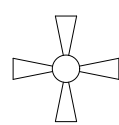
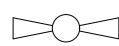
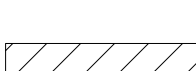
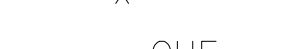


LEGEND

|                                                                                     |                                         |
|-------------------------------------------------------------------------------------|-----------------------------------------|
|    | SECTION CORNER                          |
|    | QUARTER SECTION CORNER                  |
|    | PROPERTY CORNER (SET OR FOUND AS NOTED) |
|    | FOUND BRASS CAP FLUSH                   |
|    | TRAFFIC FLOW ARROW                      |
|    | BRICK WALK                              |
|    | BUILDING OVERHANG                       |
|    | AIR CONDITIONER UNIT                    |
|    | WATER BACK FLOW PREVENTER               |
|    | BOLLARD OR POST                         |
|    | ELECTRIC OUTLET BOX (ABOVE GROUND)      |
|    | UTILITY POLE (WOOD)                     |
|    | GUY ANCHOR                              |
|    | ELECTRIC METER                          |
|    | FENCE LINE                              |
|    | OVERHEAD ELECTRIC LINE                  |
|    | FIRE HYDRANT                            |
|    | HOSE BIB                                |
|    | GAS METER                               |
|    | GRATE                                   |
|    | GAS VALVE                               |
|    | IRRIGATION CONTROL VALVE                |
|    | ELECTRIC JUNCTION BOX                   |
|  | LIGHT POLE                              |
|  | LANDSCAPE LIGHT                         |
|  | ELECTRIC PULL BOX                       |
|  | SEWER CLEAN OUT                         |
|  | SANITARY SEWER MANHOLE                  |
|  | LIGHT POLE W/ARM                        |
|  | SIGN - SINGLE POST                      |
|  | TELEPHONE PEDESTAL                      |
|  | WATER VALVE                             |
|  | WATER METER                             |
|  | WATER METER                             |
|  | GRATE                                   |
| PUE                                                                                 | PUBLIC UTILITY EASEMENT                 |
| (R)                                                                                 | RECORD                                  |
| (M)                                                                                 | MEASURED                                |
| (C)                                                                                 | CALCULATED                              |
| MCR                                                                                 | MARICOPA COUNTY RECORDS                 |
| RLS                                                                                 | REGISTERED LAND SURVEYOR                |
| APN                                                                                 | ASSESSOR PARCEL NUMBER                  |

OWNER INFORMATION

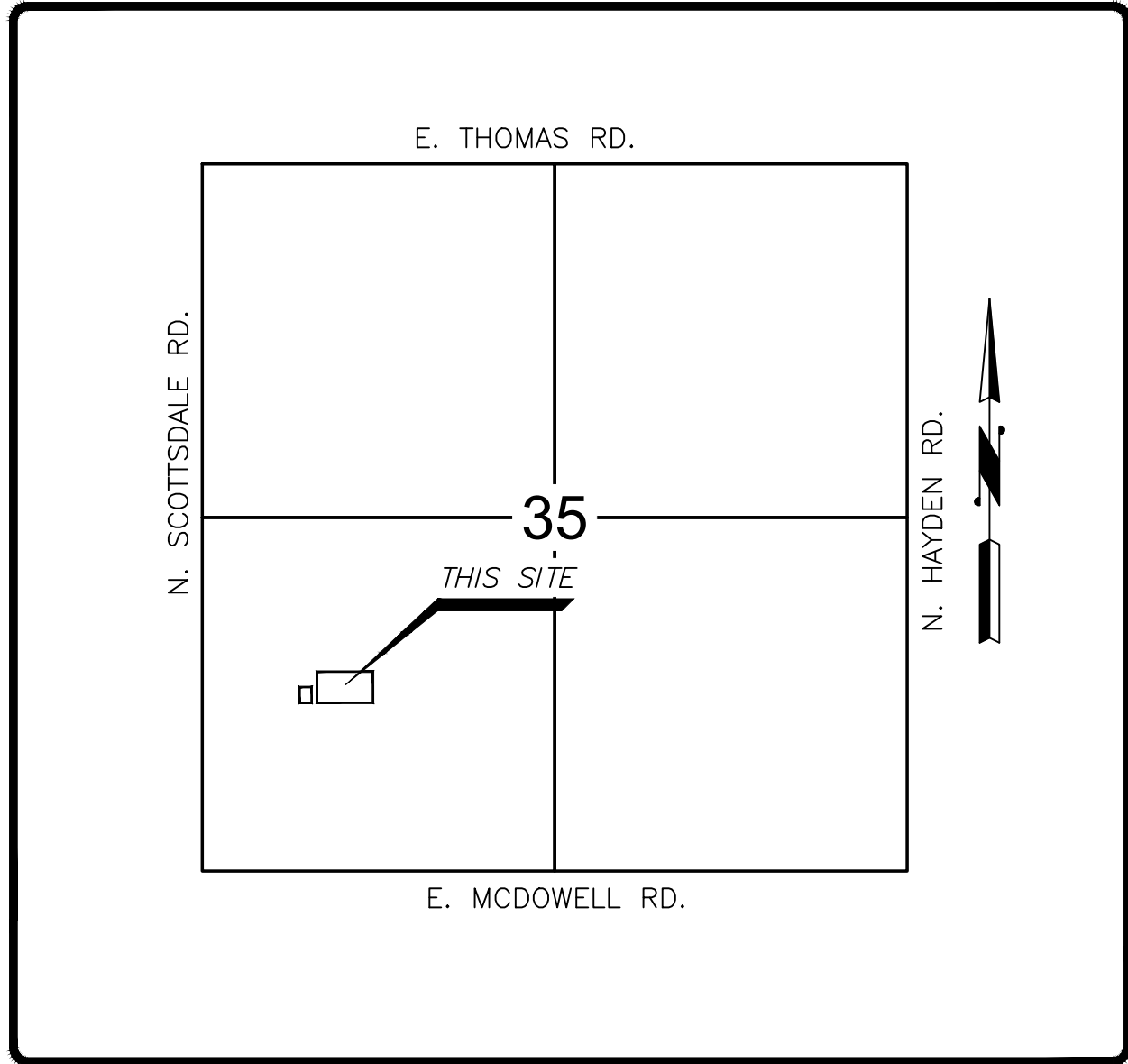
CORNERSTONE CHRISTIAN FELLOWSHIP, AN ARIZONA NON-PROFIT CORPORATION

BASIS OF BEARINGS

ARIZONA STATE PLANE CENTRAL ZONE

ALTA / NSPS LAND TITLE SURVEY

A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF  
SECTION 35, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE  
GILA AND SALT RIVER MERIDIAN, COUNTY OF MARICOPA, ARIZONA



VICINITY MAP

NTS

CERTIFICATION

TO:  
CURVE DEVELOPMENT LLC, AN ARIZONA LIMITED LIABILITY CORPORATION, CORNERSTONE  
CHRISTIAN FELLOWSHIP, AN ARIZONA NON-PROFIT CORPORATION, AND COMMONWEALTH  
LAND TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED  
WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS  
FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA  
AND NSPS, AND INCLUDES ITEMS 1, 4, AND 13 OF TABLE A THEREOF. THE FIELD WORK  
WAS COMPLETED ON JUNE 12, 2024.

DATE OF PLAT OR MAP: JUNE 12, 2024 (REVISED SEPTEMBER 11, 2024)

  
JESSE BOYD, RLS #42937

PREPARED FOR

CURVE DEVELOPMENT  
ATTN: JUSTIN PASTERNAK  
1661 E. CAMELBACK RD., SUITE 275  
PHOENIX, AZ 85016  
PHONE: 623-466-3286

PREPARED BY

ARDURRA  
63 E. MAIN ST., SUITE 502  
MESA, AZ 85201  
PHONE: 480.539.7497  
CONTACT: JESSE BOYD, RLS, PE

NOTES

- IN ADDITION TO DOCUMENTS NOTED IN THE SUBJECT TITLE COMMITMENTS, THE FOLLOWING DOCUMENTS WERE REFERENCED DURING THE PREPARATION OF THIS SURVEY:  
  
BOOK 1046, PAGE 28 OF MAPS, MCR  
BOOK 1734, PAGE 34 OF MAPS, MCR  
BOOK 1552, PAGE 13 OF MAPS, MCR  
INSTRUMENT NO. 2017-0079358, MCR  
INSTRUMENT NO. 86-0237739, MCR  
INSTRUMENT NO. 86-0237740, MCR  
INSTRUMENT NO. 86-0241746, MCR  
INSTRUMENT NO. 86-0241747, MCR  
INSTRUMENT NO. 94-0021817, MCR  
INSTRUMENT NO. 94-0612483, MCR
- THE PROPERTY BOUNDARY FOR 131-19-002T AS SHOWN ON THE SURVEY IS NOT THE SAME AS DESCRIBED IN THE TITLE COMMITMENT. SEE SURVEYOR'S LEGAL DESCRIPTION ON SHEET 2.
- PURSUANT TO TABLE A ITEM #1, MONUMENTS WERE FOUND OR PLACED AT ALL MAJOR CORNERS OF THE SUBJECT BOUNDARIES. SEE SHEET 3.
- PURSUANT TO TABLE A ITEM #4, THE LAND AREA OF THE SUBJECT PARCELS ARE SHOWN IN THE BELOW TABLE.

|                    |           |             |
|--------------------|-----------|-------------|
| PARCEL 131-19-002S |           |             |
| NET                | 10,800 SF | (0.2479 AC) |
| GROSS              | 13,500 SF | (0.3099 AC) |

|                    |            |             |
|--------------------|------------|-------------|
| PARCEL 131-19-002T |            |             |
| NET                | 98,579 SF  | (2.2631 AC) |
| GROSS              | 119,113 SF | (2.7345 AC) |

|             |            |             |
|-------------|------------|-------------|
| TOTAL AREAS |            |             |
| NET         | 109,379 SF | (2.5110 AC) |
| GROSS       | 132,613 SF | (3.0444 AC) |

NOTE: GROSS AREAS INCLUDE ADJACENT RIGHT-OF-WAYS AND ROAD EASEMENT.

- PURSUANT TO TABLE A ITEM #13, NAMES OF ADJOINING OWNERS ARE SHOWN ON SHEET 3.

GENERAL NOTES

THE PREMISES SURVEYED HAVE NO KNOWN DISCREPANCIES, BOUNDARY LINE CONFLICTS,  
ENCROACHMENTS, OVERLAPPING OF IMPROVEMENTS, EASEMENTS OR RIGHT-OF-WAYS EXCEPT  
AS SHOWN.

THIS IS AN ABOVE GROUND SURVEY. ANY UNDERGROUND UTILITIES SHOWN ARE BASED ON  
INFORMATION PROVIDED BY OTHERS. THESE LOCATIONS SHOULD BE CONSIDERED APPROXIMATE.  
THERE MAY BE ADDITIONAL UNDERGROUND UTILITIES NOT SHOWN ON THIS DRAWING.

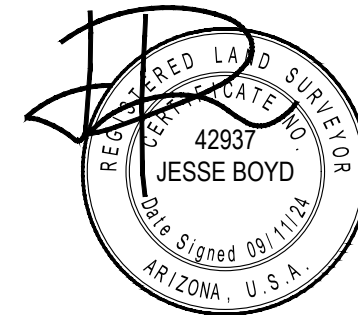
BUILDING SETBACK LINES, ZONING, FLOOD AREA ZONES, AND ADDRESSES THAT MAY BE SHOWN  
ARE SUPPLIED BY THE GOVERNING AGENCY OR TAKEN FROM THE BEST AVAILABLE RECORDS.  
THE SURVEYOR DOES NOT ACCEPT RESPONSIBILITY FOR THE ACCURACY OF ANY INFORMATION  
SUPPLIED BY OTHERS.

THE DESCRIPTION OF PROPERTY BOUNDARIES AND EASEMENTS SHOWN HEREON ARE BASED IN  
PART ON INFORMATION IN TITLE COMMITMENTS PROVIDED BY COMMONWEALTH LAND TITLE  
INSURANCE COMPANY:

131-19-002S  
DATE: JUNE 4, 2024 AT 7:30AM  
REPORT OF TITLE NO.: 24000734-040-D1W-APC (AMENDMENT NO. 2 DATED: JUNE 21, 2024)

131-19-002T  
DATE: JUNE 4, 2024 AT 7:30AM  
REPORT OF TITLE NO.: 24000733-040-D1W-APC (AMENDMENT NO. 3 DATED: JUNE 25, 2024)

ANY INFORMATION SHOWN WHICH VARIES FROM THE CONTENTS OF THE COMMITMENTS NOTED  
ABOVE REPRESENTS RESEARCH PERFORMED AND OBSERVATIONS/MEASUREMENTS MADE DURING  
THE COURSE OF THE SURVEY.



SHEET INDEX

SHEET 1 - COVER SHEET  
SHEET 2 - LEGAL DESCRIPTIONS & SCHEDULE B EXCEPTIONS  
SHEET 3 - PROPERTY BOUNDARIES & PARCEL INFORMATION  
SHEET 4 - IMPROVEMENTS & ENCUMBRANCES

|                                                                                                                                            |          |          |          |           |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|-----------|--------------|--|
| <br><b>ARDURRA</b><br>602-263-1177<br>www.ardurra.com |          |          |          |           |              |  |
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|                                                                                                                                            |          |          |          |           |              |  |
|                                                                                                                                            |          |          |          |           |              |  |
|                                                                                                                                            |          |          |          |           |              |  |
| DESIGNED:                                                                                                                                  | DRAWN:   | CHECKED: | DWG. NO. | SHEET NO. | TOTAL SHEETS |  |
| JIB                                                                                                                                        | SS       | JIB      |          |           |              |  |
| DATE:                                                                                                                                      | DATE:    | DATE:    | ALTA1    | 1         | OF 4         |  |
| 09-11-24                                                                                                                                   | 09-11-24 | 09-11-24 |          |           |              |  |

TITLE REPORT LEGAL DESCRIPTIONS

131-19-002S

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP FLUSH FOUND AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 4 EAST, GILA AND SALT RIVER MERIDIAN, FROM WHICH A BRASS CAP FLUSH FOUND AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 35 BEARS SOUTH 89 DEGREES 46 MINUTES 38 SECONDS WEST, 1320.56 FEET;

THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 35, SOUTH 89 DEGREES 46 MINUTES 38 SECONDS WEST, 489.33 FEET;

THENCE NORTH 0 DEGREES 13 MINUTES 22 SECONDS WEST, 30.00 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 46 MINUTES 38 SECONDS WEST, 90.00 FEET;

THENCE NORTH 0 DEGREES 05 MINUTES 02 SECONDS EAST, 120.00 FEET;

THENCE NORTH 89 DEGREES 46 MINUTES 38 SECONDS EAST, 90.00 FEET;

THENCE SOUTH 0 DEGREES 05 MINUTES 02 SECONDS WEST, 120.00 FEET TO THE POINT OF BEGINNING.

131-19-002T (SEE SURVEYOR'S LEGAL DESCRIPTION, THIS SHEET)

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SCOTTSDALE, IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP FLUSH FOUND AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 4 EAST, GILA AND SALT RIVER MERIDIAN, FROM WHICH A BRASS CAP FLUSH FOUND AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 35 BEARS SOUTH 89 DEGREES 46 MINUTES 38 SECONDS WEST, 1320.56 FEET;

THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 35, SOUTH 89 DEGREES 46 MINUTES 38 SECONDS WEST, 29.84 FEET;

THENCE NORTH 0 DEGREES 13 MINUTES 22 SECONDS WEST, 30.00 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 46 MINUTES 38 SECONDS WEST, 419.49 FEET;

THENCE NORTH 0 DEGREES 05 MINUTES 02 SECONDS EAST, 235.00 FEET;

THENCE NORTH 89 DEGREES 46 MINUTES 38 SECONDS EAST, 419.49 FEET;

THENCE SOUTH 0 DEGREES 05 MINUTES 02 SECONDS WEST, 235.00 FEET TO THE POINT OF BEGINNING.

SCHEDULE B - EXCEPTIONS

131-19-002S

3. RESERVATIONS CONTAINED IN THE PATENT FROM: THE UNITED STATES OF AMERICA TO: ALBERT G. UTLEY  
RECORDING DATE: MAY 5, 1891  
RECORDING NO: BOOK 26 OF DEEDS, PAGE 171  
WHICH AMONG OTHER THINGS RECITES AS FOLLOWS:  
SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY LOCAL CUSTOMS, LAWS AND DECISIONS OF THE COURTS; AND ALSO SUBJECT TO THE RIGHT OF THE PROPRIETOR OF A VEIN OR LODGE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AS PROVIDED BY LAW.

4. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.

5. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:  
PURPOSE: TELEPHONE AND TELEGRAPH LINES  
RECORDING DATE: DECEMBER 31, 1965  
RECORDING NO: DOCKET 5867, PAGE 303

6. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:  
PURPOSE: ROAD OR HIGHWAY  
RECORDING DATE: MAY 1, 1972  
RECORDING NO: DOCKET 9403, PAGE 78

7. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:  
PURPOSE: WATERLINES  
RECORDING DATE: APRIL 28, 1986  
RECORDING NO: 86-206372

8. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS.

9. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF.

131-19-002T

1. RESERVATIONS CONTAINED IN THE PATENT FROM: THE UNITED STATES OF AMERICA TO: ALBERT G. UTLEY  
RECORDING DATE: MAY 5, 1891  
RECORDING NO: BOOK 26 OF DEEDS, PAGE 171  
WHICH AMONG OTHER THINGS RECITES AS FOLLOWS:  
SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY LOCAL CUSTOMS, LAWS AND DECISIONS OF THE COURTS; AND ALSO SUBJECT TO THE RIGHT OF THE PROPRIETOR OF A VEIN OR LODGE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AS PROVIDED BY LAW.

2. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.

3. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:  
PURPOSE: ROAD OR HIGHWAY  
RECORDING DATE: NOVEMBER 18, 1964  
RECORDING NO: DOCKET 5307, PAGE 467

4. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:  
PURPOSE: ELECTRIC LINES  
RECORDING DATE: MAY 14, 1965  
RECORDING NO: DOCKET 5552, PAGE 150

5. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:  
PURPOSE: WATERLINES  
RECORDING DATE: APRIL 28, 1986  
RECORDING NO: 86-206372

6. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS.

7. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF.

SURVEYOR'S REPORT

DISPOSITIONS FOR SCHEDULE B, PART II EXCEPTION ITEMS FROM THE REFERENCED TITLE COMMITMENTS ARE AS FOLLOWS:

131-19-002S  
ITEM NOS. 1-4: NO PLOTTABLE ITEMS.  
ITEM NO. 5: SHOWN HEREON, SEE SHEET 4. FALLS OUTSIDE SUBJECT PARCEL.  
ITEM NO. 6: DOCUMENT NUMBER APPEARS TO BE INCORRECT.  
ITEM NO. 7: DOCUMENT IS ILLEGIBLE.  
ITEM NOS. 8-9: NO PLOTTABLE ITEMS.

131-19-002T  
ITEM NOS. 1-2: NO PLOTTABLE ITEMS.  
ITEM NO. 3: SHOWN HEREON, SEE SHEET 4.  
ITEM NO. 4: SHOWN HEREON, SEE SHEET 4.  
ITEM NO. 5: DOCUMENT IS ILLEGIBLE.  
ITEM NOS. 6-7: NO PLOTTABLE ITEMS.

SURVEYOR'S LEGAL DESCRIPTION

131-19-002T (REVISED TO INCLUDE THE 74TH STREET R/W)

COMMENCING AT A BRASS CAP FLUSH FOUND AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 4 EAST, GILA AND SALT RIVER MERIDIAN, FROM WHICH A BRASS CAP FLUSH FOUND AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 35 BEARS SOUTH 89 DEGREES 46 MINUTES 38 SECONDS WEST, 1320.56 FEET;

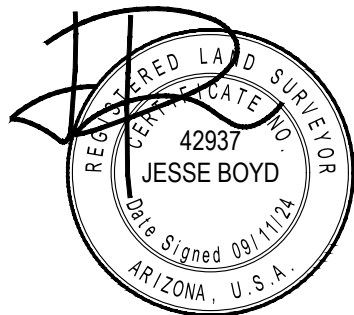
THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 35, NORTH 0 DEGREES 05 MINUTES 02 SECONDS EAST, 30.00 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 46 MINUTES 38 SECONDS WEST, 449.49 FEET;

THENCE NORTH 0 DEGREES 05 MINUTES 02 SECONDS EAST, 235.00 FEET;

THENCE NORTH 89 DEGREES 46 MINUTES 38 SECONDS EAST, 449.49 FEET TO A POINT ON SAID EAST LINE;

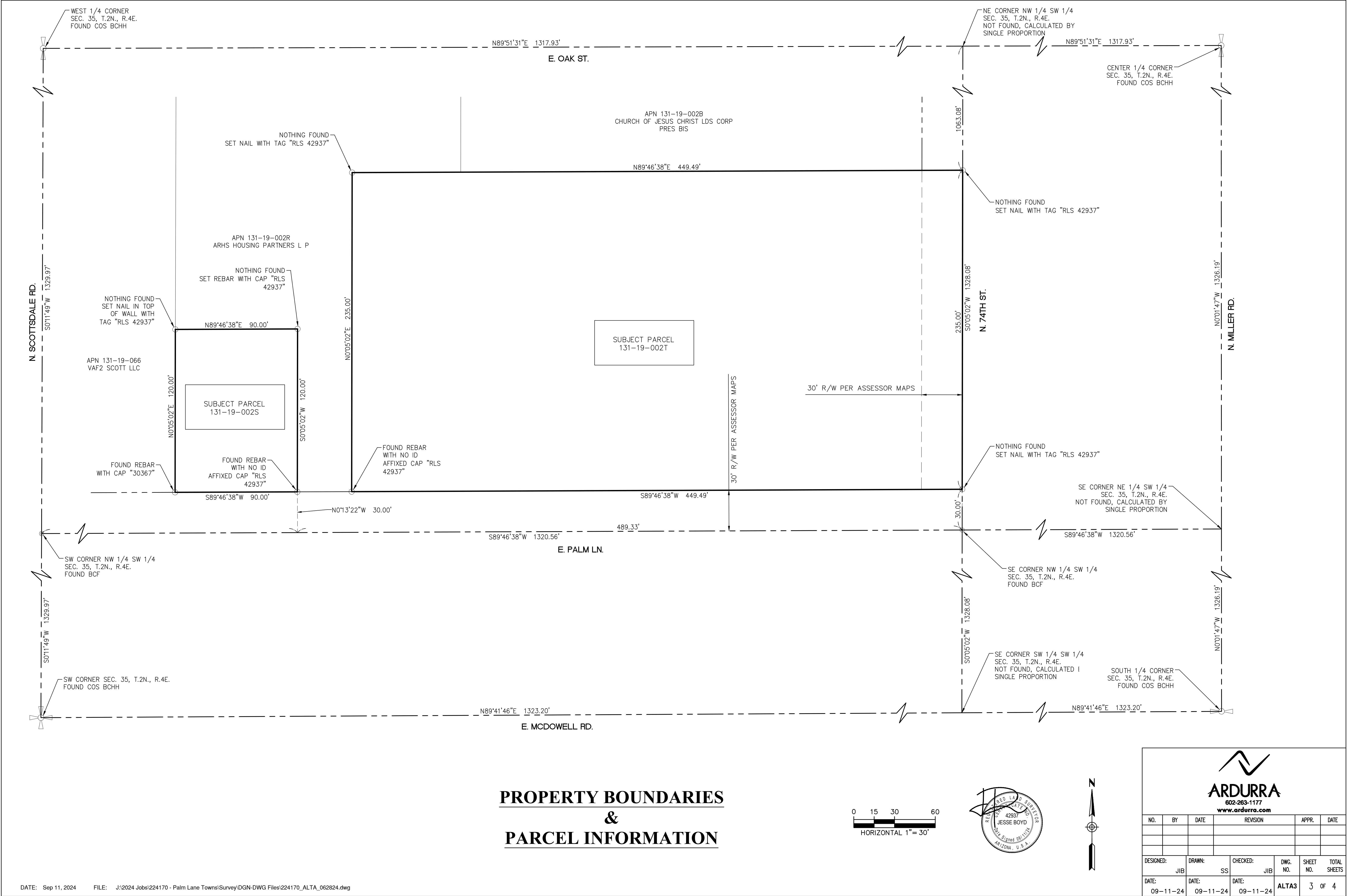
THENCE ALONG SAID EAST LINE, SOUTH 0 DEGREES 05 MINUTES 02 SECONDS WEST, 235.00 FEET TO THE POINT OF BEGINNING.

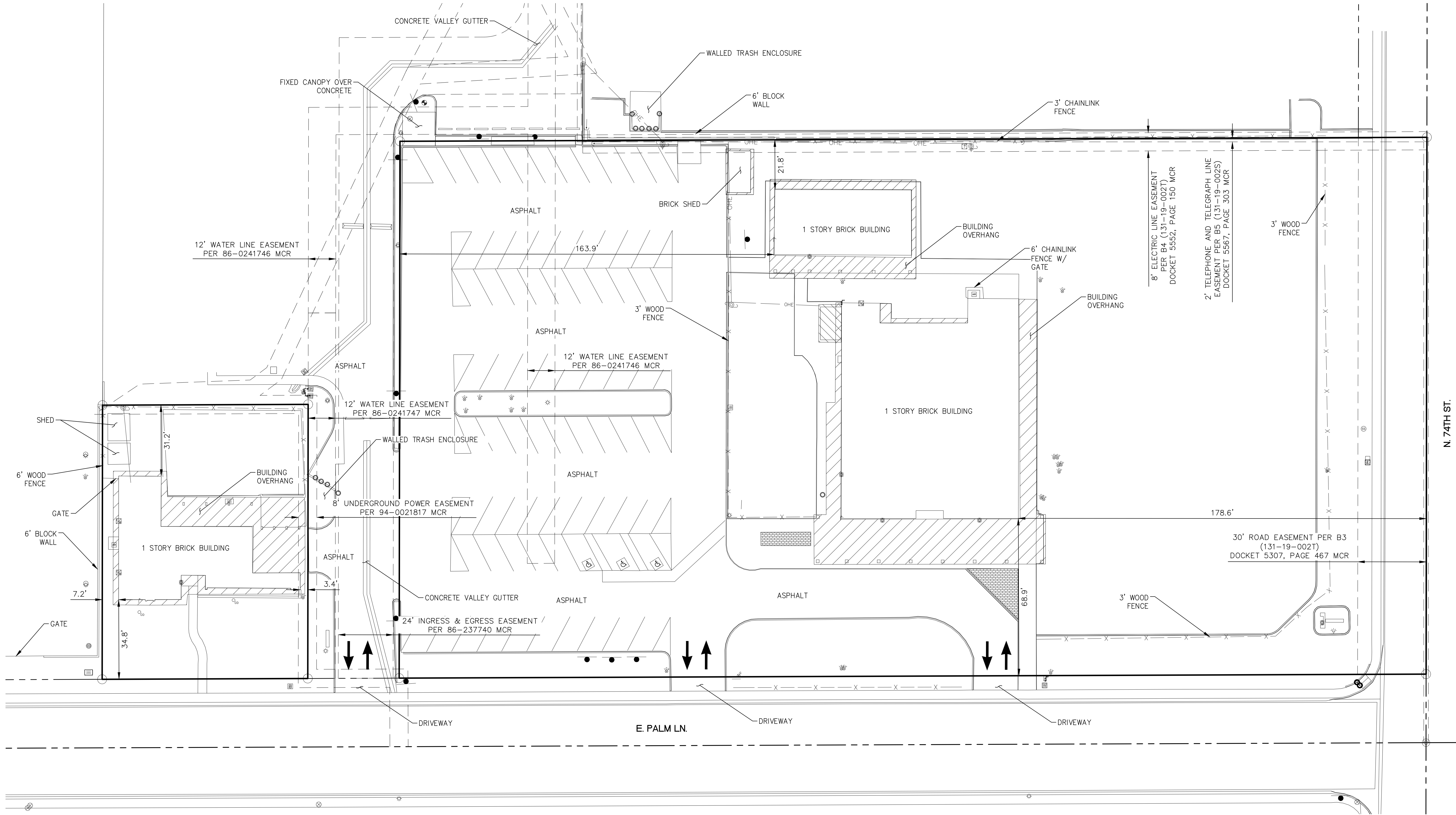




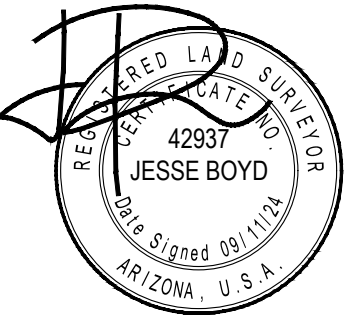
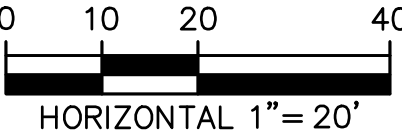
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|-----------|--------|----------|----------|-----------|--------------|
|           |        |          |          |           |              |
|           |        |          |          |           |              |
| DESIGNED: | DRAWN: | CHECKED: | DWG. NO. | SHEET NO. | TOTAL SHEETS |
| JIB       | SS     | JIB      | ALTA2    | 2         | 4            |
| DATE:     | DATE:  | DATE:    | 09-11-24 | 09-11-24  | 09-11-24     |





IMPROVEMENTS  
&  
ENCUMBRANCES



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|-----------------------------------------------------------------------|----------|----------|----------|----------|-----------|--------------|
| NO.                                                                   | BY       | DATE     | REVISION |          | APPR.     | DATE         |
|                                                                       |          |          |          |          |           |              |
| DESIGNED:                                                             |          | DRAWN:   | CHECKED: | DWG. NO. | SHEET NO. | TOTAL SHEETS |
| JIB                                                                   |          | SS       | JIB      |          |           |              |
| DATE:                                                                 | DATE:    | DATE:    | ALTA4    |          | 4         | OF 4         |
| 09-11-24                                                              | 09-11-24 | 09-11-24 |          |          |           |              |