

**Correspondence Between  
Staff and Applicant  
Approval Letter**

May 30, 2017

City of Scottsdale Water Resources  
City of Scottsdale  
9312 North 94<sup>th</sup> Street  
Scottsdale, AZ 85258

**Subject:** The Peacock – Water Feature Approval

To Whom It May Concern:

This letter states our agreement to comply with the water conservation ordinance for the following project:

Project Name: Peacock Scottsdale  
Address: 4733 North Scottsdale Road  
Developer: Deco Communities  
8135 East Indian Bend Road, Suite #101  
Scottsdale, AZ 85250  
Contact: Dan Richards  
Company Requesting Approval: The Design Element, PLLC  
2211 East Highland Avenue, Suite 120  
Phoenix, AZ 85016  
Contact: Marc Beyer  
Plan Reviewer: Dan Symer  
DRB Number: 56-DR-2016

Sincerely,



Marc Beyer  
Partner

APPROVED  
Date: 5/31/17

Case #: \_\_\_\_\_

Signature



**WATER FEATURE SECTION**

1. WATER FEATURE SECTION SHALL BE 1/4" = 1'-0"

2. WATER FEATURE MECHANICAL EQUIPMENT IS SHOWN IN SECTION. CONNECTION TO WATER TREATMENT PLANT IS NOT SHOWN. EQUIPMENT IS TO BE PROVIDED BY THE CONTRACTOR. EQUIPMENT IS TO BE PROVIDED BY THE CONTRACTOR. EQUIPMENT IS TO BE PROVIDED BY THE CONTRACTOR. EQUIPMENT IS TO BE PROVIDED BY THE CONTRACTOR.

3. WATER FEATURE SHALL BE PROVIDED WITH A WATER TREATMENT PLANT. EQUIPMENT IS TO BE PROVIDED BY THE CONTRACTOR. EQUIPMENT IS TO BE PROVIDED BY THE CONTRACTOR. EQUIPMENT IS TO BE PROVIDED BY THE CONTRACTOR.

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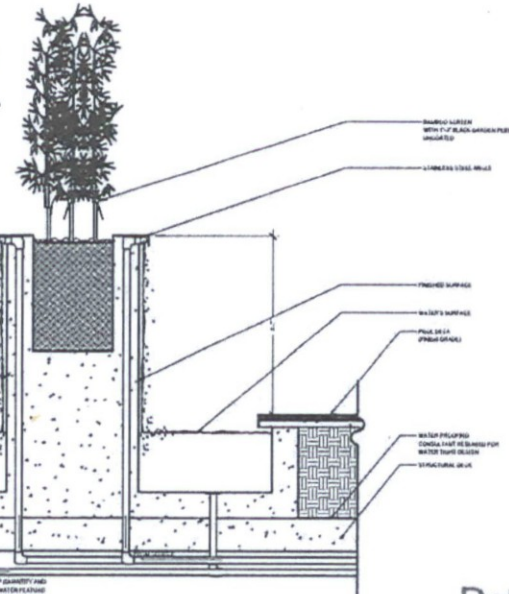
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**# WATER FEATURE**  
SCALE: 1/4" = 1'-0"

APPROVED  
Date: 5/31/17  
Case #: 56-DR-2016  
Signature: [Handwritten Signature]



**Community & Economic Development Division  
Planning, Neighborhood & Transportation**

7447 East Indian School Road  
Scottsdale, Arizona 85251

Date: 12-7-2016  
Contact Name: ROB CASPARD  
Firm name: WORKS BUREAU  
Address: 2524 N. 24TH ST.  
City, State Zip: PHX, AZ 85008

RE: Application Accepted for Review.  
806 - PA- 2016

Dear ROB CASPARD:

It has been determined that your Development Application for PEACOCK SCOTTSDALE has been accepted for review.

Upon completion of the Staff's review of the application material, I will inform you in writing or electronically either: 1) the steps necessary to submit additional information or corrections; 2) the date that your Development Application will be scheduled for a public hearing or, 3) City Staff will issue a written or electronic determination pertaining to this application. If you have any questions, or need further assistance please contact me.

Sincerely,

Name: DAN SYMER  
Title: Senior Planner  
Phone number: 4803124218  
Email address: dsymer@scottsdaleaz.gov

# Case review comments pick up for:

Case 56-DR-2016

Picked up by (Please Print) Rob Gaspario

Signature 

Firm WORKSBUREAU

Date 1.19.2017

Staff Steve Perone

Date 1/19/17

*Once packet is picked up and signed for this document to be scanned in case folder.*



June 29, 2017

Robert Gaspard  
Worksbureau  
2524 North 24th Street  
Phoenix, Arizona 85008

RE: Development Review Board Packet requirements for the Development Review Board hearing.

Dear Mr. Gaspard:

Your case 56-DR-2016, Peacock Scottsdale, is scheduled for the August 3, 2017 Development Review Board hearing. Please submit the following directly to me by 1:00 p.m. on July 13, 2017 in order to keep this hearing date:

- 1 copy of this letter (without this letter your packets will not be accepted)
- 

- 11 copies on 11"x17" paper, collated and stapled into packets; and
- 1 copy on 8 1/2"x11" paper, not stapled, of the following:

- Combined context aerial and Site Plan (color)
  - Site Plan (black and white)
  - Elevations (color)
  - Elevations (black and white)
  - Perspectives (color)
  - Material and Color Board (color)
  - Landscape Plans (black and white)
  - Electrical Site Plan (black and white)
  - Exterior Lighting Cutsheets (black and white)
  -
- 

- 11 sets of the color context photos and the associated context photo key plan.

Please contact me at 480-312-4218 or at [dsymer@ScottsdaleAZ.gov](mailto:dsymer@ScottsdaleAZ.gov) to make a submittal meeting.

You may be required to make a presentation to the Development Review Board. If you choose to present your application to the Development Review Board utilizing a Power Point presentation, please submit the electronic file to your project coordinator by 1:00 p.m. on Monday July 31, 2017. Please limit your presentation to a maximum of 10 minutes.

Thank you,



Dan Symer, AICP  
Senior Planner