### INDEX OF DRAWINGS

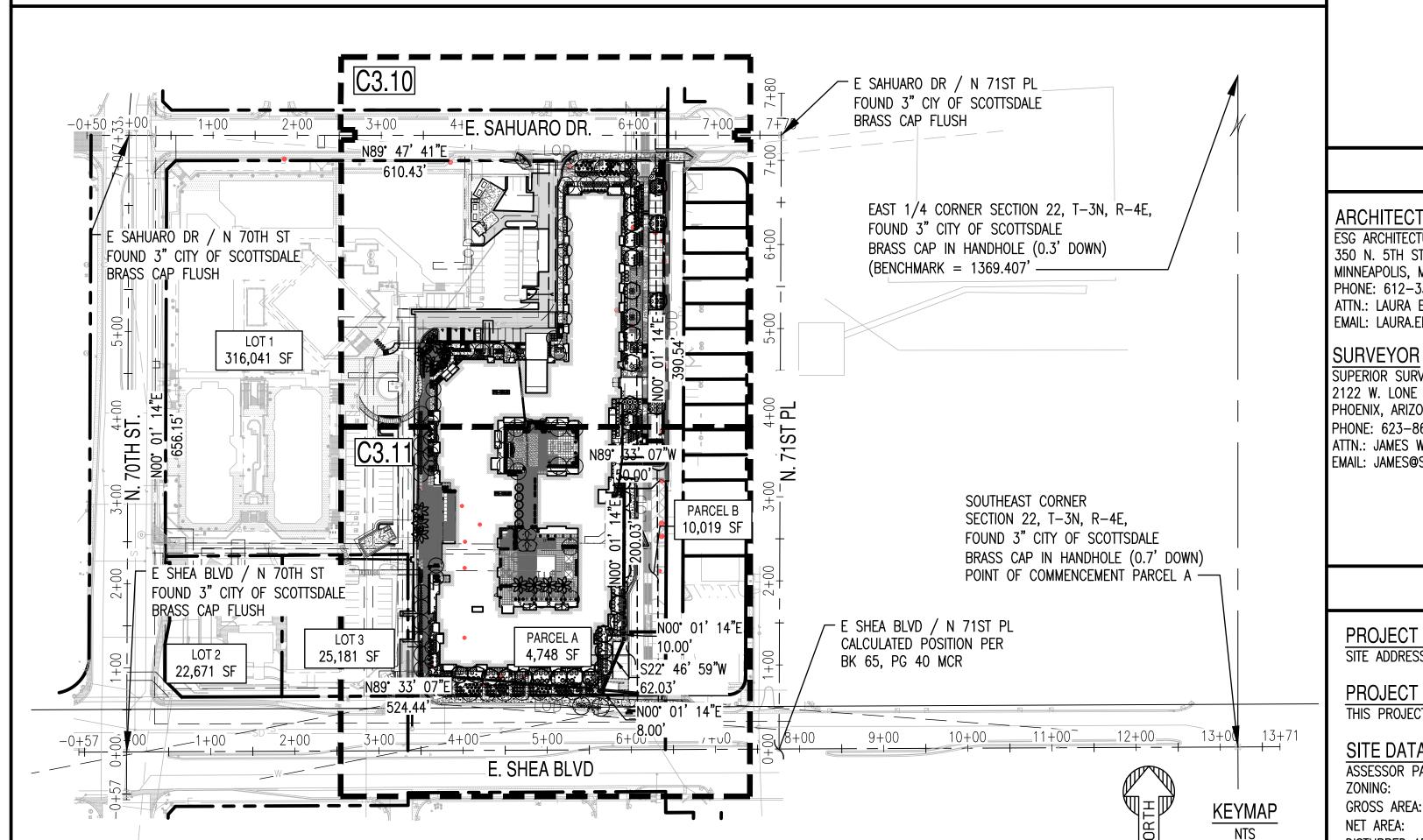
	SHEET INDEX				
		SHEET NO.:	DESCRIPTION:	LATEST DATE:	REVISION:
•	1	C0.01	PRELIMINARY COVER SHEET & KEYMAP	04/30/2025	
•	2	C2.00	PRELIMINARY OVERALL SITE PLAN	04/30/2025	
•	3	C3.10	PRELIMINARY GRADING AND DRAINAGE PLAN	04/30/2025	
•	4	C3.11	PRELIMINARY GRADING AND DRAINAGE PLAN	04/30/2025	
•	5	C3.50	PRELIMINARY SITE CROSS SECTIONS	04/30/2025	

• FILLED CIRCLE INDICATES PLAN IS INCLUDED WITH THIS SUBMITTAL

# **COSANTI COMMONS**

# PRELIMINARY COVER SHEET & KEYMAP

7000 E. SHEA BLVD SCOTTSDALE, AZ 85254 A PORTION OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.



## **QUANTITIES**

#### GRADING AND DRAINAGE QUANTITIES

GNADING AND DI	TAINAGE C	VOAINTTILO
DESC.	QTY.	UNIT
6" CURB & GUTTER	1,293	LF
6" VERTICAL CURB	1,377	LF
VALLEY GUTTER	325	LF
LIGHT DUTY PAVEMENT	399	SY
HEAVY DUTY PAVEMENT	1,531	SY
ADA RAMPS	15	EA
18" HDPE	806	LF
12" HDPE	250	LF
18" RGRCP	18	LF
12" PVC	221	LF
MAG 535 CATCH BASIN	4	EA
CATCH BASIN P-1569 TYPE "M"	1	EA
18" NYLOPLAST SOLID LID	3	EA
24" NYLOPLAST SOLID LID	1	EA
18" NYLOPLAST GRATE	2	EA

(QUANTITIES SHOWN ARE FOR PERMITTING PURPOSES ONLY. CONTRACTOR IS RESPONSIBLE FOR DETERMINING QUANTITIES FOR BIDDING PURPOSES.)

# **NO-CONFLICT BLOCK**

NO CONFLICT SIGNATURE BLOCK					
UTILITY	UTILITY COMPANY	NAME OF COMPANY REPRESENTATIVE	TELEPHONE NUMBER	DATE SUBMITED	
ELECTRIC	APS	APS ADRIANNE BRENNAN		01/24/2023	
TELEPHONE	CENTURYLINK	KATHY HADRICH	(602) 630-5480	01/24/2023	
NATURAL GAS	SW GAS	X	(XXX) XXX-XXXX	01/24/2023	
CABLE/TV	COX	GLENN STEPHENS	(XXX) XXX-XXXX	01/24/2023	
OTHER	X	X	(XXX) XXX-XXXX	XX/XX/XXXX	

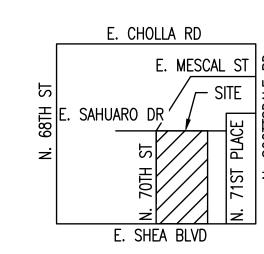
ENGINEER'S CERTIFICATION: I, AUSTIN BROOKS, AS THE ENGINEER OF RECORD FOR THIS DEVELOPMENT, HEREBY CERTIFY THAT ALL UTILITY COMPANIES LISTED ABOVE HAVE BEEN PROVIDED FINAL IMPROVEMENT PLANS FOR REVIEW, AND THAT ALL CONFLICTS IDENTIFIED BY THE UTILITIES HAVE BEEN RESOLVED. IN ADDITION, "NO CONFLICT" FORMS HAVE BEEN OBTAINED FROM EACH UTILITY COMPANY AND ARE INCLUDED IN THIS SUBMITTAL.

SIGNATURE DATE

### **VICINITY MAP**



**VICINITY MAP** S22 T3N R4E



# **PROJECT TEAM**

**ARCHITECT** 

**CIVIL ENGINEER** ESG ARCHITECTURE & DESIGN 350 N. 5TH STREET, SUITE 400 MINNEAPOLIS, MINNESOTA 55401 PHOENIX, ARIZONA 85016 PHONE: 612-339-5508 ATTN.: LAURA EDER

PHONE: 480-588-7226 ATTN.: ALI FAKIH EMAIL: LAURA.EDER@ESGARCH.COM EMAIL: ALI@AZSEG.COM

SUPERIOR SURVEYING SERVICES, INC. 2122 W. LONE CACTUS DRIVE, SUITE 11 PHOENIX, ARIZONA 85027 PHONE: 623-869-0223 (EXT. 103) ATTN.: JAMES WILLIAMSON EMAIL: JAMES@SUPERIORSURVEYING.COM **OWNER** 

SUSTAINABILITY ENGINEERING GROUP TRAMMELL CROW COMPANY 5240 N. 16TH STREET, SUITE 105 2575 E. CAMELBACK RD, SUITE 400 PHOENIX, ARIZONA 85016 PHONE: 602-809-0211 ATTN.: PAUL TUCHIN EMAIL: PTUCHIN@TRAMMELLCROW.COM

COLLECTIV LANDSCAPE ARCHITECTS 1426 N. 2ND STREET, SUITE 200 PHOENIX, ARIZONA 85004 PHONE: 602.358.7711 EXT. 106 ATTN: MICHAEL CHAPMAN EMAIL: MIKEC@COLLECTIVLA.COM

## **PROJECT INFO**

PROJECT LOCATION: SITE ADDRESS:

7000 E. SHEA BLVD SCOTTSDALE, AZ 85254

PROJECT DESCRIPTION:

THIS PROJECT IS FOR A MIXED USE NEIGHBORHOOD BUILDING, WITH TWO COURTYARD TERRACES.

DISTURBED AREA:

ASSESSOR PARCEL NUMBER: 175-42-140

**ZONING:** GROSS AREA: 375,468.94 SF (8.62 AC) 315,981.40 SF (7.25 AC) NET AREA:

BASIS OF BEARING:

MONUMENT LINE OF SCOTTSDALE ROAD, ALSO BEING THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 22, USING A BEARING OF NORTH OO DEGREES 13 MINUTES 09 SECONDS EAST PER THE RECORD OF SURVEY "GEODETIC DENSIFICATION AND CADASTRAL SURVEY", IN BOOK 763 OF MAPS, PAGE 38, RECORDS OF MARICOPA COUNTY, ARIZONA.

189,956.46 SF (4.36 AC)

BENCHMARK:

THE BENCHMARK USED FOR THIS SURVEY IS THE MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION UNIQUE POINT ID 5842, BEING A 3" CITY OF SCOTTSDALE BRASS CAP IN HANDHOLE, LOCATED AT THE INTERSECTION OF SCOTTSDALE ROAD & CHOLLA STREET, HAVING AN ELEVATION OF 1369.407 FEET,

LEGAL PARCEL DESCRIPTION:

LOT 1 OF 7000 EAST SHEA BOULEVARD, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 1701 OF MAPS, PAGE 37.

		MAP NUMBER	COMMUNITY NUMBER	PANEL # PANEL DATE	SUFFIX	FIRM ZONE	BASE FLOOD ELEVATION (IN AO ZONE USE DEPTH)
	04013C1760L	045012	1760 10/16/2013	L	X (SHADED)	N/A	

NOT FOR CONSTRUCTION

SUSTAINABILITY ENGINEERING GROUP

AR ZONASI.

Call 811 or click Arizona811.com

04/30/2025 ISSUED FOR:

DRB

REVISION NO .: DATE: 230113

> PRELIMINARY **COVER SHEET &** KEYMAP

1 OF 5

C0.0