANS SUBMITTED AT THE TIME OF FINAL PLANS.
- NO LIGHTING IS APPROVED WITH THE SUBMITTAL.
- THE LANDSCAPE SPECIFICATION SECTION(S) OF THESE PLANS HAVE NOT BEEN REVIEWED AND SHALL NOT BE A PART OF THE CITY OF SCOTTSDALE'S APPROVAL.
- ALL SIGNS REQUIRE SEPARATE PERMITS AND APPROVALS.
- NEW LANDSCAPING, INCLUDING SALVAGED PLANT MATERIAL, AND LANDSCAPING INDICATED TO REMAIN, WHICH IS DESTROYED, DAMAGED, OR EXPIRES DURING CONSTRUCTION SHALL BE REPLACE WITH LIKE KIND AND QUANTITY PRIOR TO THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY / LETTER OF ACCEPTANCE TO THE SATISFACTION OF THE INSPECTION SERVICES STAFF.

PLANTING NOTES

- ALL PLANTING AREAS ARE TO HAVE DECOMPOSED GRANITE, COLOR AND SIZE AS SPECIFIED, 2" MIN DEPTH TYP.
- NO PLANT SUBSTITUTIONS ALLOWED UNLESS APPROVED IN WRITING BY LANDSCAPE ARCHITECT AND THE CITY OF SCOTTSDALE.
- ALL PLANT MATERIAL MUST MEET ANA SPECIFICATIONS.
- ALL PLANT MATERIAL THAT IS NOT LABELED "TO REMAIN" ARE TO BE RELOCATED PER PLANTING PLANS.
- ALL AREAS DISTURBED DURING CONSTRUCTION ARE TO BE FINE GRADED AND TREATED TO BLEND EVENLY WITH ALL NEWLY CONSTRUCTED AREAS.
- LANDSCAPE ARCHITECT, OWNERS REPRESENTATIVE, AND THE CITY OF SCOTTSDALE RESERVES THE RIGHT TO REJECT ANY PLANT MATERIAL THAT IS DETERMINED TO NOT SATISFY THE DESIGN INTENT OF THE LANDSCAPE PLAN BASED ON SIZE, SHAPE, APPEARANCE, HEALTH, OR IMPROPER CARE.
- ALL DOWNSPOUTS / SCUPPERS ARE TO HAVE 3'x3', 3" - 6" NATIVE STONE MATERIAL INSTALLED TO PREVENT EROSION WHERE REQUIRED.
- ALL BERM CONTOUR INTERVALS ARE AT 1'-0", SLOPES NOT TO EXCEED 4:1.
- PLANTS TO BE LOCATED AWAY FROM OBSTACLES SUCH AS FIRE HYDRANTS, TRANSFORMERS, POWER POLES, AND LIGHT FIXTURES AS NECESSARY. DO NOT INSTALL PLANT MATERIAL IN ANY AREA WHICH WILL CAUSE HARM TO ADJACENT IMPROVEMENTS.
- PLANT TREES, SHRUBS, AND CACTI PLUMB, AND FACED TO GIVE THE BEST APPEARANCE OR RELATIONSHIP TO ADJACENT PLANTS OR VIEWS.
- LANDSCAPE CONTRACTOR TO PERFORM A SOILS TEST PRIOR TO LANDSCAPE CONSTRUCTION TO DETERMINE ANY NUTRIENT DEFICIENCIES. IF ANY DEFICIENCIES EXIST, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO AMEND THE SOIL ACCORDINGLY.

IRRIGATION NOTES

- ALL LANDSCAPE AREAS ARE TO BE WATERED WITH A FULLY AUTOMATIC IRRIGATION SYSTEM.
- IRRIGATION SYSTEM SHALL UTILIZE THE EXISTING IRRIGATION METER LOCATED AT SCOTTSDALE ROAD. REPAIR / REPLACE BACKFLOW DEVICE AS REQUIRED TO BRING UP TO CURRENT CITY OF SCOTTSDALE CODE REQUIREMENTS.
- ALL EXISTING IRRIGATION EQUIPMENT SHALL BE REPLACED WITH NEW HIGH EFFICIENCY COMPONENTS PER CITY STANDARDS.



OVERALL SITE PLAN

DESIGN STANDARDS

- FINAL TREE LOCATIONS, AS APPLICABLE, SHALL BE LOCATED SO AS TO NOT BE IN CONFLICT WITH BUILDING OR POLE MOUNTED SITE LIGHTING.
- FINAL PLANT LOCATIONS SHALL BE LOCATED SO AS TO NOT BE IN CONFLICT WITH PEDESTRIAN WALKWAYS, PATHWAYS AND PARKING AREAS UPON MATURE SIZE.
- ANY PLANTS THAT MAY HAVE THORNS OR MILKY SAP ARE TO BE APPROPRIATELY LOCATED AWAY FROM PEDESTRIAN WALKWAYS. THORNY PLANTS = 4' / MILKY SAP = 3'.
- FINAL PLANS SHALL INCLUDE THE LOCATIONS FOR EXTERIOR LIGHT FIXTURES, FIRE HYDRANTS AND TRANSFORMERS. ADJUST PLANTING AND HARDSCAPE AS REQUIRED TO AVOID CONFLICTS.

HARDSCAPE GENERAL NOTES

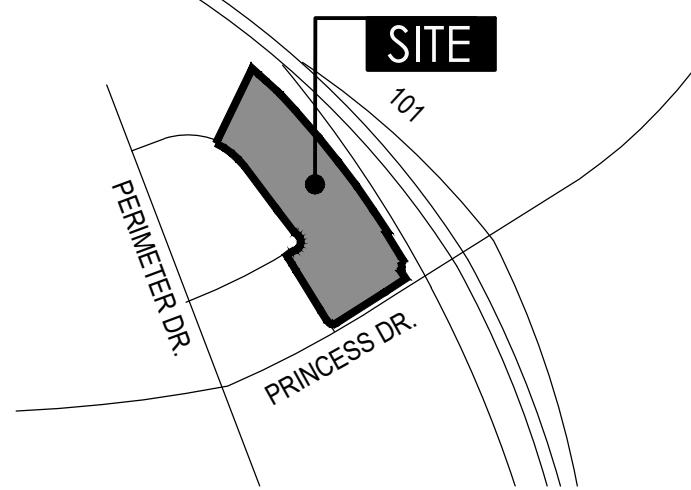
- CURVILINEAR FLATWORK TO BE SMOOTH, EVEN RADIUS, AND DEVOID OF POINTS AND FLAT SPOTS. CONCRETE SHALL BE REMOVED AND REPLACED AT CONTRACTORS EXPENSE IF NOT INSTALLED PER PLAN.
- FORM WORK SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE PRIOR TO POURING CONCRETE.
- WALKS SHALL HAVE A LIGHT BROOM FINISH UNLESS SHOWN OR NOTED OTHERWISE.
- WALKS SHALL BE MIN. 5'-0" WIDE (MIN.) WITH SCORE JOINTS AT 5'-0" O.C. AND EXPANSION JOINTS AT 18'-0" O.C. UNLESS SHOWN OR NOTED OTHERWISE.
- WALKS LOCATED AT BACK OF CURB SHALL BE AS SHOWN ON PLANS.

A.D.A./FAIR HOUSING REQUIREMENTS

- THE SIDEWALK / HARDSCAPE CONTRACTOR IS RESPONSIBLE FOR CONSTRUCTION SIDEWALKS TO MEET ALL STATE AND FEDERAL REQ. INCLUDING BUT NOT LIMITED TO THE AMERICANS WITH DISABILITIES ACT AND THE FAIR HOUSING GUIDELINES.
- THE SIDEWALK HARDSCAPE CONTRACTOR SHALL COORDINATE ALL SIDEWALK CONSTRUCTION WITH THE CIVIL ENGINEER'S SITE ACCESSIBILITY PLAN. SHOULD A DISCREPANCY EXIST BETWEEN THE PLANS, THE CONTRACTOR SHALL NOTIFY THIS OFFICE IMMEDIATELY.
- FINISH FLOOR ELEVATIONS, SIDEWALK ELEVATIONS, DRAINAGE BASINS, TOP OF FOOTING ELEVATIONS AND ACCESSIBILITY INFORMATION HAS BEEN PROVIDED BY OTHERS. LANDSCAPE ARCHITECTS RESPONSIBILITY IS LIMITED TO THE HORIZONTAL CONTROL OF HARDSCAPE RELATED ELEMENTS ONLY (WHERE SHOWN ON PLANS). ALL VERTICAL CONTROL ASSOCIATED WITH THIS PROJECT IS RESPONSIBILITY OF THE CIVIL ENGINEER AS IT DIRECTLY RELATES TO THE DRAINAGE OF THE PROJECT.

VICINITY MAP

NOT TO SCALE



ZONING: I-1

PROJECT TEAM

OWNER / DEVELOPER: ARCHITECT:

LGE DESIGN BUILD
1200 NORTH 52ND ST.
PHOENIX AZ, 85008
PH: (480) 966-4001
CONTACT: JAGGER EVERETT
jaggere@creationequity.com

LANDSCAPE ARCHITECT: CIVIL ENGINEER:

YOUNG DESIGN GROUP
7234 EAST SHOEMAN LN.
SUITE # 8
SCOTTSDALE, AZ 85251
PH: (480) 257-3312
CONTACT: JOE YOUNG
jyoung@youngdg.com

SITE DATA

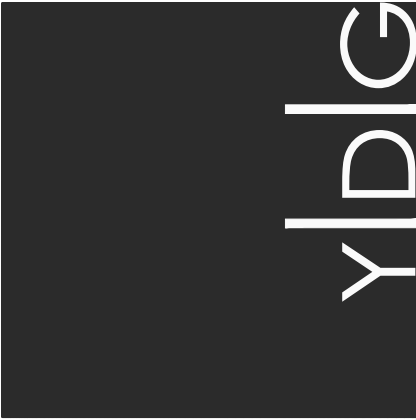
NET SITE AREA	(+/-) 121,713 S.F. (+/-) 2.86 AC
ON-SITE LS AREA (ENTIRE SITE)	(+/-) 132,564 S.F.
R.O.W. LS AREA	(+/-) 10,851 S.F. (+/-) .13 AC
TOTAL BUILDING AREA	(+/-) 267,640 S.F.
SITE AREA	(+/-) 726,037 S.F.
LOT COVERAGE	(+/-) 36.9% S.F.
PARKING AREA	(+/-) 135,356 S.F.
PARKING AREA LS	(+/-) 20,490 S.F.

SHEET INDEX

L0.1	COVER SHEET + NOTES
L1.1 - L1.5	PRELIMINARY LANDSCAPE PLAN

PRELIMINARY APPROVAL:

young | design | group
Landscape Architecture
+ Land Planning
7234 east shoeman lane
suite 8
scottsdale, arizona 85251
tel. 480.257.3312



THE LOOP
PRELIMINARY LANDSCAP PLAN
17791 N. 85TH ST. | SCOTTSDALE | AZ | 85255

DATE:	03/27/24
JOB NO:	2410
DRAWN BY:	YDG/KLH
CHECKED BY:	JMY
REVISIONS:	DATE:
SUBMITTED FOR:	

PRELIMINARY
LANDSCAPE
PLAN

SHEET NO.

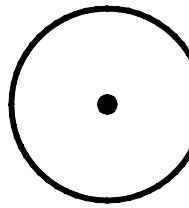
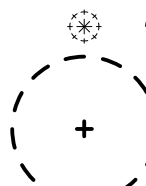
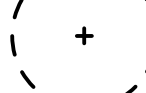


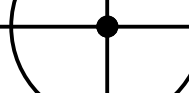


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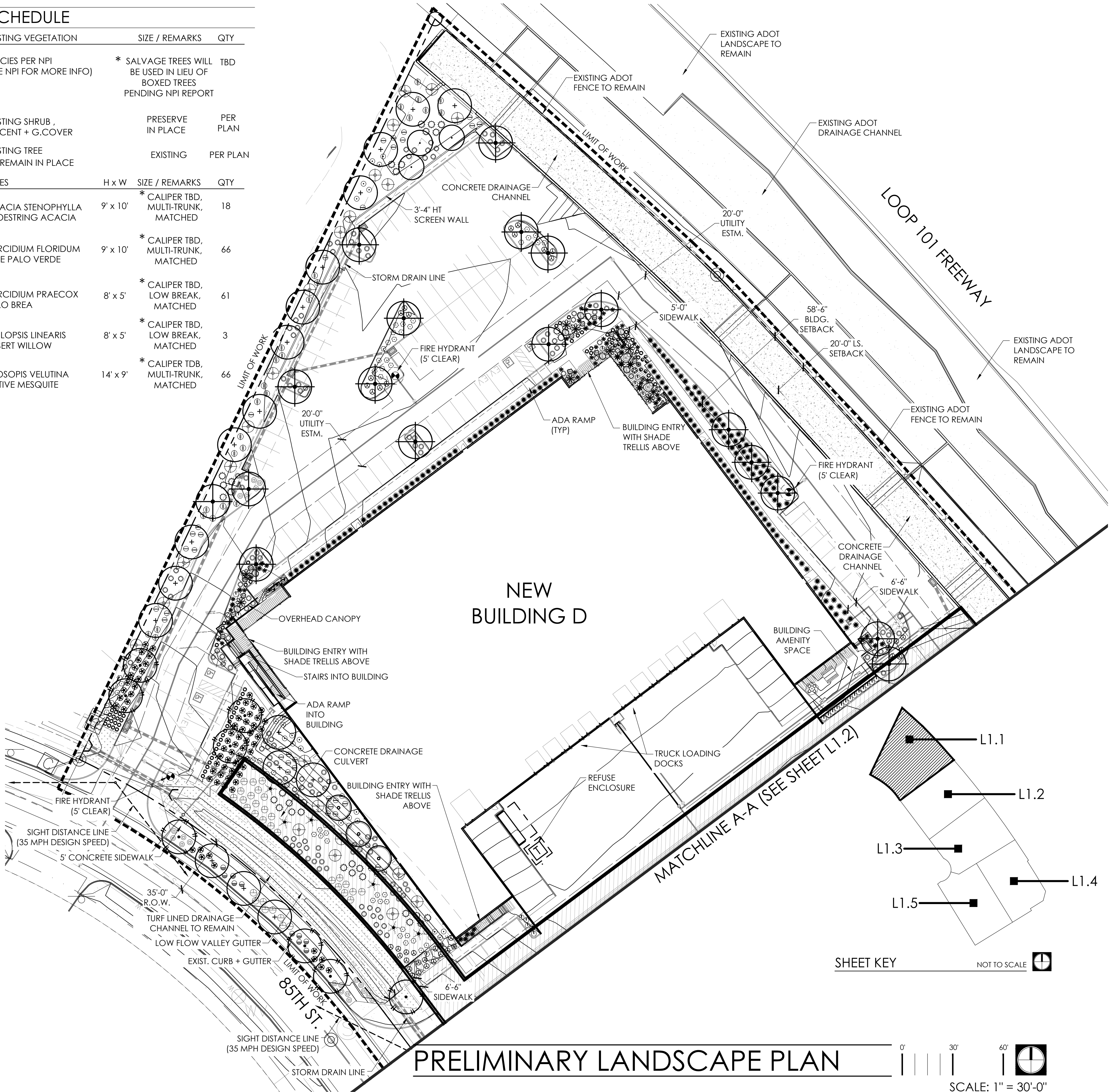
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

























PLANT SCHEDULE

EXISTING VEGETATION	SIZE / REMARKS	QTY	
 SPECIES PER NPI (SEE NPI FOR MORE INFO)	* SALVAGE TREES WILL BE USED IN LIEU OF BOXED TREES PENDING NPI REPORT	TBD	
 EXISTING SHRUB, ACCENT + G. COVER	PRESERVE IN PLACE	PER PLAN	
 EXISTING TREE TO REMAIN IN PLACE	EXISTING	PER PLAN	
TREES	H x W	SIZE / REMARKS	QTY
 ACACIA STENOPHYLLA SHOESTRING ACACIA	9' x 10'	* CALIPER TBD, MULTI-TRUNK, MATCHED	18
 CERCIDIUM FLORIDUM BLUE PALO VERDE	9' x 10'	* CALIPER TBD, MULTI-TRUNK, MATCHED	66
 CERCIDIUM PRAECOX PALO BREA	8' x 5'	* CALIPER TBD, LOW BREAK, MATCHED	61
 CHILOPSIS LINEARIS DESERT WILLOW	8' x 5'	* CALIPER TBD, LOW BREAK, MATCHED	3
 PROSOPIS VELUTINA NATIVE MESQUITE	14' x 9'	* CALIPER TBD, MULTI-TRUNK, MATCHED	66

Limit of



PLANT SCHEDULE

SHRUBS			
	CALLIANDRA ERIOPHYLLA PINK FAIRY DUSTER	5 GAL	191
	ENCELIA FARINOSA BRITTLE BUSH	5 GAL	159
	ERYTHROSTEMON MEXICANUS YELLOW BIRD OF PARADISE	5 GAL	3
	JUSTICIA CALIFORNICA CHUPAROSA	5 GAL	291
	LARREA TRIDENTATA CREOSOTE	5 GAL	102
	LEUCOPHYLLUM LAEVIGATUM CHIHUAHUA SAGE	5 GAL	287
	LEUCOPHYLLUM LANGMANIAE 'RIO BRAVO' SAGE	5 GAL	326
	LEUCOPHYLLUM ZYGOPHYLLUM BLUE RANGER	5 GAL	129
	RUELLIA PENINSULARIS DESERT RUELLIA	5 GAL	10
	SIMMONDSIA CHINENSIS JOJOBA	5 GAL	144
ACCENTS / VINES			
	AGAVE PARRYI 'PARRYI ESTRELLA' PARRY AGAVE	5 GAL	109
	ALOE BARBADENSIS MEDICINAL ALOE	5 GAL	109
	CARNEGEIA GIGANTEA SAGUARO	8' / 10' / 12' EQUAL MIX	3
	DASYLIRION WHEELERI DESERT SPOON	5 GAL	186
	ECHINOCACTUS GRUSONII GOLDEN BARREL	12" DIA	189
	EUPHORBIA ANTISYPHILITICA CANDELLILLA	5 GAL	29
	FOUQUIERIA SPLENDENS OCOTILLO	6' HT (8-10 CANES)	11
	HESPERALOE FUNIFERA GIANT HESPERALOE	5 GAL	73
	HESPERALOE PARVIFLORA RED YUCCA	5 GAL	147
	LOPHOCEREUS SCHOTTII TOTEM POLE CACTUS	5 GAL	9
	MUHLENBERGIA CAPILLARIS PURPLE MUHLY	5 GAL	9
	MUHLENBERGIA RIGENS DEER GRASS	5 GAL	482
	PEDILANTHUS MACROCARPUS LADY'S SLIPPER	15 GAL	326
	PORTULACACA AFRA 'MINIMA' DWARF ELEPHANT FOOD	15 GAL	326
	TRADESCANTIA PALLIDA PURPLE HEART	5 GAL	9
GROUND COVER			
	EREMOPHILA GLABRA 'M. GOLD' OUTBACK SUNRISE EMU	1 GAL	234
	FICUS PUMILA CLIMBING FIG	1 GAL	234
	LANTANA 'DALLAS RED' DALLAS RED LANTANA	1 GAL	34
	LANTANA 'NEW GOLD' NEW GOLD LANTANA	1 GAL	176
	PARTHENOCISSUS SP. 'HACIENDA CREEPER' HACIENDA CREEPER	1 GAL	17
	EXISTING LAWN HYBRID BERMUDA	EXISTING	PER PLAN
INERT MATERIALS			
D.G.	DECOMPOSED GRANITE 'APACHE BROWN' (ROCK PROS USA)	1/2" SCREENED, ALL L/S 2" DEPTH MIN.	AREAS
	GRANITE BOULDERS 'SURFACE SELECT'	SIZE PER PLAN	1 / 10 / 12
	3' MINUS NATIVE COBBLE	**	PER PLAN

SHEET KEY

NOT TO SCALE



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THE LOOP
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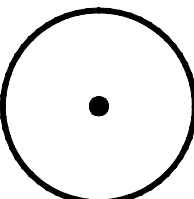


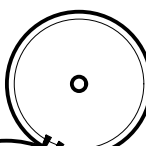
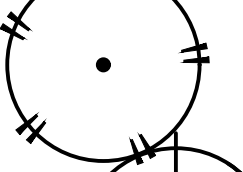
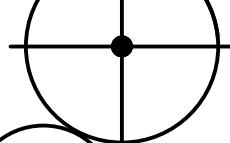


SHEET NO.

L1.1
2 OF 6

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
































PLANT SCHEDULE

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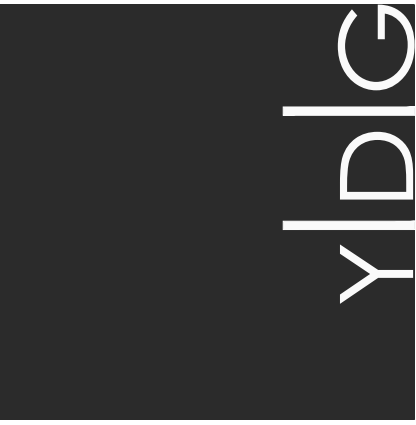
PRELIMINARY LANDSCAPE PLAN

SCALE: 1" = 30'-0"

PLANT SCHEDULE

SHRUBS			
	CALLIANDRA ERIOPHYLLA PINK FAIRY DUSTER	5 GAL	191
	ENCELIA FARINOSA BRITTLE BUSH	5 GAL	159
	ERYTHROSTEMON MEXICANUS YELLOW BIRD OF PARADISE	5 GAL	3
	JUSTICIA CALIFORNICA CHUPAROSA	5 GAL	291
	LARREA TRIDENTATA CREOSOTE	5 GAL	102
	LEUCOPHYLLUM LAEVIGATUM CHIHUAHUA SAGE	5 GAL	287
	LEUCOPHYLLUM LANGMANIAE 'RIO BRAVO' SAGE	5 GAL	326
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	SIMMONDSIA CHINENSIS JOJOBA	5 GAL	144
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	ALOE BARBADENSIS MEDICINAL ALOE	5 GAL	109
	CARNEGEIA GIGANTEA SAGUARO	8' / 10' / 12' EQUAL MIX	3
	DASYLIRION WHEELERI DESERT SPOON	5 GAL	186
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	PEDILANTHUS MACROCARPUS LADY'S SLIPPER	15 GAL	326
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D.G.	DECOMPOSED GRANITE 'APACHE BROWN' (ROCK PROS USA)	1/2" SCREENED, ALL L/S 2" DEPTH MIN.	AREAS
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DATE:	03/27/24
JOB NO:	2410
DRAWN BY:	YDG/KLH
CHECKED BY:	JMY
REVISIONS:	DATE:

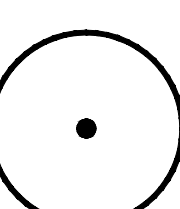
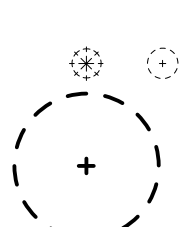
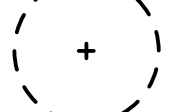
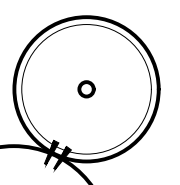
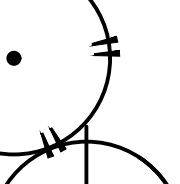
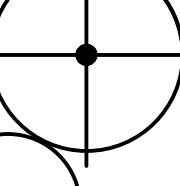
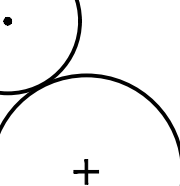

PRELIMINARY LANDSCAPE PLAN

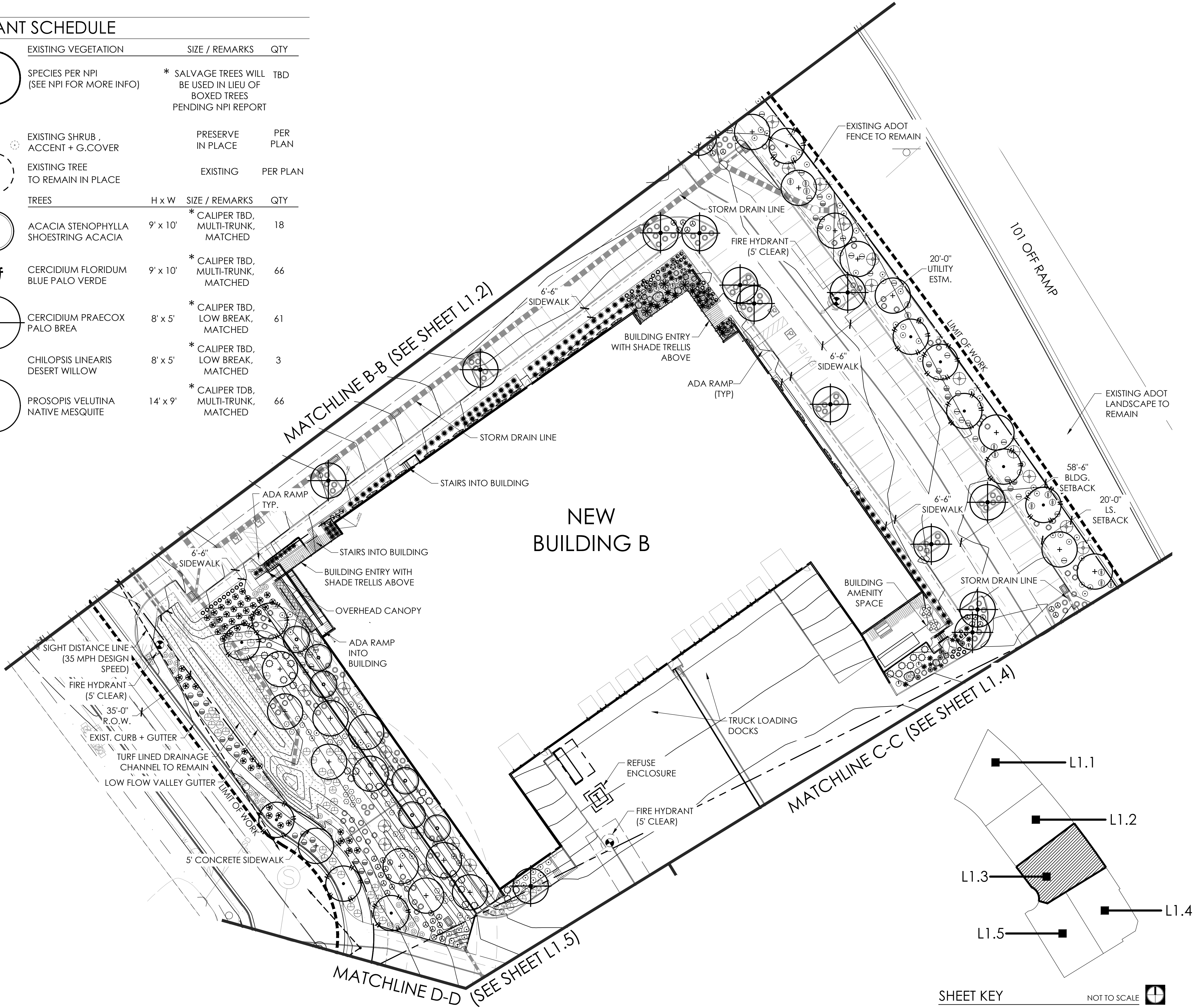
SHEET NO.
L1.2
3 OF 6

TRACKING NUMBERS:

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PLANT SCHEDULE

EXISTING VEGETATION	SIZE / REMARKS	QTY	
 SPECIES PER NPI (SEE NPI FOR MORE INFO)	* SALVAGE TREES WILL BE USED IN LIEU OF BOXED TREES PENDING NPI REPORT	TBD	
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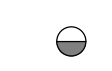
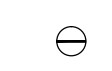



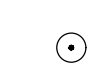

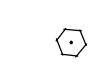


















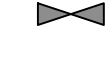


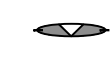


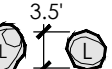



SHEET KEY NOT TO SCALE

PRELIMINARY LANDSCAPE PLAN



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SUBMITTED FOR:

PRELIMINARY LANDSCAPE PLAN

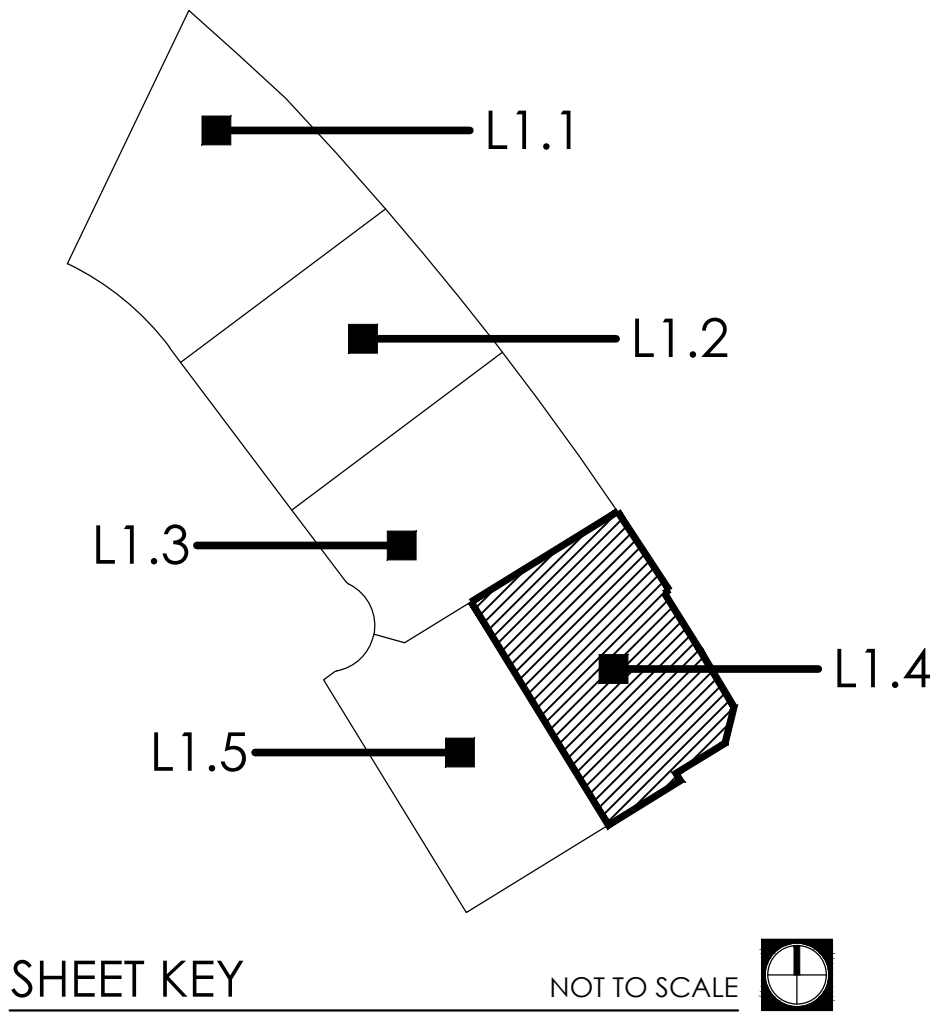
SHEET NO.

L1.3
4 OF 6

TRACKING NUMBERS:

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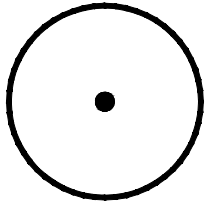


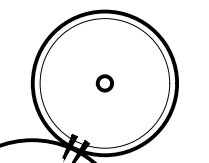
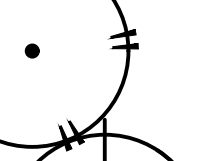
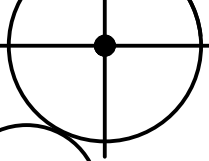
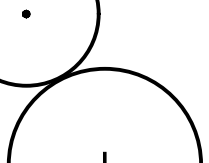
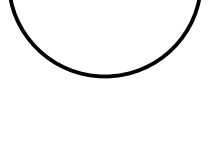
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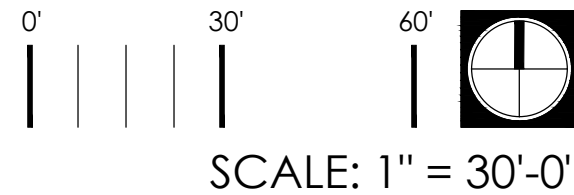
PRELIMINARY LANDSCAPE PLAN



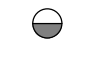
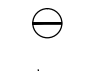


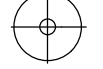
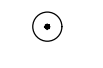

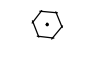

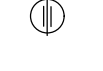








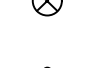

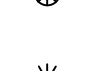




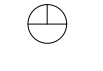
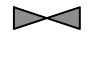



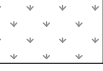

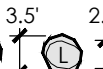
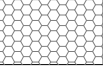
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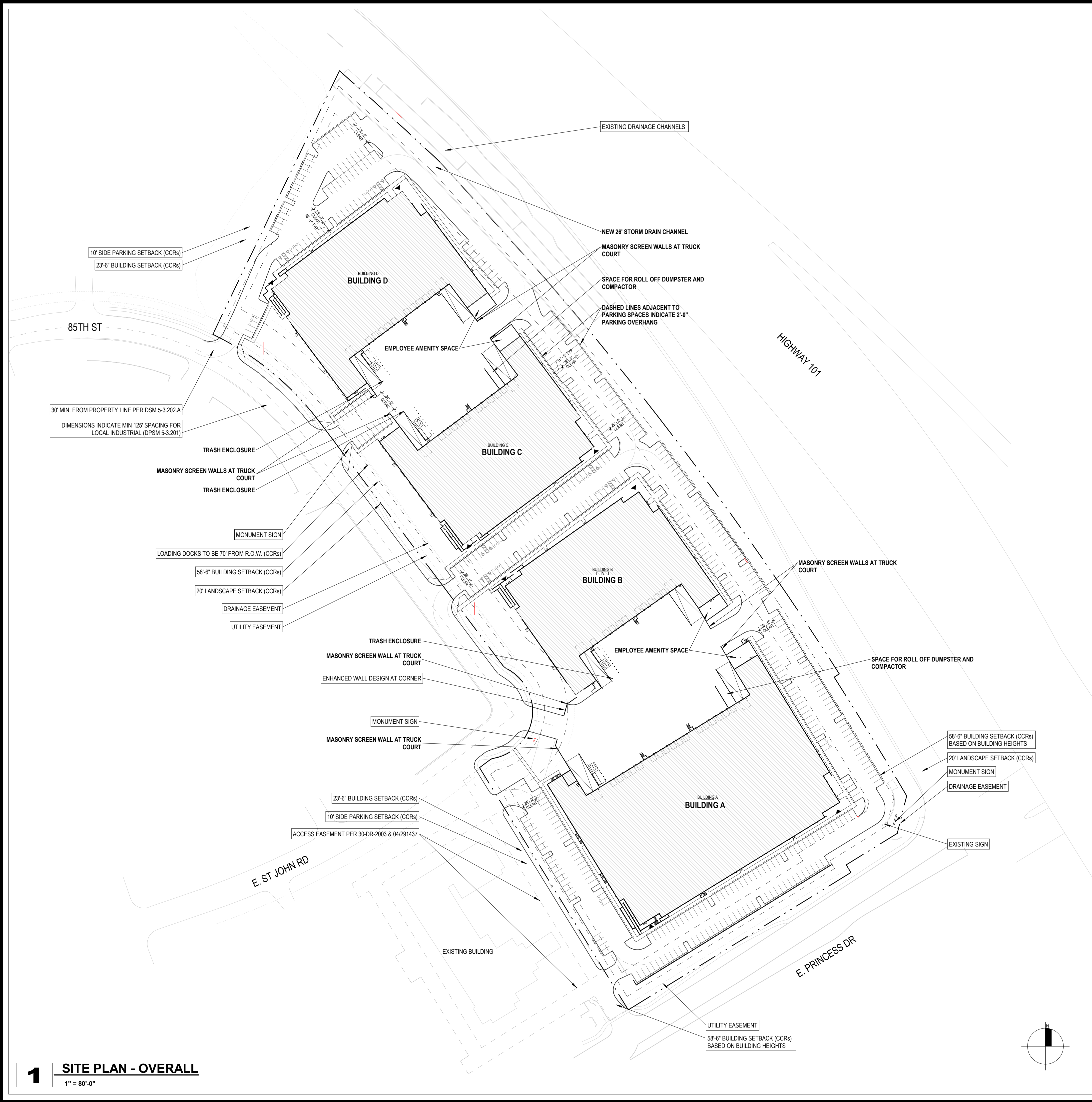


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	MUHLENBERGIA RIGENS DEER GRASS	5 GAL	482
	PEDILANTHUS MACROCARPUS LADY'S SLIPPER	15 GAL	326
	PORTULACACA AFRA 'MINIMA' DWARF ELEPHANT FOOD	15 GAL	326
	TRADESCANTIA PALLIDA PURPLE HEART	5 GAL	9
GROUND COVER			
	EREMOPHILA GLABRA 'M. GOLD' OUTBACK SUNRISE EMU	1 GAL	234
	FICUS PUMILA CLIMBING FIG	1 GAL	234
	LANTANA 'DALLAS RED' DALLAS RED LANTANA	1 GAL	34
	LANTANA 'NEW GOLD' NEW GOLD LANTANA	1 GAL	176
	PARTHENOCISSUS SP. 'HACIENDA CREEPER' HACIENDA CREEPER	1 GAL	17
	EXISTING LAWN HYBRID BERMUDA	EXISTING	PER PLAN
INERT MATERIALS			
D.G.		1/2" SCREENED, ALL L/S AREAS	
	DECOMPOSED GRANITE 'APACHE BROWN' (ROCK PROS USA)	2" DEPTH MIN.	
	GRANITE BOULDERS 'SURFACE SELECT'	SIZE PER PLAN	1 / 10 / 12
	3" MINUS NATIVE COBBLE	**	PER PLAN



1 SITE PLAN - OVERALL
1" = 80'-0"

GRAPHIC LEGEND

SYMBOL:	DESCRIPTION:
	MAIN ENTRY / EXIT
	FIRE HYDRANT - COORDINATE LOCATIONS WITH CIVIL DRAWINGS
	FIRE LANE (FIRE ACCESSIBILITY SITE PLAN). COORDINATE FINAL LOCATIONS W/ CIVIL INDICATES NEW SITEWORK
	INDICATES ADJACENT EXISTING SITE CONDITIONS
	INDICATES PROPERTY LINE
	LIGHT POLE. COORDINATE W/ ELECTRICAL DRAWINGS

PARKING INFORMATION

REQUIRED PARKING (PER CITY):
OFFICE: +/- 20,000 SF/300 = 67 SPACES
WAREHOUSE: +/- 247,640 SF/800 = 310 SPACES

377 TOTAL SPACES REQUIRED

PARKING & TRUCK STALL COUNTS	
TYPE	COUNT
ACCESSIBLE PARKING SPACE	12
EV PARKING SPACE	18
TYPICAL PARKING SPACE	429
TOTAL SPACES PROVIDED: 459 (1.86 CARS/1000)	

AREA CALCULATIONS

BUILDING AREA - GROSS	
NAME	GROSS AREA
[AREA UP TO OUTSIDE FACE OF BLDG PERIMETER]	
BUILDING A	101772 SF
BUILDING B	54291 SF
BUILDING C	55524 SF
BUILDING D	55513 SF
TOTAL GSF	267099 SF

BUILDING AREA - USABLE	
NAME	AREA
[AREA UP TO INSIDE FACE OF BLDG PERIMETER]	
BUILDING A	100704 SF
BUILDING B	Not Enclosed
BUILDING C	Not Enclosed
BUILDING D	Not Enclosed

REFERENCE KEYNOTES

PROJECT DATA

PROJECT NAME:	101 AND PRINCESS
PROJECT ADDRESS:	SCOTTSDALE, AZ
PROJECT SCOPE:	NEW OFFICE / WAREHOUSE
ASSESSOR PARCEL NO.:	215-07-212N, 215-07-212M, 215-07-212L, 215-07-212K
CURRENT ZONING:	I-1
SITE AREA:	+/- 726,037 SF (16.67 AC)
LANDSCAPE AREA (PER CC&R):	+/- 135,356 S.F.
PARKING AREA LANDSCAPING:	+/- 20,862 S.F. = 15.4% (15% REQ)
TOTAL SITE LANDSCAPING:	+/- 136,970 S.F. = 18.9% (15% REQ)
STORIES:	ALL BUILDINGS ONE STORY
BUILDING AREAS:	SEE AREA CALCULATIONS ON SITE PLAN DRAWINGS
LOT COVERAGE:	+/- 36.9%
OCCUPANCY:	B / S-1
CONSTRUCTION TYPE:	IIB W/ E.S.F.R.
BUILDING HEIGHT:	MAX BLDG HEIGHT = 42'-0"
PROJECT DESCRIPTION:	4 NEW WAREHOUSE / OFFICE BUILDINGS
NOTE:	VERTICAL CONSTRUCTION WITH COMBUSTIBLE MATERIALS SHALL NOT BEGIN PRIOR TO ACCEPTANCE OF FIRE APPARATUS ACCESS ROADS AND FIRE HYDRANTS: 2018 IFC SECTION 501.4
NOTE:	STRUCTURE CONSTRUCTION SHALL COMPLY WITH REQUIREMENTS OF IFC CHAPTER 33 AND NFPA 241. 2018 IFC SECTION 3301.1

GENERAL DRAWING NOTES

A. REFER TO THE A0.XX SERIES DRAWINGS FOR ARCHITECTURAL GENERAL NOTES, DRAWING, REFERENCE AND MATERIAL SYMBOLS AS WELL AS ABBREVIATIONS USED ON THIS DRAWING.

B. FOR BASIC LIFE SAFETY AND CODE INFORMATION APPLYING TO THIS PROJECT, REFER TO G.XX SERIES LOCATED PER THE PROJECT SHEET INDEX.

C. REFER TO A2.XX SERIES FOR ARCHITECTURAL FLOOR PLANS, ROOF PLANS, & TILT WALL COORDINATION INFORMATION

D. REFER TO AND COORDINATE WITH CIVIL, LANDSCAPE, STRUCTURAL, MECHANICAL AND ELECTRICAL DRAWINGS FOR ADDITIONAL SITE INFORMATION NOT SHOWN ON THIS DRAWING.

E. SITE SCREEN WALLS A MAXIMUM 8'-0" ABOVE THE HIGHEST FINISHED GRADE OF THE PARKING AREA OR STREET CURB, WHICHEVER IS HIGHER

F. REFER TO AND COORDINATE WITH CIVIL DRAWINGS FOR ALL FINISH GRADES.

G. REFER TO A4.XX SERIES DRAWINGS FOR ENLARGED EXTERIOR ELEVATIONS, BUILDING SECTIONS, TILT WALL ELEVATIONS, & WALL SECTIONS

DESIGNGROUP

LGE

1200 N. 52nd Street+Phoenix, AZ+85008
P: 480.966.4001

THE LOOP

Scottsdale, Arizona

DESIGNBUILD

LGE

#	REVISION	DATE

NOT FOR CONSTRUCTION

SHEET TITLE:

ARCHITECTURAL SITE PLAN - OVERALL

ISSUE DATE:

03/21/11

DRAWN BY:

LGE DESIGN GROUP

CHECKED BY:

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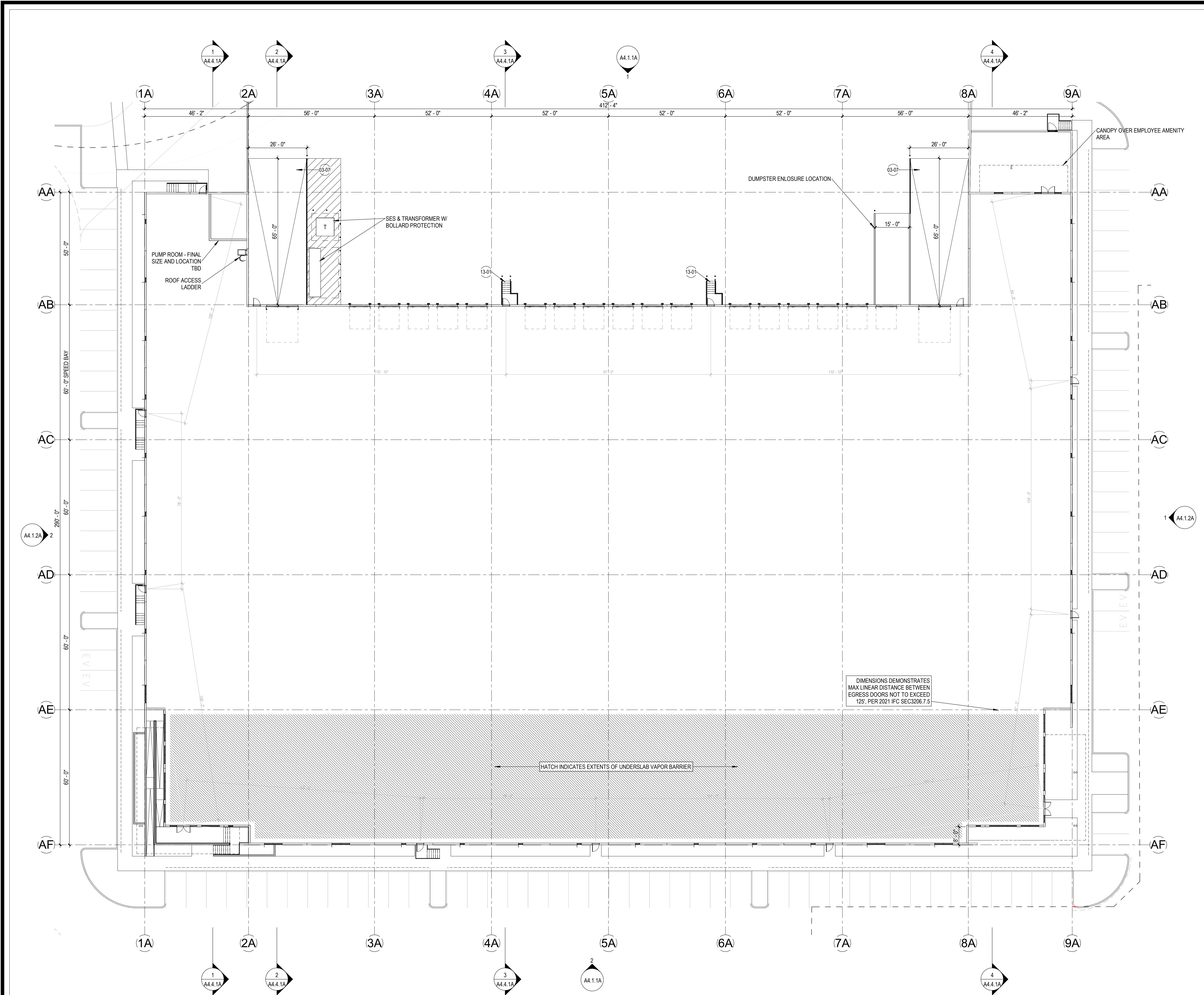
PROJECT No:

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A1.1.1



THE LOOP		
Scottsdale, Arizona		
LGE	DESIGNBUILD	
#	REVISION	DATE
NOT FOR CONSTRUCTION		
SHEET TITLE:		
ARCHITECTURAL SITE PLAN - OVERALL W/ AERIAL		
ISSUE DATE:		10/12/23
DRAWN BY:		Author
CHECKED BY:		Checker
PROJECT No:		--
A1.1.2		



GENERAL DRAWING NOTES

- REFER TO THE A0.X SERIES DRAWINGS FOR ARCHITECTURAL GENERAL NOTES, MATERIAL SYMBOLS, ABBREVIATIONS, AND DIMENSIONING CONVENTIONS USED ON THIS DRAWING.
- FOR BASIC LIFE SAFETY AND CODE INFORMATION APPLYING TO THIS PROJECT, REFER TO G.X SERIES LOCATED PER THE PROJECT DRAWING INDEX.
- REFER TO A3.X.X SERIES FOR REFLECTED CEILING PLAN
- REFER TO A5.X.X SERIES FOR ENCLOSURE INFORMATION, PARTITION SYSTEMS TYPES AND DETAILS.
- [APPLICABLE FOR FOR INTERIOR SCOPE ONLY] - REFER TO THE A9.X.X SERIES DRAWINGS FOR INTERIOR DETAILS, TYPES, AND DETAILS.
- [APPLICABLE FOR FOR INTERIOR SCOPE ONLY] - REFER TO THE 'AP' SERIES DRAWINGS FOR INTERIOR FINISH INFORMATION.
- [APPLICABLE FOR FOR INTERIOR SCOPE ONLY] - REFER TO THE 'AI' SERIES DRAWINGS FOR INTERIOR FURNISHING INFORMATION.

REFERENCE KEYNOTES

- 03-07 CONCRETE DOCK RAMP. REFER TO SITE DETAILS, AND COORDINATE WITH STRUCTURE & CIVIL DRAWINGS. DOCK RAMPS TO RECEIVE (2) BOLLARDS ALIGNED WITH CENTERLINE OF HANDRAIL FOR PROTECTION
- 13-01 EXTERIOR STAIRS W/ LANDING, 42" HIGH GUARDRAIL, & 36" HIGH HANDRAILS. ALL STAIRS IN TRUCK COURT LOCATIONS TO RECEIVE (2) BOLLARDS ALIGNED WITH CENTERLINE OF HANDRAIL FOR PROTECTION.

PRICING NOTES

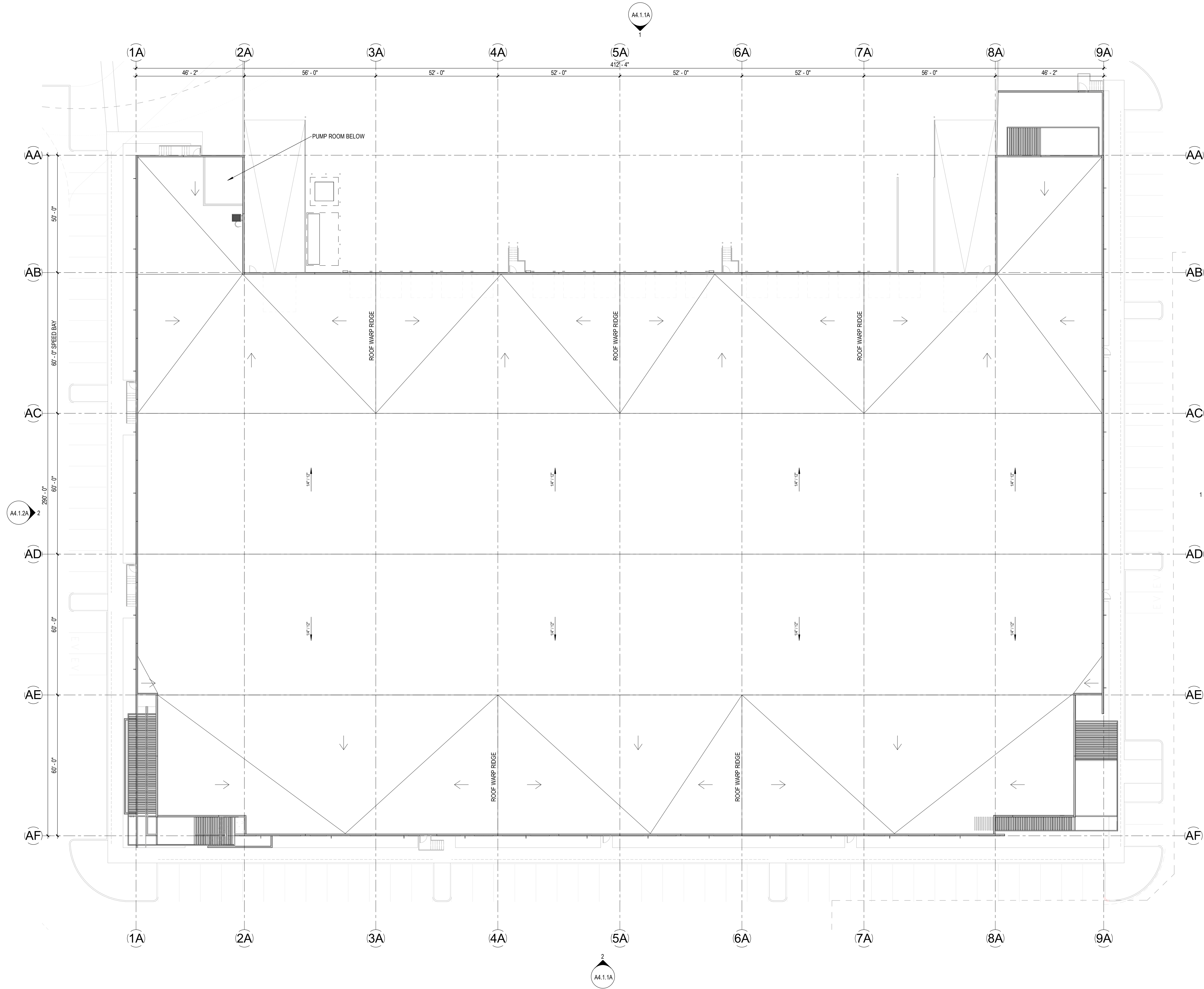
- SLAB** - SLAB THICKNESS TBD BY STRUCTURAL DRAWINGS. CONCRETE SLAB ON GRADE OVER 15 MIL VAPOR BARRIER OVER 4" ABC. REFERENCE PLAN FOR EXTENTS OF VAPOR BARRIER.
 - PAINT** - ASSUME STANDARD WHITE PAINT FOR INSIDE FACES OF TILT PANELS AND INTERIOR PARTITIONS UNLESS OTHERWISE NOTED. COLUMNS YELLOW FROM FINISH FLOOR TO +10'-0". COLUMNS WHITE FROM +10'-0" TO STRUCTURE ABOVE.
 - CEILINGS** - OPEN TO DECK ALL AREAS (SHELL CONDITION) UNLESS OTHERWISE NOTED.
 - DOORS** - REFER TO DOOR SCHEDULE (A9.2.X SERIES) FOR DOOR TYPES, DIMENSIONS, MATERIALS, TYPICAL DETAILS, & HARDWARE INFORMATION.

DOCK DOORS: -PROVIDE (2) DOCK BUMPERS AT EACH DOCK.
-PROVIDE OMEGA 48" "Z-GUARDS" AT ALL INTERIOR SIDE OVERHEAD DOOR JAMBS (TYP.)
 - STOREFRONT** - BLACK ANODIZED ALUMINUM STOREFRONT SEE GLAZING ELEVATIONS FOR MULLION LAYOUT. GLAZING TO BE SOLARBAN 60, LOW-E SOLAR COOL, SOLARGRAY
 - ROOF** - R-38 MIN. TOTAL - BATT INSULATION W/ WHITE SCRIM UNDER PANELIZED WOOD ROOF DECK SYSTEM. MIN. SLOPE 1/4"112"
- FINAL ROOF WARPING LOCATIONS, BOTTOM OF DECK LOCATIONS, AND SLOPES TBD

#	REVISION	DATE

NOT FOR CONSTRUCTION

SHEET TITLE:	GROUND LEVEL FLOOR PLAN - BUILDING A
ISSUE DATE:	03/21/11
DRAWN BY:	LGE DESIGN GROUP
CHECKED BY:	--
PROJECT No:	--



1 ROOF PLAN - BUILDING A
1" = 20'-0"

GENERAL DRAWING NOTES

- A. REFER TO THE A0.X SERIES DRAWINGS FOR ARCHITECTURAL GENERAL NOTES, MATERIAL SYMBOLS, ABBREVIATIONS, AND DIMENSIONING CONVENTIONS USED ON THIS DRAWING.
- B. REFER TO AND COORDINATE WITH STRUCTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION NOT SHOWN ON THIS DRAWING.
- C. FOR BASIC LIFE SAFETY AND CODE INFORMATION APPLYING TO THIS PROJECT, REFER TO G2.X SERIES DRAWING
- D. COORDINATE "BOTTOM OF DECK" ELEVATIONS CALLED OUT ON THIS DRAWING WITH STRUCTURAL DRAWINGS
- E. REFER TO THE A5.4.1 FOR TYPICAL ROOFING DETAILS.
- F. REFER TO A5.1.1 FOR TYPICAL SYSTEM DETAILS
- G. ROOF ASSEMBLIES SHALL BE MINIMUM OF CLASS B FIRE CLASSIFICATION, OR AS SPECIFIED IN THE PROJECT MANUAL.

REFERENCE KEYNOTES

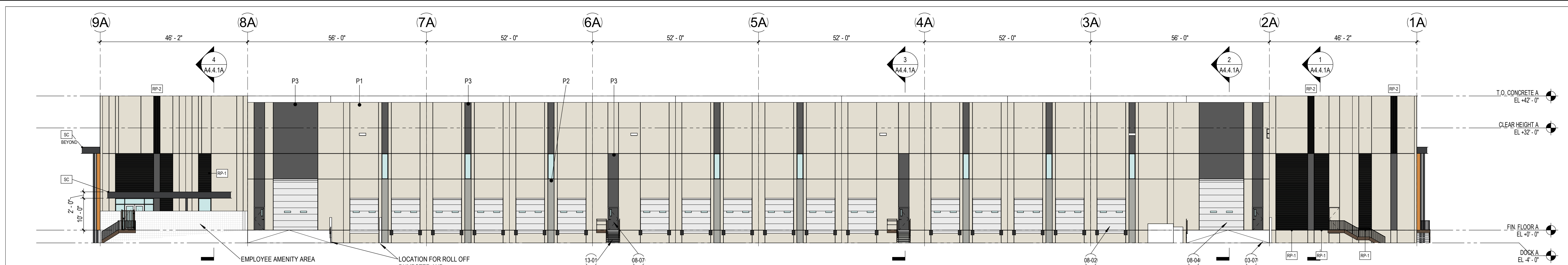
PRICING NOTES

- 1. SLAB** - SLAB THICKNESS TBD BY STRUCTURAL DRAWINGS. CONCRETE SLAB ON GRADE OVER 15 MIL. VAPOR BARRIER OVER 4" ABC. REFERENCE PLAN FOR EXTENTS OF VAPOR BARRIER.
- 2. PAINT** - ASSUME STANDARD WHITE PAINT FOR INSIDE FACES OF TILT PANELS AND INTERIOR PARTITIONS UNLESS OTHERWISE NOTED. COLUMNS YELLOW FROM FINISH FLOOR TO + 10'-0". COLUMNS WHITE FROM +10'-0" TO STRUCTURE ABOVE.
- 3. CEILINGS** - OPEN TO DECK ALL AREAS (SHELL CONDITION) UNLESS OTHERWISE NOTED.
- 4. DOORS** - REFER TO DOOR SCHEDULE (A9.2.X SERIES) FOR DOOR TYPES, DIMENSIONS, MATERIALS, TYPICAL DETAILS, & HARDWARE INFORMATION.
- DOCK DOORS: -PROVIDE (2) DOCK BUMPERS AT EACH DOCK.
-PROVIDE OMEGA 48" "Z-GUARDS" AT ALL INTERIOR SIDE OVERHEAD DOOR JAMBS (TYP.)
- 5. STOREFRONT** - BLACK ANODIZED ALUMINUM STOREFRONT SEE GLAZING ELEVATIONS FOR MULLION LAYOUT. GLAZING TO BE SOLARBAN 60, LOW-E SOLAR COOL, SOLARGRAY
- 6. ROOF** - **R-38 MIN. TOTAL** - BATT INSULATION W/ WHITE SCRIM UNDER PANELIZED WOOD ROOF DECK SYSTEM. MIN. SLOPE 1/4"/12"
- FINAL ROOF WARPING LOCATIONS, BOTTOM OF DECK LOCATIONS, AND SLOPES TBD

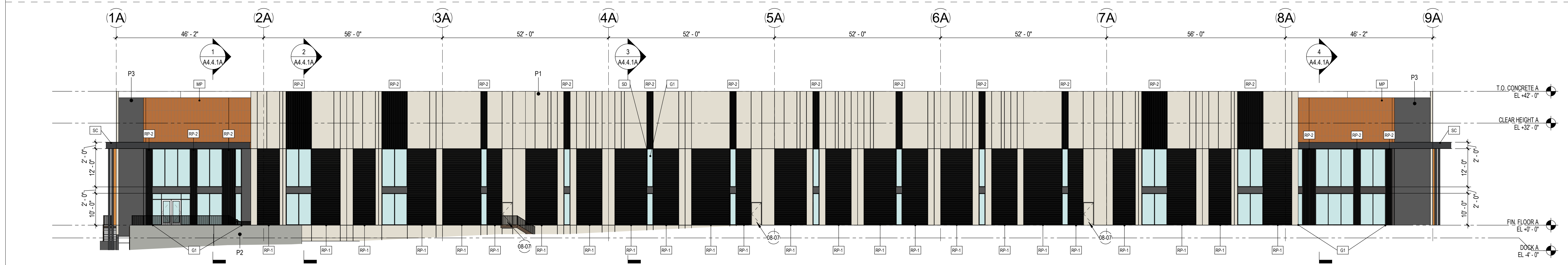
#	REVISION	DATE

NOT FOR CONSTRUCTION





SHEET TITLE:	ROOF PLAN - BUILDING A
ISSUE DATE:	03/21/11
DRAWN BY:	LGE DESIGN GROUP
CHECKED BY:	--
PROJECT No:	--



1 BUILDING A - NORTH
1/16" = 1'-0"

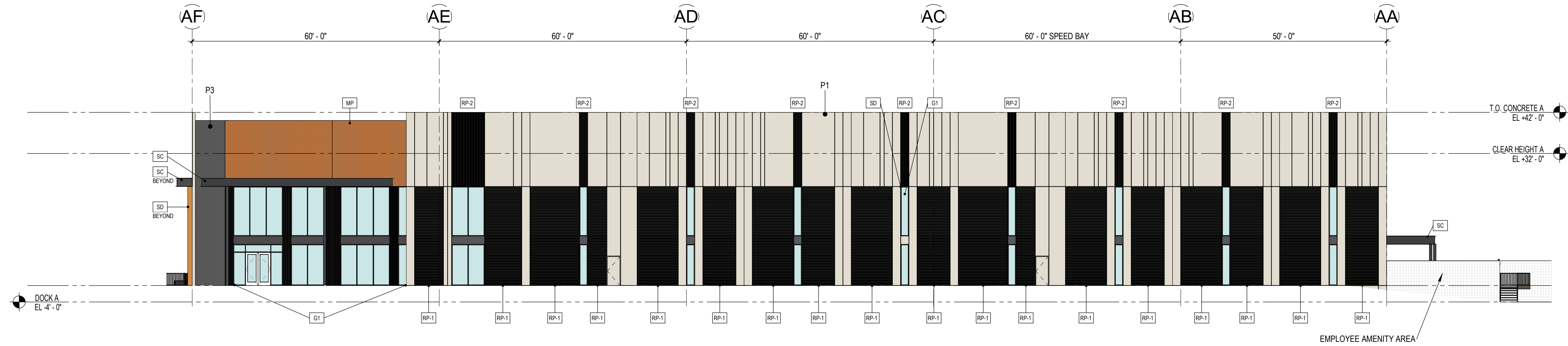


2 BUILDING A - SOUTH
1/16" = 1'-0"

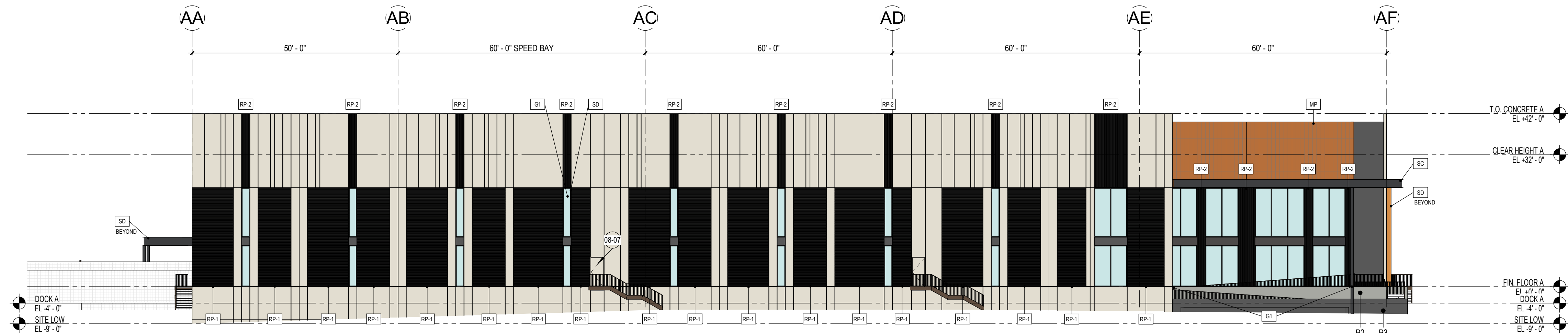
		MATERIALS				REFERENCE KEYNOTES	GENERAL DRAWING NOTES
	<div>MISC. ARCHITECTURAL ELEMENTS</div> <div><div>SC</div>STEEL CANOPY - BLACKENED STEEL MEMBERS W/ CLEAR COAT FINISH. SOFFIT CONDITION OVER ENTRANCES TO BE WOOD PANEL PURA NFC LUMEN AND WOOD DECORS WESTERN RED CEDAR</div> <div><div>MP</div>METAL PANEL - ALUCOBOND USA METAL PANEL OVER METAL STUD BACKING. LOCATIONS AT MAIN ENTRIES. FINISH NATIVE COPPER MICA</div> <div><div>SD</div>SHADING DEVICE - VERTICAL FIN. LOCATIONS AT ALL NON-ENTRANCE AND TRUCK COURT WINDOWS. FINISH TO MATCH <div>MP</div> (NATIVE COPPER MICA)</div>	<div>REVEAL KEY</div> <div>DESCRIPTION: V-GROOVE REVEAL SPACED AT 2" ON CENTER</div> <div><div>SECTION VIEW:</div><div>ELEVATION VIEW:</div><div><div>RP-1</div><div>* TO BE PAINTED</div><div><div>P2</div></div></div><div><div>RP-2</div><div>* TO BE PAINTED</div><div><div>P3</div></div></div></div>	<div>EXTERIOR WALLS</div> <div>EXTERIOR WALL KEY: <div>CT</div> CONCRETE TILT PANEL W/ VERTICAL AND HORIZONTAL V-GROOVE REVEALS - PAINTED. REFER TO REVEAL KEY, TILT WALL COORDINATION PLAN, AND A5.3.1 FOR TYPICAL DETAILS.</div>	<div>GLAZING / LOUVERS</div> <div>GLAZING KEY: MATERIAL: DESCRIPTION: FRAMES 2"X6", 2"X4-1/2" BLACK ANODIZED (AB-8) ALUMINUM STOREFRONT GLAZING <div>G1</div>  NOTE: ALL GLAZING TO COMPLY WITH IBC 2406. GLAZING ELEVATION KEY: <div>W6</div></div>	<div>PAINT</div> <div>PAINT KEY: KEY: DESCRIPTION: <div>P1</div>  SHERWIN WILLIAMS 'OYSTER WHITE' # SW7637 (LRV 72) <div>P2</div>  SHERWIN WILLIAMS 'GRAY MATTERS' # SW7066 (LRV 39) <div>P3</div>  SHERWIN WILLIAMS 'PEPPERCORN' # SW7637 (LRV 10) PAINTING NOTES: 1. PAINTER TO PROVIDE FOUR COLOR SCHEME WITH ALL DECORATIVE BANKS MASKED AND PAINTED IN COLORS TO BE SELECTED 2. SEALANTS FOR THE PROJECT TO MATCH ADJACENT MATERIAL COLOR - NO WHITE OR OFF WHITE COLORS. 3. PAINTER TO PREPARE SAMPLES WITH APPROPRIATE COLOR TO BE APPROVED BY OWNER PRIOR TO APPLICATION ON BUILDING FACADES. 4. PAINTER TO PROVIDE TWO COATS OF SEALER TO ALL EXPOSED NATURAL BLOCK, PRECAST CONCRETE, UNPAINTED CONCRETE AND OTHER MATERIALS AS REQUIRED TO PROVIDE A WEATHER SEALED PROJECT. 5. COORDINATE PAINT WITH ALL SIDES AND TURN-BACKS OF TILT WALL PANELS</div>	<div>03-07</div> CONCRETE DOCK RAMP. REFER TO SITE DETAILS, AND COORDINATE WITH STRUCTURE & CIVIL DRAWINGS. DOCK RAMPS TO RECEIVE (2) BOLLARDS ALIGNED WITH CENTERLINE OF HANDRAIL FOR PROTECTION <div>08-02</div> 9'-0"x10'-0" HIGH LIFT OVERHEAD DOOR, REFER TO DOOR SCHEDULE FOR MORE INFO. <div>08-04</div> 14'-0"x16'-0" HIGH LIFT OVERHEAD DOOR, REFER TO DOOR SCHEDULE FOR MORE INFO. OVERHEAD DOORS TO RECEIVE (2) BOLLARDS ON INTERIOR SIDE, ALIGNED WITH DOOR OPENING FOR PROTECTION. <div>08-07</div> EXTERIOR DOOR & FRAME. REFER TO DOOR SCHEDULE FOR MORE INFO. <div>13-01</div> EXTERIOR STAIRS W/ LANDING, 42" HIGH GUARDRAIL, & 36" HIGH HANDRAILS. ALL STAIRS IN TRUCK COURT LOCATIONS TO RECEIVE (2) BOLLARDS ALIGNED WITH CENTERLINE OF HANDRAIL FOR PROTECTION.	<div>A.</div> REFER TO THE A0.X SERIES DRAWINGS FOR ARCHITECTURAL GENERAL NOTES, MATERIAL SYMBOLS, ABBREVIATIONS, AND DIMENSIONING CONVENTIONS USED ON THIS DRAWING. <div>B.</div> REFER TO AND COORDINATE WITH STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION NOT SHOWN ON THIS DRAWING. <div>C.</div> REFER TO AND COORDINATE WITH CIVIL DRAWINGS FOR ALL FINISH GRADES. <div>D.</div> REFER TO A4.X.X SERIES DRAWINGS FOR ENLARGED EXTERIOR ELEVATIONS, BUILDING SECTIONS, TILT WALL ELEVATIONS, & WALL SECTIONS <div>E.</div> REFER TO A9.2.X SERIES DRAWINGS FOR DOOR, GLAZING & LOUVER SCHEDULES, ELEVATIONS & DETAILS

#	REVISION	DATE

SHEET TITLE: EXTERIOR BUILDING ELEVATIONS - BUILDING A NORTH / SOUTH	
ISSUE DATE: 03/21/11	
DRAWN BY:	LGE DESIGN GROUP
CHECKED BY:	--
PROJECT No:	--



1 BUILDING A - EAST
1/16" = 1'-0"



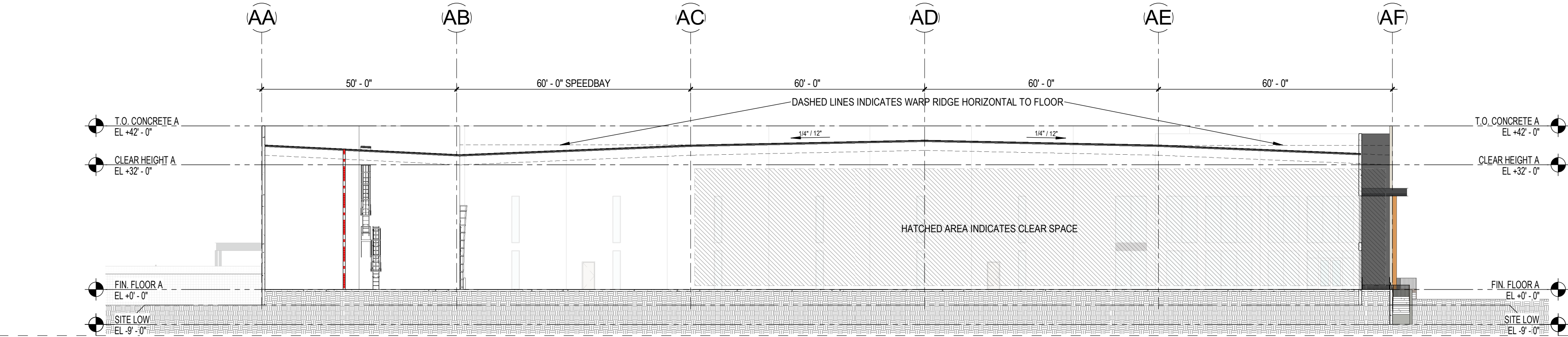
2 BUILDING A - WEST
1/16" = 1'-0"

MATERIALS				REFERENCE KEYNOTES	GENERAL DRAWING NOTES		
	<div>MISC. ARCHITECTURAL ELEMENTS</div> <div><div>SC</div>STEEL CANOPY - BLACKENED STEEL MEMBERS W/ CLEAR COAT FINISH. SOFFIT CONDITION OVER ENTRANCES TO BE WOOD PANEL PURA NFC LUMEN AND WOOD DECORS WESTERN RED CEDAR</div> <div><div>MP</div>METAL PANEL - ALUCOBOND USA METAL PANEL OVER METAL STUD BACKING. LOCATIONS AT MAIN ENTRIES. FINISH NATIVE COPPER MICA</div> <div><div>SD</div>SHADING DEVICE - VERTICAL FIN. LOCATIONS AT ALL NON-ENTRANCE AND TRUCK COURT WINDOWS. FINISH TO MATCH <div>MP</div> (NATIVE COPPER MICA)</div>	<div>REVEAL KEY</div> <div>DESCRIPTION: V-GROOVE REVEAL SPACED AT 2" ON CENTER</div> <div><div>SECTION VIEW:</div><div>ELEVATION VIEW:</div><div><div>ELEVATION VIEW:</div><div><div>RP-1</div><div>* TO BE PAINTED</div><div>P2</div></div><div><div>RP-2</div><div>* TO BE PAINTED</div><div>P3</div></div></div></div>	<div>EXTERIOR WALLS</div> <div>EXTERIOR WALL KEY:</div> <div><div>CT</div>CONCRETE TILT PANEL W/ VERTICAL AND HORIZONTAL V-GROOVE REVEALS - PAINTED. REFER TO REVEAL KEY, TILT WALL COORDINATION PLAN, AND A5.3.1 FOR TYPICAL DETAILS.</div>	<div>GLAZING / LOUVERS</div> <div>GLAZING KEY:</div> <div>MATERIAL: DESCRIPTION: FRAMES 2"x6", 2"x4-1/2" BLACK ANODIZED (AB-8) ALUMINUM STOREFRONT GLAZING <div>G1</div><div>SOLARBAN 60, 1" INSULATED GLAZING LOW-E SOLARCOOL SOLARGRAY</div> <div>NOTE: ALL GLAZING TO COMPLY WITH IBC 2406.</div><div>GLAZING ELEVATION KEY:</div><div><div>WF</div></div></div>	<div>PAINT</div> <div>PAINTING NOTES:</div> <div>1. PAINTER TO PROVIDE FOUR COLOR SCHEME WITH ALL DECORATIVE BANKS MASKED AND PAINTED IN COLORS TO BE SELECTED 2. SEALANTS FOR THE PROJECT TO MATCH ADJACENT MATERIAL COLOR - NO WHITE OR OFF WHITE COLORS. 3. PAINTER TO PREPARE SAMPLES WITH APPROPRIATE COLOR TO BE APPROVED BY OWNER PRIOR TO APPLICATION ON BUILDING FACADES. 4. PAINTER TO PROVIDE TWO COATS OF SEALER TO ALL EXPOSED NATURAL BLOCK, PRECAST CONCRETE, UNPAINTED CONCRETE AND OTHER MATERIALS AS REQUIRED TO PROVIDE A WEATHER SEALED PROJECT. 5. COORDINATE PAINT WITH ALL SIDES AND TURN-BACKS OF TILT WALL PANELS</div> <div>PAINT KEY: KEY: DESCRIPTION: <div>P1</div><div>SHERWIN WILLIAMS 'OYSTER WHITE' # SW7637 (LRV 72)</div> <div>P2</div><div>SHERWIN WILLIAMS 'GRAY MATTERS' # SW7066 (LRV 39)</div> <div>P3</div><div>SHERWIN WILLIAMS 'PEPPERCORN' # SW7637 (LRV 10)</div></div>	08-07 EXTERIOR DOOR & FRAME. REFER TO DOOR SCHEDULE FOR MORE INFO.	<div>A. REFER TO THE A0.X SERIES DRAWINGS FOR ARCHITECTURAL GENERAL NOTES, MATERIAL SYMBOLS, ABBREVIATIONS, AND DIMENSIONING CONVENTIONS USED ON THIS DRAWING.</div> <div>B. REFER TO AND COORDINATE WITH STRUCTURAL, MECHANICAL PLUMBING, AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION NOT SHOWN ON THIS DRAWING.</div> <div>C. REFER TO AND COORDINATE WITH CIVIL DRAWINGS FOR ALL FINISH GRADES.</div> <div>D. REFER TO A4.X.X SERIES DRAWINGS FOR ENLARGED EXTERIOR ELEVATIONS, BUILDING SECTIONS, TILT WALL ELEVATIONS, & WALL SECTIONS</div> <div>E. REFER TO A9.2.X SERIES DRAWINGS FOR DOOR, GLAZING & LOUVER SCHEDULES, ELEVATIONS & DETAILS</div>

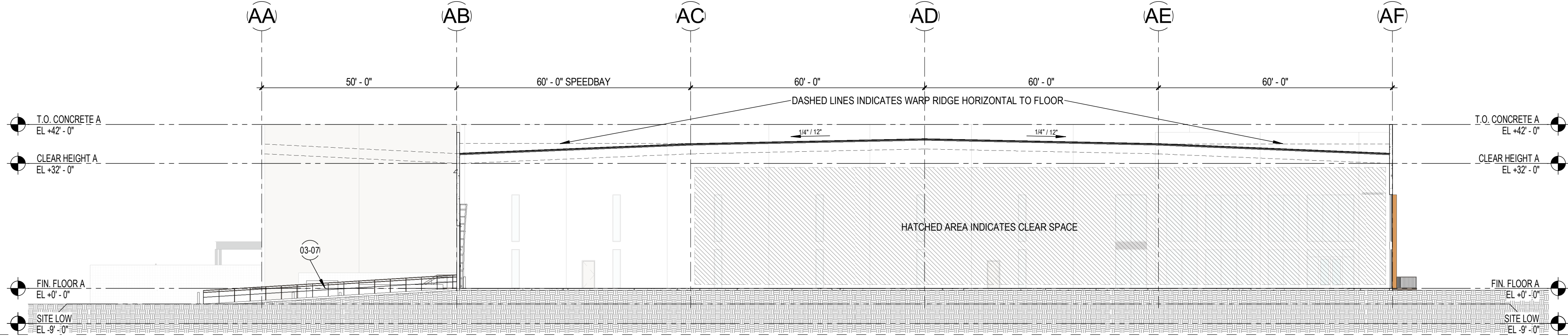
#	REVISION	DATE

SHEET TITLE: EXTERIOR BUILDING ELEVATIONS - BUILDING A EAST / WEST	
ISSUE DATE:	03/21/11
DRAWN BY:	LGE DESIGN GROUP
CHECKED BY:	--
PROJECT NO:	--

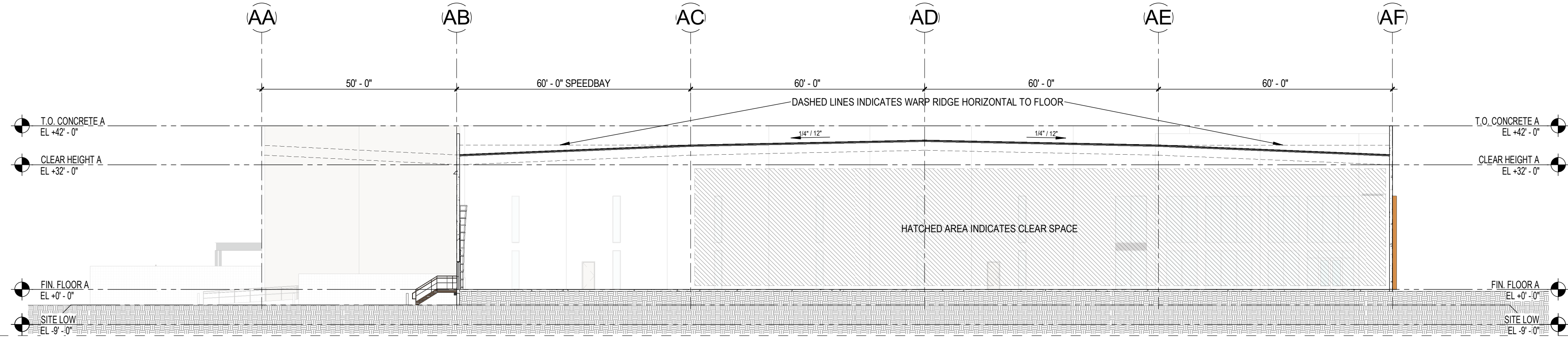
1 BUILDING A - BUILDING SECTION 1
1" = 20'-0"



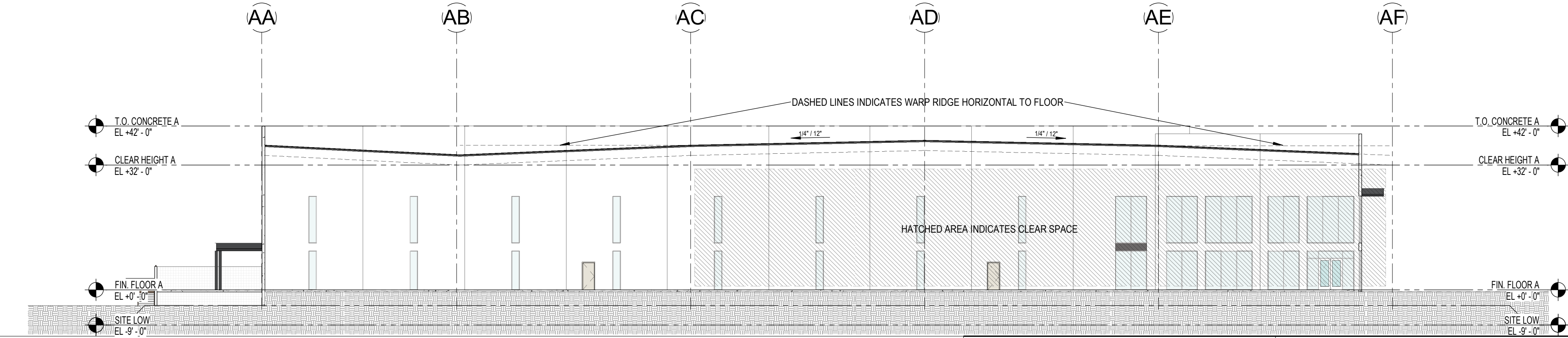
2 BUILDING A - BUILDING SECTION 2
1" = 20'-0"



3 BUILDING A - BUILDING SECTION 3
1" = 20'-0"



4 BUILDING A - BUILDING SECTION 4
1" = 20'-0"



REFERENCE KEYNOTES GENERAL DRAWING NOTES

- 03-07 CONCRETE DOCK RAMP. REFER TO SITE DETAILS, AND COORDINATE WITH STRUCTURE & CIVIL DRAWINGS. DOCK RAMPS TO RECEIVE, (2) BOLLARDS ALIGNED WITH CENTERLINE OF HANDRAIL FOR PROTECTION
- A. REFER TO THE A0.X SERIES DRAWINGS FOR ARCHITECTURAL GENERAL NOTES, MATERIAL SYMBOLS, ABBREVIATIONS, AND DIMENSIONING CONVENTIONS USED ON THIS DRAWING.
- B. REFER TO AND COORDINATE WITH STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION NOT SHOWN ON THIS DRAWING.
- C. REFER TO AND COORDINATE WITH CIVIL DRAWINGS FOR ALL FINISH GRADES.
- D. REFER TO A4.X.X SERIES DRAWINGS FOR ENLARGED EXTERIOR ELEVATIONS, BUILDING SECTIONS, TILT WALL ELEVATIONS, & WALL SECTIONS
- E. COORDINATE FINAL BOTTOM OF DECK ELEVATIONS CALLED OUT ON THESE DRAWINGS WITH STRUCTURAL DRAWINGS

#	REVISION	DATE

NOT FOR CONSTRUCTION

SHEET TITLE:
BUILDING SECTIONS - BUILDING A
ISSUE DATE: 03/21/11
DRAWN BY: LGE DESIGN GROUP
CHECKED BY: --
PROJECT No: --