



# Affidavit of Posting

Office of the City Clerk

STATE OF ARIZONA            )  
  )            ss  
COUNTY OF MARICOPA    )

I, \_\_\_\_\_, being first duly sworn, depose and say:

That on \_\_\_\_\_, I posted notification poster(s) for the properties indicated below.

**Site(s) must be posted on or before:**

Case No.	Description and Location of Project	No. of Signs	Date Posted
51-DR-2021	Ashler Hills Park, N 74th Wy	1	11/10/22
11-DR-2022	Restaurant/Bar, 4439 Saddlebag	1	11/10/22
23-DR-2022	Courtyard Shops Repaint, 9160 E Shea BL	1	11/10/22
7-PP-2022	Stagecoach and Windmill	1	11/10/22

**Date of Development Review Board Public Meeting:** November 17, 2022, Remote Electronic Meeting

\_\_\_\_\_  
(Signature)

Acknowledged this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

\_\_\_\_\_  
(Notary Public)

My commission expires \_\_\_\_\_

**Planning and Development Services**

7447 E. Indian School Road, Suite 105, Scottsdale, AZ 85251 ♦ Phone: 480-312-7000 ♦ Fax: 480-312-7088



# PUBLIC HEARING NOTICE

**REQUEST:** Request by owner for approval of a site plan, elevations, and landscape plan for a new park on a +/- 15-acre site with Multiple-Family Residential Environmentally Sensitive Lands (R-5 ESL) zoning located at the northwest corner of E. Ashler Hills Drive and N. 74th Way (APN: 216-51-098).



Scan, snap, save, and share

**CASE#: 51-DR-2021**

**DATE: November 17, 2022**

**HEARING DATE SUBJECT TO CHANGE  
PLEASE CHECK OUR WEBSITE FOR LATEST  
INFORMATION**

UNLESS OTHERWISE NOTIFIED, ALL  
PUBLIC HEARINGS ARE HELD AT:

SCOTTSDALE CITY HALL  
3939 N. DRINKWATER BLVD.

IF YOU WISH TO SPEAK AT THIS MEETING, PLEASE ARRIVE EARLY TO FILL  
OUT A COMMENT CARD TO SPEAK

<https://www.scottsdaleaz.gov/boards/development-review-board>

ALL INTERESTED PARTIES ARE INVITED TO  
LISTEN/VIEW THIS MEETING



POSTING DATE:

**480-312-7767**

*November 10, 2022*

**1:00 P.M.**

**DEVELOPMENT REVIEW BOARD**

<https://eservices.scottsdaleaz.gov/bldgresources/Cases>