

## **Case Research**

Lot #1 of Sienna Hills (BK 1282 Pg13, COS# 2323-15-4 and 13PP-2014) has double street frontage on Saguaro Drive causing two front yard setbacks. The two front setbacks creates a lot that none of the owners building fit on. To alleviate the situation we are proposing to extend Tract "B" (see attached exhibit) along the westerly Saguaro Drive frontage creating a side yard setback along this portion of the lot.

The replat of Lot#1 and Tract "B" of Sienna Hills will add 495 sqft to the existing Tract "B" from lot #1. The extension of Tract "B" along a portion of East Saguaro drive will change the setback requirements from front yard to side yard. Lot #1 will be reduced from 17,017 sqft to 16,522 sqft, exceeding the minimum requirements of the projects amended standards (see attached).



# Pre-Application Request

**Purpose:**

The purpose of the Pre-Application submittal, and meeting, is for the applicant and city staff to discuss a proposed Development Application, and the information and process that is necessary for city staff to process the proposal.

In accordance with the Zoning Ordinance, no development application shall be accepted before a Pre-Application has been submitted, and a Pre-Application meeting has been conducted with city staff, unless the Pre-Application meeting has been waived by the Zoning Administrator.

**Submittal:**

The completed Pre-Application Request form and all required materials and fees should be submitted in person to the One-Stop-Shop located at 7447 East Indian School Road; or, may they be submitted digitally at following website:

<https://eservices.scottsdaleaz.gov/eServices/PreApps/Default.aspx>

All checks shall be payable to "City of Scottsdale."

**Scheduling**

After the Pre-Application submittal has been accepted at the One-Stop-Shop, a staff member will contact the Applicant within five (5) Staff Working Days to schedule a Pre-Application meeting with the assigned staff member(s). Generally, a Pre-Application meeting is scheduled within five (5) to fifteen (15) Staff Working Days from the date of the submittal.

Project Name: <u>REPLAT LOT #1 &amp; TRACT B SIENNA HILLS BK 12BZ PG 13</u>	
Property's Address: <u>12396 E. SAHUARO DRIVE</u>	APN: _____
Property's Zoning District Designation: <u>R1-1BESL</u>	
Property Details:	
<input checked="" type="checkbox"/> Single-Family Residential <input type="checkbox"/> Multi-Family Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Other	
Has a 'Notice of Compliance' been issued? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                      If yes, provide a copy with this submittal	
Owner: <u>LAND HOLDINGS INVESTMENT 10</u>	Applicant: <u>CURTIS BROWN</u>
Company: <u>BLANDFORD HOMES</u>	Company: <u>LD-TEAM</u>
Address: <u>3321 EAST BASELINE RD</u>	Address: <u>3420 E SHEA BLVD # 156</u>
Phone: <u>480-892-4492</u> Fax: _____	Phone: <u>602-550-7457</u> Fax: _____
E-mail: <u>paul@blandfordhomes.com</u>	E-mail: <u>cbrown@LD-Team.com</u>
_____ Owner Signature	_____ Applicant Signature
<b>Official Use Only</b> Submittal Date: _____	Application No.: _____ -PA: _____
Project Coordinator: _____	



# Pre-Application Request

**Development Application Type:**  
Please check the appropriate box of the Type(s) of Application(s) you are requesting

Zoning	Development Review	Signs
<input type="checkbox"/> Text Amendment (TA)	<input type="checkbox"/> Development Review (Major) (DR)	<input type="checkbox"/> Master Sign Program (MS)
<input type="checkbox"/> Rezoning (ZN)	<input type="checkbox"/> Development Review (Minor) (SA)	<input type="checkbox"/> Community Sign District (MS)
<input type="checkbox"/> In-fill Incentive (II)	<input type="checkbox"/> Wash Modification (WM)	<b>Other</b>
<input type="checkbox"/> Conditional Use Permit (UP)	<input type="checkbox"/> Historic Property (HP)	<input type="checkbox"/> General Plan Amendment (GP)
<b>Exemptions to the Zoning Ordinance</b>	<b>Land Divisions</b>	<input type="checkbox"/> In-Lieu Parking (IP)
<input type="checkbox"/> Hardship Exemption (HE)	<input type="checkbox"/> Subdivision (PP)	<input type="checkbox"/> Abandonment (AB)
<input type="checkbox"/> Special Exception (SX)	<input checked="" type="checkbox"/> Subdivision (Minor) (MD)	<input type="checkbox"/> Adult Care (AC)
<input type="checkbox"/> Variance (BA)		<input type="checkbox"/> Single-Family Residential
<input type="checkbox"/> Minor Amendment (MN)		<input type="checkbox"/> Other:

**Submittal Requirements:** (fees subject to change every July)

Pre-Application Fee: \$ \_\_\_\_\_  
(No fees are changed for Historic Preservation (HP) properties.)

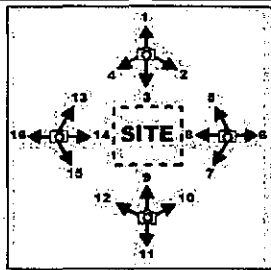
Records Packet Fee: \$ \_\_\_\_\_  
Processed by staff. The applicant need not visit the Records desk to obtain the packet.  
*(Only required when requested by Staff)*

Application Narrative:  
The narrative shall describe the purpose of the request, and all pertinent information related to the request, such as, but not limited to, site circulation, parking and design, drainage, architecture, proposed land use, and lot design.

Property Owner Authorization Letter  
*(Required for the SA and MS Pre-Applications)*

Site / Context Photographs  
Provide color photographs showing the site and the surrounding properties. Use the guidelines below for photos.

- Photos shall be taken looking in towards the project site and adjacent to the site.
- Photos should show adjacent improvements and existing on-site conditions.
- Each photograph shall include a number and direction.
- Sites greater than 500 ft. in length, also take the photo locations shown in the dashed lines.
- Photos shall be provided 8 1/2 x 11 paper, max. two per page.



Other

- *The following list of Additional Submittal Information is not required for a Pre-Application meeting, unless indicated below by staff prior to the submittal of this request.*
- *Applicants are advised to provide any additional information listed below. This will assist staff to provide the applicant with direction regarding an application.*

**Additional Submittal Information**

- Site Plan
- Subdivision plan
- Floor Plans
- Elevations
- Landscape plans
- H.O.A. Approval letter
- Sign Criteria Regulations & Language
- Material Samples – color chips, awning fabric, etc.
- Cross Sections – for all cuts and fills
- Conceptual Grading & Drainage Plan
- Exterior Lighting – provide cut sheets, details and photometrics for any proposed exterior lighting.
- Boundary Survey (required for minor land divisions)
- Areal of property that includes property lines and highlighted area abandonment request.
- One copy of the recorded document for the area that is requested to be abandoned. Such as: subdivision plat, map of dedication, GLO (General Land Office) federal patent roadway easement, or separate dedication document. A copy of most recorded documents to be abandoned may be purchased at the City of Scottsdale Records Dept. (480-312-2356), or the Maricopa County Recorder's Office (602-506-3535). A copy of the General Land Office (GLO) federal patent roadway easement may be purchased from the Bureau of Land Management (602-417-9200).

**Planning and Development Services**

7447 E Indian School Road, Suite 105, Scottsdale, Arizona 85251 Phone: 480-312-7000 Fax: 480-312-7088



PHOTO 1 - LOOKING NORTH



PHOTO 2 - LOOKING EAST



PHOTO 3 - LOOKING SOUTH



PHOTO 4 - LOOKING WEST

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 phone: 480.994.0794 phone: 480.261.2994  
 www.lva-design.com

SIENNA HILLS  
 CONTEXT PHOTOS  
 SCOTTSDALE, AZ

NOT TO SCALE

Date: 05/21/13  
 Project No: 1312  
 Drawn By: PB  
 Revised:  
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PRELIMINARY - NOT FOR CONSTRUCTION

13-PP-2014  
 7/2/2014



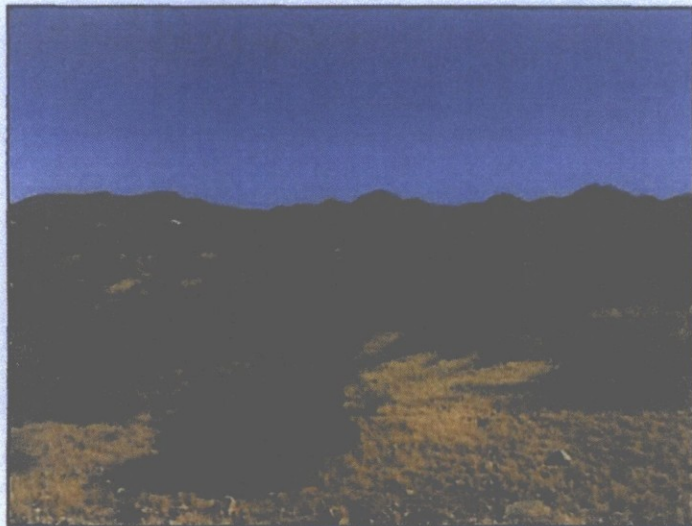


PHOTO 5 - LOOKING NORTH



PHOTO 6 - LOOKING EAST



PHOTO 7 - LOOKING SOUTH



PHOTO 8 - LOOKING WEST

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Date 01/21/13  
 Project No. 1212  
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 NORTH

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PHOTO 9 - LOOKING NORTH



PHOTO 10 - LOOKING EAST

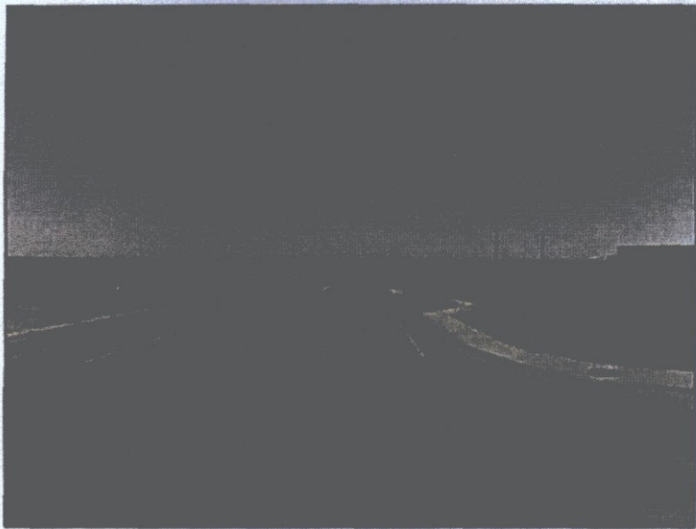


PHOTO 11 - LOOKING SOUTH



PHOTO 12 - LOOKING WEST

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 Project No: 1302  
 Drawn By: PV  
 Revised:  
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PHOTO 13 - LOOKING NORTH



PHOTO 14 - LOOKING EAST

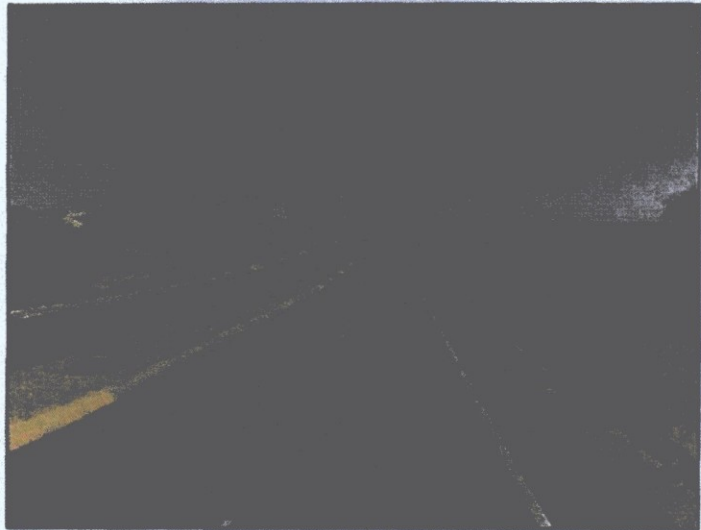


PHOTO 15 - LOOKING SOUTH



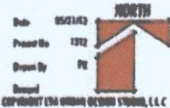
PHOTO 16 - WEST

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PHOTO 17 - LOOKING NORTH



PHOTO 18 - LOOKING EAST



PHOTO 19 - LOOKING SOUTH



PHOTO 20 - LOOKING WEST

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Date 05/07/12  
 Project No. 1272  
 Design By PA



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PHOTO 21 - LOOKING NORTH



PHOTO 22 - LOOKING EAST



PHOTO 23 - LOOKING SOUTH



PHOTO 24 - LOOKING WEST

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 NORTH

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PHOTO 25 - LOOKING NORTH



PHOTO 26 - LOOKING EAST



PHOTO 27 - LOOKING SOUTH



PHOTO 28 - LOOKING WEST

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 Project No: 1310  
 Drawn By: PK  
 Revised:  
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OFFICIAL RECORDS OF  
MARICOPA COUNTY RECORDER  
HELEN PURCELL  
20160522592 07/25/2016 12:12  
BOOK 1282 PAGE 13  
ELECTRONIC RECORDING

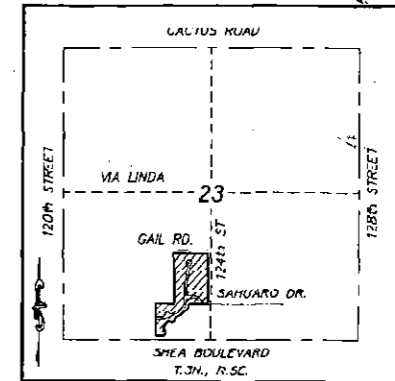
30762-3-1-1-M-  
chacolla@

**RE-PLAT  
FOR  
SIENNA HILLS**

A RE-PLAT OF "SIENNA HILLS" AS RECORDED IN BOOK 991, PAGE 50, M.C.R., SITUATED IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN CITY OF SCOTTSDALE, MARICOPA COUNTY, ARIZONA

OWNER

LAND HOLDINGS INVESTMENT CO., LLC, A ARIZONA LIMITED LIABILITY COMPANY



**VICINITY MAP**  
N.T.S.

**DEDICATION**

STATE OF ARIZONA  
COUNTY OF MARICOPA } SS

KNOW ALL MEN BY THESE PRESENTS: LAND HOLDINGS INVESTMENT CO., LLC, A ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "SIENNA HILLS", A PORTION OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREOF, AND HEREBY PURSUES THIS FINAL PLAT AS "SIENNA HILLS" AND DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS AND EASEMENTS CONSTITUTING THE SAME. THE PUBLIC STREETS ARE DEDICATED TO THE CITY OF SCOTTSDALE IN FEE TITLE, AND THE EASEMENTS ARE DEDICATED FOR THE PURPOSES STATED HEREOF.

- LAND HOLDINGS INVESTMENT CO., LLC, A ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HEREBY GRANTS TO THE SIENNA HILLS HOMEOWNER'S ASSOCIATION:
- TRACTS A, B, C AND D SHALL BE OWNED AND MAINTAINED BY THE SIENNA HILLS HOMEOWNER'S ASSOCIATION.
- THE PRIVATE STREETS SHOWN HEREON AS TRACT 'A' ARE DECLARED AS PRIVATE ACCESSWAYS FOR THE EXCLUSIVE USE OF THE MEMBERS OF HOMEOWNER'S ASSOCIATION AND THEIR ASSIGNS AND ARE NOT DEDICATED TO THE PUBLIC FOR ITS USE EXCEPT AS EXPRESSLY STATED HEREOF.
- A PRIVATE ACCESS EASEMENT OVER TRACT 'A' PROVIDING ACCESS TO NORTH 124TH STREET, IS HEREBY DEDICATED TO THE ADJOINING PARCEL ON THE WEST (APN 217-29-035) AS DESCRIBED IN DOCUMENT 2003-1582009, M.C.R.
- A PRIVATE WALL MAINTENANCE EASEMENT WITHIN THE WALL SETBACK LINE TO ALLOW ACCESS TO MAINTAIN THE EXISTING WALL ALONG THE ADJOINING 'DESERT HILLS OF SCOTTSDALE, PHASE 1' SUBDIVISION.

- LAND HOLDINGS INVESTMENT CO., LLC, A ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, DOES HEREBY DEDICATE TO THE CITY OF SCOTTSDALE, AN ARIZONA MUNICIPAL CORPORATION:
- A PERPETUAL, NON-EXCLUSIVE SCENIC CORRIDOR EASEMENT (SCE) UPON, OVER, AND ACROSS THE PARCEL OF LAND SHOWN HEREON. THE PURPOSE IS TO PRESERVE THE PROPERTY AS A SCENIC CORRIDOR FREE OF ANY OBSTRUCTIONS TO THE VIEW OF PERSONS LOOKING ACROSS THE PROPERTY. WITHOUT LIMITATION, GRANTOR SHALL NOT ALLOW OR SUFFER TO EXIST UPON THE PROPERTY ANY BUILDINGS, WALLS, TREES, OBSTRUCTIONS, SCREENS, OR OTHER STRUCTURES OR THINGS EXCEEDING A HEIGHT DETERMINED BY THE GRANTEE ABOVE ORIGINAL GRADE.
- A PERPETUAL, NON-EXCLUSIVE TRAFFIC SAFETY VISIBILITY AREA FREE OF ANY OBSTRUCTIONS, OPERATION, REPLACEMENT, AND REPAIR OF LEAVES, DIKES, CHANNELS, AND OTHER WORKS OF DRAINAGE OR FLOOD CONTROL IN AND OVER A PORTION OF THE AREAS DESIGNATED AS SUCH HEREON AN EASEMENT UPON, OVER, AND ACROSS REAL PROPERTY DESCRIBED HEREON. MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL OWNER OF THE LOT OR TRACT WHERE THE EASEMENT IS LOCATED HEREON.
- A PERPETUAL, NON-EXCLUSIVE SIGHT DISTANCE EASEMENT (S.D.E.) UPON, OVER, AND ACROSS THE PARCEL OF LAND SHOWN HEREON. THE PURPOSE IS TO PRESERVE THE PROPERTY AS A TRAFFIC SAFETY VISIBILITY AREA FREE OF ANY OBSTRUCTIONS TO THE VIEW OF PERSONS LOOKING ACROSS THE PROPERTY. WITHOUT LIMITATION, GRANTOR SHALL NOT ALLOW OR SUFFER TO EXIST UPON THE PROPERTY ANY BUILDINGS, WALLS, TREES, OBSTRUCTIONS, SCREENS, OR OTHER STRUCTURES EXCEEDING A HEIGHT DETERMINED BY THE GRANTEE ABOVE ORIGINAL NATURAL GRADE.
- A PERPETUAL, NON-EXCLUSIVE PUBLIC UTILITY EASEMENT (PUE) UPON, OVER, AND ACROSS THE PARCEL OF LAND SHOWN HEREON. THE PURPOSE OF THE EASEMENT IS FOR ELECTRICITY, SEWER, WATER, STORM WATER, TELECOMMUNICATIONS, AND ALL OTHER MANNER OF UTILITIES, AND FOR CONSTRUCTION, OPERATION, USE, MAINTENANCE, REPAIR, MODIFICATION, AND REPLACEMENT FROM TIME TO TIME OF IMPROVEMENTS RELATED THERETO.
- A PERPETUAL, NON-EXCLUSIVE EMERGENCY AND SERVICE-TYPE VEHICLE ACCESS EASEMENT (EVAE) UPON, OVER, AND ACROSS THE PARCEL OF LAND SHOWN AS TRACT 'A' HEREON. THE PURPOSE OF THE EASEMENT IS FOR PROVIDING ACCESS FOR EMERGENCY AND SERVICE-TYPE VEHICLES, INCLUDING REFUSE COLLECTION.
- A PERPETUAL, NON-EXCLUSIVE VEHICLE NON ACCESS EASEMENT (VNAE) UPON, OVER, AND ACROSS THE PARCEL OF LAND SHOWN HEREON. THE PURPOSE OF THE EASEMENT IS TO PROHIBIT VEHICULAR ACCESS.
- NATURAL AREA OPEN SPACE (NAOS) EASEMENTS ARE HEREBY DEDICATED TO THE CITY OF SCOTTSDALE UPON, OVER, AND ACROSS THE AREAS FOR THE PURPOSE OF THE PRESERVATION OF SAID LAND IN ITS NATURAL STATE AND NO GRADING, GRUBBING, EXCAVATING, OR CONSTRUCTION OF ANY STRUCTURE OR DEVELOPMENT OF ANY KIND SHALL BE PERMITTED ON OR WITHIN SAID EASEMENT EXCEPT AS ALLOWED UNDER CITY OF SCOTTSDALE ORDINANCES.
- A PERPETUAL, NON-EXCLUSIVE TRAFFIC CONTROL EASEMENT (TRC) UPON, OVER, AND ACROSS THE PARCEL OF LAND SHOWN HEREON. THE PURPOSE OF THE EASEMENT IS FOR TRAFFIC CONTROL DEVICES.
- A PERPETUAL, NON-EXCLUSIVE WATER LINE EASEMENT (W.L.E.) UPON, OVER, AND ACROSS THE PARCEL OF LAND SHOWN HEREON. THE PURPOSE OF THE EASEMENT IS FOR UNDERGROUND WATER PIPES, ABOVE GROUND APPURTENANCES AND FOR THE CONSTRUCTION, OPERATION, USE, MAINTENANCE, REPAIR, MODIFICATION AND REPLACEMENT FROM TIME TO TIME OF PIPES, MANHOLES, ACCESS VAULTS AND FACILITIES RELATED THERETO.
- A PERPETUAL, NON-EXCLUSIVE MOTORIZED PUBLIC ACCESS EASEMENT (MPAE) UPON, OVER AND ACROSS A PORTION OF TRACT 'A' AS SHOWN HEREON. THE PURPOSE OF THE EASEMENT IS FOR PUBLIC ACCESS.
- A PERPETUAL, NON-EXCLUSIVE PUBLIC NON-MOTORIZED ACCESS EASEMENT (PNMAE) UPON, OVER AND ACROSS THE PARCEL OF LAND SHOWN HEREON. THE PURPOSE OF THE EASEMENT IS TO PROVIDE NON-MOTORIZED ACCESS.

THE OWNER WARRANTS THAT THIS PLAT IS IN COMPLIANCE WITH CITY OF SCOTTSDALE'S LAND DIVISION ORDINANCE, AND THE DESIGN STANDARDS AND POLICES MANUAL SPECIFICATIONS.

OWNER WARRANTS AND REPRESENTS TO THE CITY OF SCOTTSDALE THAT IT IS THE SOLE OWNER OF THE PROPERTY COVERED HEREBY AND THAT EVERY EASEMENT, EASEMENT HOLDER OR OTHER PERSON, OR ENTITY HAVING AN INTEREST IN THE LAND ADVISED TO OR INCONSISTENT WITH THE DECLARATIONS, CONVEYANCES, OR OTHER REAL PROPERTY INTERESTS CREATED OR TRANSFERRED BY THIS MAP HAS CONSENTED TO, OR JOINED IN THIS MAP, AS EVIDENCED BY INSTRUMENTS WHICH ARE RECORDED WITH THE MARICOPA COUNTY RECORDER'S OFFICE, OR WHICH OWNER WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

THE PERSON EXECUTING THIS DOCUMENT ON BEHALF OF A CORPORATION, TRUST, OR OTHER ORGANIZATION WARRANTS HIS OR HER AUTHORITY TO DO SO AND THAT ALL PERSONS NECESSARY TO BIND GRANTOR HAVE JOINED IN THIS DOCUMENT. THIS DOCUMENT RUNS IN FAVOR OF THE GRANTEE'S SUCCESSORS AND ASSIGNS.

DATED THIS 12<sup>th</sup> DAY OF July, 2016.

GRANTOR: Paul R. Dugas

FOR: Land Holdings Investment Co., LLC

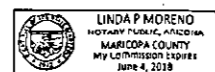
**ACKNOWLEDGMENT**

STATE OF ARIZONA  
COUNTY OF MARICOPA } SS

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12<sup>th</sup> DAY OF July, 2016.

BY Paul R. Dugas THE DIRECTOR OF LAND DEVELOPMENT

NOTARY PUBLIC: Linda P. Moreno MY COMMISSION EXPIRES: June 4, 2018



**REFERENCE DOCUMENTS**

- |  |   |
|--|---|
| DEPENDENT RESURVEY AND SUBDIVISION OF SECTION 23 AND 27 BOOK 77 PAGE 19 M.C.R. | B.L.M. MAP OFFICIALLY FILED: 3-14-1952          |
| BOOK 328 PAGE 38 M.C.R.  | MCDOWELL ACRES - PLAT                           |
| BOOK 674 PAGE 83 M.C.R.  | DESERT HILLS OF SCOTTSDALE, PHASE 1 - PLAT      |
| BOOK 752 PAGE 33 M.C.R.  | ALTA SURVEY BY ALLEN CONSULTING ENGINEERS       |
| BOOK 794 PAGE 17 M.C.R.  | MARICOPA COUNTY GEODESIC RECORD OF SURVEY       |
| BOOK 807 PAGE 20 M.C.R.  | MCDOWELL MOUNTAIN COMMUNITY CHURCH - ASSEMBLAGE |
| BOOK 991 PAGE 50 M.C.R.  | MCDOWELL MOUNTAIN COMMUNITY CHURCH - RE-PLAT    |
| BOOK 1229 PAGE 25 M.C.R.   | SIENNA HILLS - PLAT                             |
| DOC. 2016-0436926 M.C.R.   | SHERRISE TRAIL - PLAT                           |
| DOC. 2016-0436932 M.C.R.   | RELEASE OF EASEMENT (S.D.E.)                    |
| DOC. 2016-0436935 M.C.R.   | RELEASE OF EASEMENT (V.N.A.E.)                  |
| DOC. 2016-0436937 M.C.R.   | RELEASE OF EASEMENT (P.U.E.)                    |
| DOC. 2016-0436938 M.C.R.   | RELEASE OF EASEMENT (E.S.V.A.E.)                |
| DOC. 2016-0436939 M.C.R.   | RELEASE OF EASEMENT (N.A.O.S.)                  |
| DOC. 2016-0436957 M.C.R.   | RELEASE OF EASEMENT (D.E.)                      |

**PARENT LEGAL DESCRIPTION**

PARCEL NO. 1:  
LOT 27, SECTION 23, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;  
EXCEPT COMMENCING AT THE NORTHWEST CORNER OF LOT 26, SECTION 23, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;  
THENCE SOUTH 00 DEGREES 03 MINUTES 55 SECONDS EAST, ALONG THE WEST LOT LINE OF LOT 26, A DISTANCE OF 316.76 FEET TO THE CENTERLINE OF A WALL AND THE TRUE POINT OF BEGINNING;  
THENCE ALONG THE CENTERLINE OF THE WALL SOUTH 52 DEGREES 04 MINUTES 15 SECONDS WEST, A DISTANCE OF 23.16 FEET;  
THENCE NORTH 81 DEGREES 30 MINUTES 30 SECONDS WEST, A DISTANCE OF 80.81 FEET;  
THENCE SOUTH 81 DEGREES 02 MINUTES 54 SECONDS WEST, A DISTANCE OF 38.93 FEET;  
THENCE SOUTH 04 DEGREES 48 MINUTES 13 SECONDS WEST, A DISTANCE OF 41.74 FEET;  
THENCE SOUTH 31 DEGREES 48 MINUTES 50 SECONDS WEST, A DISTANCE OF 38.30 FEET;  
THENCE SOUTH 21 DEGREES 49 MINUTES 47 SECONDS WEST, A DISTANCE OF 32.58 FEET;  
THENCE SOUTH 15 DEGREES 48 MINUTES 06 SECONDS WEST, A DISTANCE OF 30.87 FEET;  
THENCE SOUTH 04 DEGREES 20 MINUTES 57 SECONDS EAST, A DISTANCE OF 25.32 FEET;  
THENCE SOUTH 38 DEGREES 25 MINUTES 33 SECONDS EAST, A DISTANCE OF 57.03 FEET;  
THENCE SOUTH 24 DEGREES 58 MINUTES 51 SECONDS WEST, A DISTANCE OF 29.12 FEET;  
THENCE SOUTH 33 DEGREES 28 MINUTES 19 SECONDS WEST, A DISTANCE OF 56.74 FEET TO A POINT 55.00 FEET NORTH OF THE SOUTH LOT LINE OF LOT 27;  
THENCE NORTH 80 DEGREES 54 MINUTES 36 SECONDS EAST, A DISTANCE OF 183.41 FEET TO THE WEST LINE OF LOT 26;  
THENCE NORTH 00 DEGREES 03 MINUTES 55 SECONDS WEST, ALONG THE WEST LINE OF LOT 26, A DISTANCE OF 288.13 FEET, TO THE TRUE POINT OF BEGINNING.

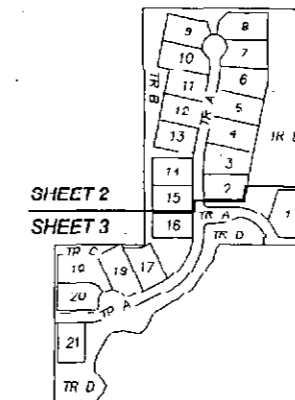
PARCEL NO. 2:  
THAT PORTION OF LOT 26, SECTION 23, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS RECORDED IN DOCKET 1362, PAGE 73, MARICOPA COUNTY RECORDS, DESCRIBED COMMENCING AT THE NORTHWEST CORNER OF LOT 26, THE TRUE POINT OF BEGINNING;  
THENCE NORTH 89 DEGREES 54 MINUTES 55 SECONDS EAST, 280.06 FEET, ALONG THE NORTH LOT LINE TO THE CENTERLINE OF THE WALL;  
THENCE SOUTH 42 DEGREES 23 MINUTES 47 SECONDS WEST, 10.49 FEET;  
THENCE SOUTH 38 DEGREES 25 MINUTES 11 SECONDS WEST, 9.66 FEET;  
THENCE SOUTH 00 DEGREES 03 MINUTES 55 SECONDS WEST, 20.52 FEET;  
THENCE SOUTH 14 DEGREES 51 MINUTES 16 SECONDS WEST, 29.52 FEET;  
THENCE SOUTH 47 DEGREES 37 MINUTES 02 SECONDS WEST, 20.79 FEET;  
THENCE SOUTH 31 DEGREES 48 MINUTES 04 SECONDS WEST, 12.70 FEET;  
THENCE SOUTH 34 DEGREES 57 MINUTES 43 SECONDS WEST, 33.14 FEET;  
THENCE SOUTH 34 DEGREES 28 MINUTES 12 SECONDS WEST, 61.26 FEET;  
THENCE SOUTH 04 DEGREES 50 MINUTES 14 SECONDS WEST, 45.50 FEET;  
THENCE SOUTH 43 DEGREES 16 MINUTES 43 SECONDS WEST, 20.08 FEET;  
THENCE SOUTH 68 DEGREES 14 MINUTES 36 SECONDS WEST, 26.31 FEET;  
THENCE SOUTH 57 DEGREES 37 MINUTES 48 SECONDS WEST, 33.85 FEET;  
THENCE SOUTH 63 DEGREES 12 MINUTES 19 SECONDS WEST, 34.03 FEET;  
THENCE SOUTH 30 DEGREES 58 MINUTES 17 SECONDS WEST, 76.91 FEET;  
THENCE SOUTH 52 DEGREES 04 MINUTES 15 SECONDS WEST, 5.09 FEET TO THE WEST PROPERTY LINE OF LOT 26;  
THENCE NORTH 00 DEGREES 03 MINUTES 55 SECONDS WEST, 310.76 FEET ALONG THE WEST LOT LINE TO THE NORTHWEST CORNER OF SAID LOT AND THE TRUE POINT OF BEGINNING.

PARCEL 3:  
LOT 1 THROUGH 12, INCLUSIVE, OF SIENNA HILLS, ACCORDING TO THE MAP OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 991 OF MAPS, PAGE 50, AND AFFIDAVIT OF CHANGE RECORDED AS 2008-601367, OF OFFICIAL RECORDS;  
EXCEPT ALL COAL, OIL, GAS AND OTHER MINERALS AND ALL URANIUM, THORIUM, OR ANY OTHER MATERIALS WHICH IS OR MAY BE DETERMINED TO BE PECUNIARLY ESSENTIAL TO THE PRODUCTION OF FISSILE MATERIALS WHETHER OR NOT OF COMMERCIAL VALUES AS RESERVED IN THE PATENT.

PARCEL 4:  
TRACTS A THROUGH E, INCLUSIVE, OF SIENNA HILLS, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 991 OF MAPS, PAGE 50, AND AFFIDAVIT OF CHANGE RECORDED AS 2008-601367, OF OFFICIAL RECORDS;  
EXCEPT ALL COAL, OIL, GAS AND OTHER MINERALS AND ALL URANIUM, THORIUM, OR ANY OTHER MATERIALS WHICH IS OR MAY BE DETERMINED TO BE PECUNIARLY ESSENTIAL TO THE PRODUCTION OF FISSILE MATERIALS WHETHER OR NOT OF COMMERCIAL VALUES AS RESERVED IN THE PATENT.

**NOTES**

- THIS PROPERTY DIVISION IS LOCATED WITHIN THE CITY OF SCOTTSDALE WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- CONSTRUCTION WITHIN PUBLIC EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO WOOD, WIRE, OR REMOVAL SECTION TYPE FENCING AND MUST BE IN CONFORMANCE WITH THE APPLICABLE CITY'S AND DESIGN GUIDELINES.
- ELECTRIC LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY ARIZONA CORPORATION COMMISSION GENERAL ORDER U-48.
- ALL MONUMENTS SET SHALL BE UNDER THE DIRECT SUPERVISION OF THE REGISTRANT OF RECORD. IF FOR ANY REASON THE REGISTRANT OF RECORD IS NOT AVAILABLE TO SUPERVISE THE SETTING OF THE INTERIOR CORNER MONUMENTS, OR THE STREET CENTERLINE MONUMENTS, THE REPLACEMENT REGISTRANT SHALL SET MONUMENTS WITH HIS/HER IDENTIFYING NUMBER AND A RECORD OF SURVEY PLAT SHALL BE RECORDED IN ACCORDANCE WITH THE STATE STATUTES.
- ALL PERIMETER SUBDIVISION MONUMENTS HAVE BEEN SET WITH 1/2" REBAR AND AFFIXED WITH PLASTIC CAP "PLS #41904" UNLESS OTHERWISE NOTED.
- CENTERLINE STREET MONUMENTS SHALL BE PLACED AS SOON AS COMPLETION OF THE INFRASTRUCTURE AND IMPROVEMENTS MAKE IT PRACTICAL TO DO SO. THE TYPE TO BE AS DEPICED IN LEGEND.
- AFFIDAVITS OF CORRECTION OR AMENDMENT TYPE LETTERS CONCERNING THIS PLAT ARE NOT VALID WITHOUT THE PLAT COORDINATOR'S APPROVAL.
- LAND DESIGNATED AS NATURAL AREA OPEN SPACE (NAOS) SHALL BE PERMANENTLY MAINTAINED AS NATURAL DESERT SPACE, PURSUANT TO THE CITY OF SCOTTSDALE'S ENVIRONMENTALLY SENSITIVE LANDS ORDINANCE. DESIGNATED NAOS AREAS SHALL NOT BE ACCEPTED FOR MAINTENANCE OR PROPERTY OWNERSHIP BY THE CITY OF SCOTTSDALE, WITHOUT EXPRESS APPROVAL OF THE CITY OF SCOTTSDALE'S CITY COUNCIL. BEFORE ANY IMPROVEMENT IS ACCEPTED, IT SHALL MEET CITY STANDARDS. FAILURE TO MAINTAIN THE DESIGNATED NAOS AREAS COULD RESULT IN A CIVIL ACTION BROUGHT BY THE CITY FOR COSTS INCURRED BY THE CITY OF SCOTTSDALE FOR MAINTENANCE AND PRESERVATION.
- ALL EASEMENTS ARE SHOWN ON THIS PLAT ARE DEDICATED HEREON UNLESS LABELED AS EXISTING.
- THE HOMEOWNER'S ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE EXTERIOR PERIMETER WALLS, STORMWATER BASINS AND TRACTS.
- IN ADDITION TO ALL OTHER DEDICATIONS MADE BY THIS PLAT, THIS PLAT INCLUDES DEDICATION AND REDEDICATION, AS APPLICABLE, OF ALL INTERESTS DESCRIBED IN CITY COUNCIL ABANDONMENT RESOLUTION NO. 9930. THIS PLAT INCLUDES PARTIAL INTERESTS IN THE CITY OF SCOTTSDALE. PARTIAL INTERESTS IN THE CITY OF SCOTTSDALE SHALL BE RECORDED IN ACCORDANCE WITH THE CITY OF SCOTTSDALE'S CITY COUNCIL RESOLUTION NO. 9930. THIS PLAT SHALL OCCUR UNTIL THE RESOLUTION IS RECORDED, ABANDONING SUCH INTERESTS AS ARE DESCRIBED IN SAID RESOLUTION.



**SHEET CONTENTS**

- SHEET 1: COVERSHEET
- SHEET 2: GEOMETRY
- SHEET 3: GEOMETRY

**BASIS OF BEARING**

BASIS OF BEARING, IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. SAID LINE BEARS S89°54'30"W.

**APPROVALS**

APPROVED BY THE COUNCIL OF THE CITY OF SCOTTSDALE, ARIZONA THIS THE 17<sup>th</sup> DAY OF MAY, 2016.

BY: [Signature] MAYOR  
ATTEST BY: [Signature] CITY CLERK

THIS PLAT HAS BEEN REVIEWED FOR COMPLIANCE WITH THE CITY OF SCOTTSDALE'S DESIGN STANDARDS AND POLICY MANUAL SPECIFICATIONS.

BY: [Signature] CHIEF DEVELOPMENT OFFICER DATE: 7/19/2016

THIS SUBDIVISION HAS BEEN REVIEWED FOR COMPLIANCE WITH THE DEVELOPMENT STANDARDS OF THE CITY OF SCOTTSDALE'S DEVELOPMENT REVIEW BOARD (DRB) CASE NO. 13, PP. 2014, AND ALL CASE RELATED STIPULATIONS.

BY: [Signature] PLAT COORDINATOR DATE: 7/18/16

**CERTIFICATION**

THIS IS TO CERTIFY THAT I AM A LAND SURVEYOR REGISTERED TO PRACTICE IN ARIZONA; THIS PLAT WAS MADE UNDER MY DIRECTION; THIS PLAT MEETS THE "MINIMUM STANDARDS FOR ARIZONA LAND BOUNDARY SURVEYS"; THE SURVEY AND DIVISION OF THE SUBJECT PROPERTY DESCRIBED AND PLATTED HEREON WERE MADE DURING THE MONTH OF MAY, 2016; THE SURVEY IS TRUE AND COMPLETE AS SHOWN; MONUMENTS SHOWN ACTUALLY EXIST; THEIR POSITIONS ARE CORRECTLY SHOWN; AND SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

ERIC L. SOSTROM  
ARIZONA REGISTERED LAND SURVEYOR #41894  
ERIC@SIGSURVEYAZ.COM

7301 EASTEVANS ROAD  
SCOTTSDALE, ARIZONA 85260  
PHONE (480) 922-0780  
FAX (480) 922-0781

**SIG**  
SURVEY INNOVATION  
GROUP, INC  
Land Surveying Services

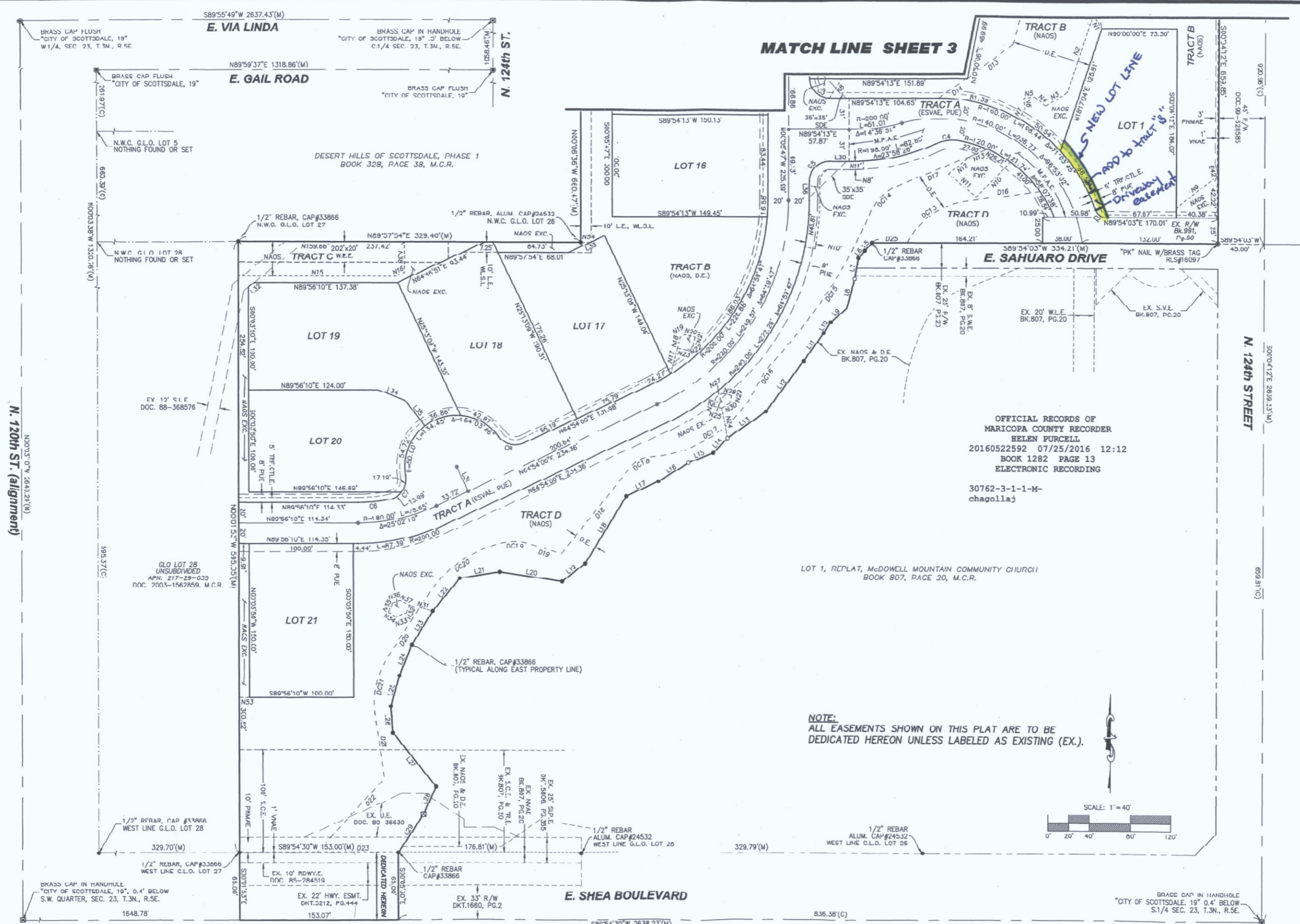
**FINAL PLAT  
SIENNA HILLS  
SCOTTSDALE, ARIZONA**



DRAWING NAME:  
14180 FP.dwg  
JOB NO. 2014-109  
DRAWN: ELLS  
CHECKED: RMH  
DATE: 6/28/2016  
SCALE: N.T.S.  
SHEET: 1 OF 3

8-AB-2015  
13-PP-2014



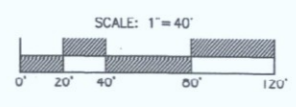


**MATCH LINE SHEET 3**

OFFICIAL RECORDS OF  
 MARICOPA COUNTY RECORDER  
 HELEN PURCELL  
 20160522592 07/25/2016 12:12  
 BOOK 1282 PAGE 13  
 ELECTRONIC RECORDING  
 30762-3-1-1-M-  
 chaqollaj

LOT 1, REPLAT, McDOWELL MOUNTAIN COMMUNITY CHURCH  
 BOOK 807, PAGE 20, M.C.R.

**NOTE:**  
 ALL EASEMENTS SHOWN ON THIS PLAT ARE TO BE  
 DEDICATED HEREON UNLESS LABELED AS EXISTING (EX.).



7301 EAST EVANS ROAD  
 SCOTTSDALE, ARIZONA 85260  
 PHONE (480) 922-0780  
 FAX (480) 922-0781

**SIG**

SURVEY INNOVATION  
 GROUP, INC  
*Land Surveying Services*

**FINAL PLAT**  
**SIENNA HILLS**  
**SCOTTSDALE, ARIZONA**



DRAWING NAME:  
 14189 FP.dwg  
 JOD NO. 2014 189  
 DRAWN: ELS  
 CHECKED: RMH  
 DATE: 6/28/2016  
 SCALE: 1" = 40'  
 SHEET: 2 OF 3

8-AB-2015  
 13-PP-2014,  
 2323-15-4

LINE	BEARING	LENGTH
N1	N79°55'17"W	11.29
N2	S21°42'35"W	39.31
N3	S57°39'35"W	21.71
N4	N51°06'16"W	13.53
N5	S84°21'00"W	10.46
N6	S05°52'13"E	10.61
N7	S52°14'21"E	46.00
N8	S32°10'45"W	28.47
N9	N61°20'45"E	51.55
N10	S43°15'56"W	47.00
N11	N50°31'52"W	35.00
N12	N51°01'21"E	28.00
N13	N67°36'48"E	17.00
N14	S10°02'47"E	30.11
N15	N80°56'10"E	151.40
N16	N85°11'06"E	8.97
N17	N14°52'11"E	26.15
N18	N12°50'10"E	10.50
N19	N57°50'10"E	5.16
N20	S77°09'36"E	10.50
N21	E12°50'10"W	9.28
N22	S67°50'10"W	6.89
N23	N77°09'50"W	9.28
N24	N11°01'07"W	9.28
N25	N77°09'50"W	7.79
N26	N12°30'10"E	0.99
N27	N68°00'18"E	7.30
N28	S27°09'50"E	9.25
N29	S12°50'10"W	7.79
N30	S58°07'07"W	9.19
N31	N25°55'48"W	23.19
N32	S22°10'10"W	6.37
N33	S21°44'04"W	11.00
N34	N67°36'23"W	8.77
N35	N26°44'04"E	9.94
N36	N71°50'42"E	7.55
N37	S63°23'49"E	10.07
N38	N00°00'00"W	30.00
N39	S42°32'40"W	38.64
N40	S80°55'18"W	8.54
N41	N00°04'42"W	45.08
N42	N89°59'37"E	38.00
N43	S00°00'23"E	20.00
N44	S75°15'53"E	23.58
N45	N68°28'37"E	220.03
N46	S00°04'10"E	48.43
N47	S80°55'18"W	29.15
N48	S75°35'57"E	14.43
N49	S41°09'39"E	33.32
N50	N67°11'42"E	19.00
N51	N12°30'20"E	21.74
N52	N00°20'24"W	10.40
N53	S88°58'10"W	10.00
N54	N89°57'54"E	9.25

LINE	BEARING	LENGTH
E37	N89°59'37"E	10.00
E38	S75°15'53"E	23.58
E39	S67°36'48"E	17.00
E40	N89°59'37"E	9.67
E41	S16°32'09"W	10.50
E42	S15°39'02"E	11.18
L1	N00°00'00"W	25.00
L2	S09°57'30"W	15.00
L3	S00°00'00"W	50.00
L4	N89°57'30"E	15.00
L5	S42°00'11"W	10.59
L6	S40°03'53"W	9.53
L7	S08°42'12"W	20.59
L8	S14°40'29"W	29.02
L9	S12°48'48"W	30.86
L10	S11°34'01"W	12.56
L11	S35°12'20"W	33.10
L12	S36°22'46"W	61.35
L13	S54°51'03"W	45.36
L14	S43°17'32"W	20.05
L15	S68°21'14"W	26.31
L16	S57°44'58"W	33.58
L17	S64°59'50"W	33.99
L18	S31°01'28"W	76.99
L19	S52°08'54"W	28.32
L20	N01°27'37"W	60.74
L21	S81°00'16"W	38.02
L22	S38°51'51"W	41.67
L23	S31°38'57"W	38.28
L24	S22°01'08"W	32.58
L25	S15°51'11"W	30.93
L26	S04°19'41"E	25.28
L27	S20°27'30"E	67.62
L28	S24°31'31"W	29.29
L29	S33°16'48"W	44.74
L30	N89°54'13"E	21.29
L31	N25°06'00"W	26.39
L32	N00°00'00"W	7.40
L33	N04°16'81"E	38.46
L34	S69°11'55"E	27.86
L35	S37°40'22"E	31.93
L36	N00°05'47"W	19.13

LINE	BEARING	LENGTH
D1	S89°59'37"E	67.16
D2	S10°01'40"E	113.09
D3	S08°22'10"W	35.00
D4	S23°56'54"W	40.16
D5	N20°12'37"E	87.97
D6	N89°57'30"E	26.13
D7	S15°35'57"E	14.43
D8	S09°20'24"E	30.38
D9	S23°56'54"W	28.52
D10	S27°56'23"E	70.24
D11	S27°33'07"W	98.95
D12	S14°14'08"W	144.40
D13	S52°32'32"W	55.11
D14	S05°27'26"W	34.03
D15	E11°40'44"E	38.01
D16	S82°37'29"W	71.05
D17	S67°36'46"W	92.75
D18	S38°20'14"W	108.54
D19	N73°15'53"W	32.62
D20	S32°40'37"W	73.71
D21	S08°10'47"E	62.07
D22	S42°21'42"W	97.67
D23	S89°54'30"W	79.34
D24	N00°00'23"W	2.52
D25	N89°54'03"E	33.56

CURVE	DELTA	RADIUS	ARC	CHORD
DC1	18°23'57"	115.00	36.93	N00°49'49"W 36.77
DC2	15°34'45"	115.00	31.27	N16°09'32"E 31.17
DC3	39°53'27"	55.00	38.29	S04°00'11"W 37.52
DC4	19°20'30"	20.00	20.21	S87°31'26"E 20.03
DC5	12°44'17"	200.00	47.06	S12°18'33"E 47.04
DC6	47°01'16"	175.00	143.63	N00°28'06"E 139.64
DC7	51°53'17"	85.00	76.98	S01°59'44"E 74.37
DC8	55°29'30"	25.00	24.21	N00°11'38"W 23.28
DC9	13°18'58"	220.00	51.13	S20°53'38"W 51.01
DC10	27°05'20"	250.00	110.43	S41°23'20"W 117.33
DC11	26°29'29"	300.00	133.38	N12°04'40"E 132.29
DC12	45°29'47"	200.00	158.81	S11°04'10"W 154.67
DC13	56°21'17"	75.00	73.77	S54°26'51"W 70.83
DC14	44°54'13"	50.00	39.19	S45°09'39"W 38.19
DC15	19°27'22"	512.31	173.97	N32°26'13"E 173.13
DC16	16°31'31"	100.00	20.84	S33°54'09"W 28.74
DC17	60°32'40"	122.00	129.09	N30°04'47"E 123.00
DC18	49°07'58"	25.00	21.02	S62°26'43"W 20.41
DC19	30°18'54"	50.00	26.45	N88°25'21"W 26.15
DC20	43°36'15"	116.87	88.94	S54°37'05"W 86.81
DC21	40°59'44"	80.00	57.24	S12°19'05"W 55.03

CURVE	DELTA	RADIUS	ARC	CHORD
C1	48°31'36"	20.00	16.04	N66°41'36"W 16.44
C2	71°46'05"	12.00	15.03	S64°12'56"E 14.07
C3	90°00'00"	19.00	29.85	S45°05'47"E 26.87
C4	14°25'48"	42.00	25.24	S83°08'41"W 24.86
C5	80°00'00"	19.00	29.85	S44°54'13"W 26.87
C6	10°39'21"	100.00	30.09	N84°20'29"E 30.04
C7	82°01'45"	20.00	31.18	N34°17'13"E 28.12
C8	28°47'23"	20.00	27.50	S75°42'18"E 25.39
C9	58°49'50"	14.00	14.38	N28°21'04"W 13.75
C10	53°04'37"	14.00	12.97	S27°12'40"W 12.51
C11	89°56'11"	20.00	31.39	N45°02'17"W 28.27

OFFICIAL RECORDS OF  
MARICOPA COUNTY RECORDER  
HELEN PURCELL  
20160522592 07/25/2016 12:12  
BOOK 1202 PAGE 13  
ELECTRONIC RECORDING  
30762-3-1-1-M-  
Chayulla

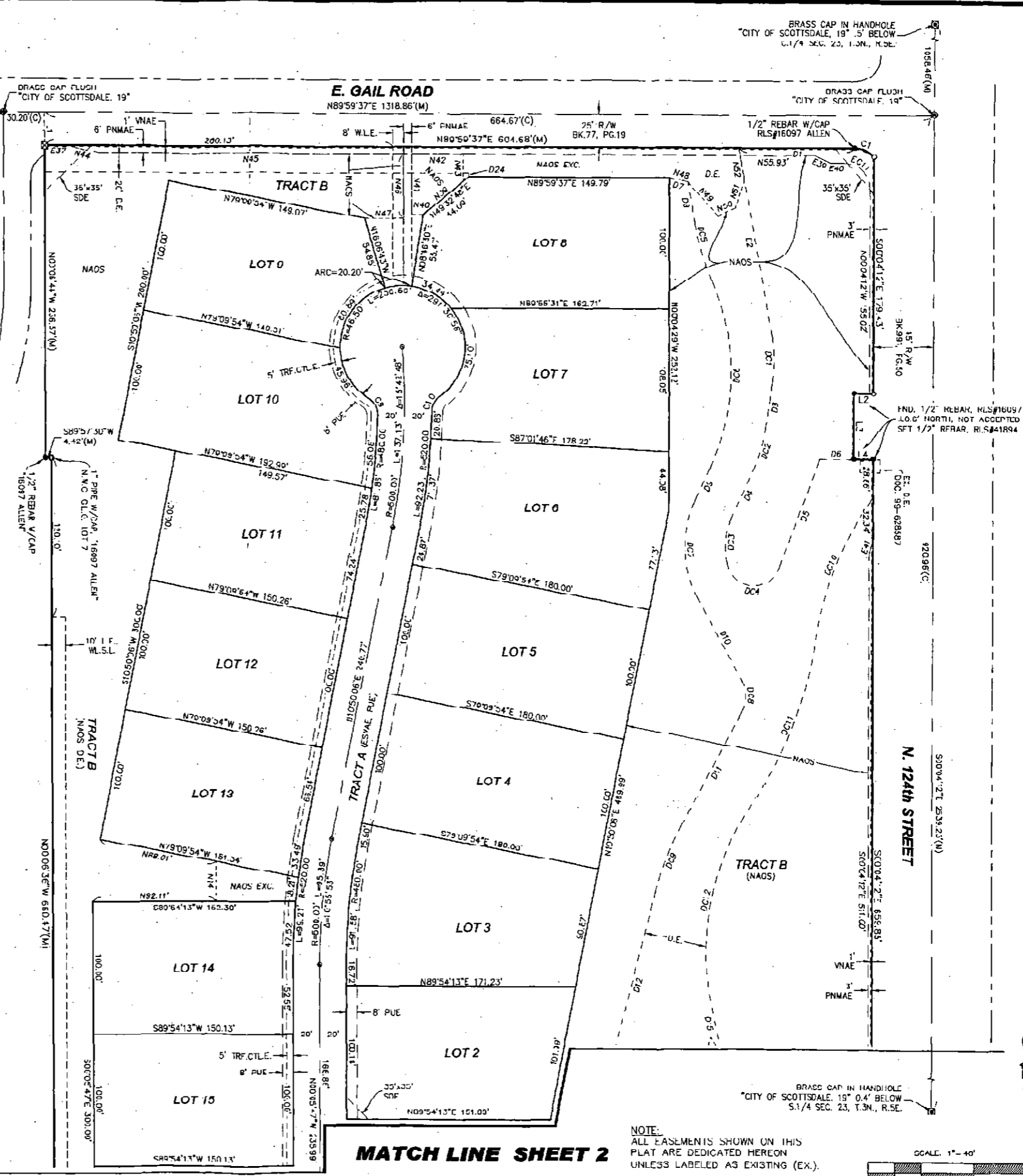
DESERT HILLS OF SCOTTSDALE, PHASE 1  
BOOK 328 PAGE 38, W.C.R.

**DEDICATION**

- ☐ CITY OF SCOTTSDALE BRASS CAP IN HANDHOLE
- ☐ CITY OF SCOTTSDALE BRASS CAP FLUSH
- ☐ FOUND 1/2" REBAR AS NOTED HEREON
- ☐ CHISELED 'X' ON CONCRETE, AFFIXED TAG #41894
- ☐ FOUND 'PK' NAIL
- ☐ FOUND 1" DIAMETER PIPE
- ☐ SET 1/2" REBAR WITH CAP, RLS #41894
- ☐ NEW STREET CENTERLINE MONUMENT PER MAG DET. 120-1, TYPE 'B'

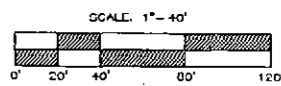
- E.S.V.A.E. EMERGENCY SERVICE VEHICLE ACCESS EASEMENT
- L.E. LANDSCAPE EASEMENT
- M.C.R. MARICOPA COUNTY RECORDS
- M.P.A.E. MOTORIZED PUBLIC ACCESS EASEMENT
- N.A.O.S. NATURAL AREA OPEN SPACE
- NAOS EXC. NATURAL AREA OPEN SPACE EXCLUDED AREA
- P.N.M.A.E. PUBLIC NON-MOTORIZED ACCESS EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- R/W. RIGHT OF WAY
- ROW.E. ROADWAY EASEMENT
- S.C.E. SCENIC CORRIDOR EASEMENT
- S.D.E. SIGHT DISTANCE EASEMENT
- S.L.E. SEWER LINE EASEMENT
- TRF.CNT.F. TRAFFIC CONTROL EASEMENT
- U.F. UTILITY EASEMENT
- V.N.A.E. VEHICULAR NON-ACCESS EASEMENT
- W.L.E. WATER LINE EASEMENT
- W.L.E.L. WALL DETRACK LINE EASEMENT
- (M) MEASURED VALUES
- (C) CALCULATED VALUES
- N.A.O.S. EASEMENT DIMENSION OR THE EASEMENT DIMENSION OR THE (WHEN ITALICIZED)
- E14 EASEMENT DIMENSION OR

- BOUNDARY LINE
- CENTER LINE
- SECTION LINE
- EASEMENT LINE



**MATCH LINE SHEET 2**

NOTE: ALL EASEMENTS SHOWN ON THIS PLAN ARE DEDICATED HEREON UNLESS LABELED AS EXISTING (EX).



7301 EASTEVANS ROAD  
SCOTTSDALE, ARIZONA 85260  
PHONE (480) 922-0780  
FAX (480) 922-0781

**SIG**  
SURVEY INNOVATION  
GROUP, INC  
Land Surveying Services

**FINAL PLAT**  
**SIENNA HILLS**  
**SCOTTSDALE, ARIZONA**



DRAWING NAME:  
141190 FP.dwg  
JOB NO. 2014 180  
DRAWN: ELS  
CHECKED: RMH  
DATE: 6/28/2016  
SCALE: 1" = 40'  
SHEET: 3 OF 3