

LIST OF PERTINENT DOCUMENTS:

1. FINAL PLAT OF CAREFREE RANCH HOMESTEADS PHASE I REVISION 4 AS SET FORTH UPON SURVEY RECORDED IN BOOK 216 OF MAPS, PAGE 8 MCR.
2. CITY OF SCOTTSDALE LOT SPLIT APPROVAL CASE # 43-LS-96.
3. SPECIAL WARRANTY DEED FOR PARCEL "A" OF LOT 11 CAREFREE RANCH HOMESTEADS RECORDED IN INSTRUMENT NO. 2024-0521992.
4. SPECIAL WARRANTY DEED FOR PARCEL "B" OF LOT 11 RECORDED IN INSTRUMENT NO. 2024-0521968.
5. SPECIAL WARRANTY DEED FOR PARCEL "C" OF LOT 11 RECORDED IN INSTRUMENT NO. 2024-0521975.
6. WARRANTY DEED RECORDED IN INSTRUMENT NO. 2007-0536370.

LEGAL DESCRIPTION:

WARRANTY DEED RECORDED IN INSTRUMENT NO. 2007-0536370.

PARCEL NO. 1:

LOT 11, CAREFREE RANCH HOMESTEADS PHASE ONE-AMENDED, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 193 OF MAPS, PAGE 17 AND REVISIONS RECORDED IN BOOK 202 OF MAPS, PAGE 11 AND IN BOOK 215 OF MAPS, PAGE 38, IN BOOK 216 OF MAPS, PAGE 8, AND IN BOOK 249 OF MAPS, PAGE 36.

TABLE A REQUIREMENTS:

- ① MONUMENTS PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE SURVEYED PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER.
- ② ADDRESSES OF SURVEYED PROPERTY IF DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR, OR OBSERVED WHILE DOING THE FIELD WORK.
- ③ FLOOD ZONE CLASSIFICATION (WITH PROPER ANNOTATION BASED ON FEDERAL FLOOD INSURANCE RATE MAPS OR THE STATE OR LOCAL EQUIVALENT) DEPICTED BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY.
- ④ GROSS LAND AREA.
- ⑤ EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELD WORK.

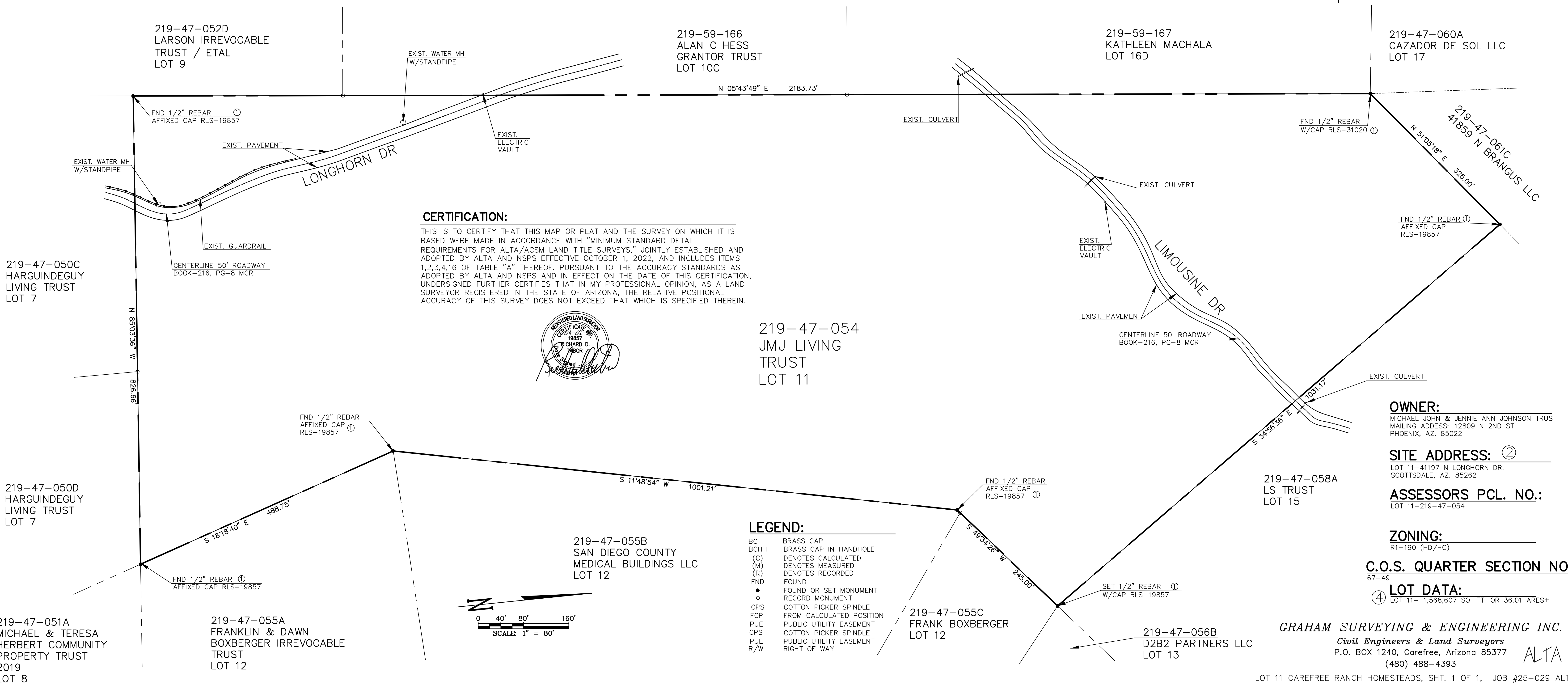
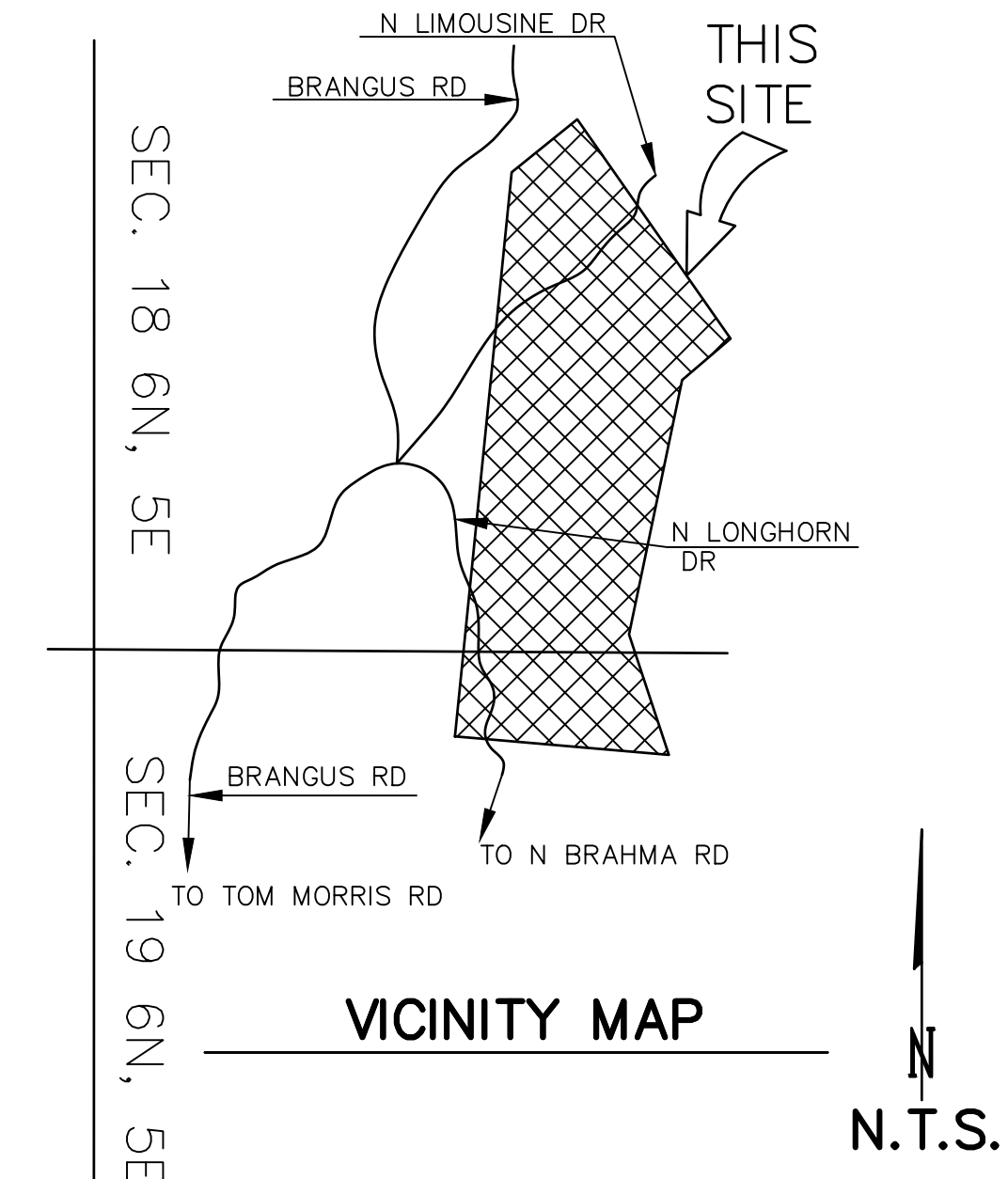
ALTA SURVEY

LOT 11 CAREFREE RANCH HOMESTEADS PHASE I, REVISION 4

RECORDED IN BOOK 216 OF MAPS, PAGE 08 MCR
SITUATED IN SW 1/4 OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 5 EAST,
OF THE GILA AND SALT RIVER BASE AND MERIDIAN, SCOTTSDALE, MARICOPA COUNTY, ARIZONA.

③ **FLOOD INSURANCE RATE MAP (FIRM) INFORMATION:**

COMMUNITY NUMBER	PANEL NUMBER AND DATE	SUFFIX	DATE OF FIRM INDEX	FIRM ZONE	BASE FLOOD ELEV (IN AO ZONE, USE DEPTH)
045013	882 (7/20/21)	L	(2/8/24)	D	N/A



CERTIFICATION:
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS EFFECTIVE OCTOBER 1, 2022, AND INCLUDES ITEMS 1,2,3,4,16 OF TABLE "A" THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARIZONA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.



- LEGEND:**
- BC BRASS CAP
 - BCHH BRASS CAP IN HANDHOLE
 - (C) DENOTES CALCULATED
 - (M) DENOTES MEASURED
 - (R) DENOTES RECORDED
 - FND FOUND
 - FOUND OR SET MONUMENT
 - o RECORD MONUMENT
 - CPS COTTON PICKER SPINDLE
 - FCP FROM CALCULATED POSITION
 - PUE PUBLIC UTILITY EASEMENT
 - CPS COTTON PICKER SPINDLE
 - PUE PUBLIC UTILITY EASEMENT
 - R/W RIGHT OF WAY

OWNER:
MICHAEL JOHN & JENNIE ANN JOHNSON TRUST
MAILING ADDRESS: 12809 N 2ND ST.
PHOENIX, AZ. 85022

SITE ADDRESS: ②
LOT 11-41197 N LONGHORN DR.
SCOTTSDALE, AZ. 85262

ASSESSORS PCL. NO.:
LOT 11-219-47-054

ZONING:
R1-190 (HD/HC)

C.O.S. QUARTER SECTION NO.:
67-49

LOT DATA: ④
LOT 11- 1,568,607 SQ. FT. OR 36.01 ACRES±

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