



207 Waiver

Title

Legal Description / Ads

Policy or Appeals

Correspondence Between Legal & Staff

Letter of Authorization



ARIZONA STATE LAND DEPARTMENT  
TITLE HISTORY (BY LAND)

DATE: Dec. 24, 19  
TIME: 8:49 AM

FROM: 04.0 - N - 04.0 - E - 36 THRU: 04.0 - N - 04.0 - E - 36

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 10 ORIGINAL OWNERSHIP LAST MAINT: 05-Apr-2005

----- ACQUISITION -----

|                                  |               |                             |                  |
|----------------------------------|---------------|-----------------------------|------------------|
| DESC: SCHOOL SECT GRANT-SURVEYED | REF#: 1224275 | OWNERSHIP: STATE TRUST LAND | -----ACRES-----  |
| SUBJ: LOTS 1 THRU 4 N2S2 N2      | FED#: 030     | COUNTY: MARICOPA            | SURFACE: 663.250 |
| DATE: 21-Oct-1915                | ST #: 030     | GRANT: PERM COMMON SCHLS    | SUB O/G: 663.250 |
|                                  | FROM:         | WITHDRAWAL:                 | SUB MIN: 663.250 |

Surface: LOTS 1 THRU 4 N2S2 N2  
Oil Gas: LOTS 1 THRU 4 N2S2 N2  
Mineral: LOTS 1 THRU 4 N2S2 N2  
Comment: SURVEYED 5-5-1914 APPROVED 10-21-1915 FILED 9-18-1916

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 10 ORIGINAL OWNERSHIP LAST MAINT: 11-Sep-1997

----- ACQUISITION -----

|                                |                   |                             |                 |
|--------------------------------|-------------------|-----------------------------|-----------------|
| DESC: INCREASE/DECREASE PATENT | REF#: 54-99252-01 | OWNERSHIP: STATE TRUST LAND | -----ACRES----- |
| SUBJ: LOTS 1 THRU 4 N2S2 N2    | FED#: 0           | COUNTY: MARICOPA            | SURFACE: 0.010  |
| DATE: 12-Feb-1992              | ST #: 0           | GRANT: PERM COMMON SCHLS    | SUB O/G: 0.000  |
|                                | FROM:             | WITHDRAWAL:                 | SUB MIN: 0.000  |

Surface: 7.48 AC IS PART OF TRACT 56 STATE PLAT 27 AND 2.47 AC IS PART OF TRACT 21 STATE PLAT 16  
Oil Gas:  
Mineral:  
Comment: INCREASE/DECREASE DUE TO RESURVEY 87-000044

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 20 RESURVEY LAST MAINT: 05-Oct-1992

----- RESURVEY -----

|                             |                |                          |                   |
|-----------------------------|----------------|--------------------------|-------------------|
| DESC: RESURVEY CREDIT       | REF#: 87-00044 | OWNERSHIP: RESURVEY      | -----ACRES-----   |
| SUBJ: LOTS 1 THRU 4 N2S2 N2 | FED#: 87-00044 | COUNTY: MARICOPA         | SURFACE: -663.250 |
| DATE: 25-Feb-1988           | ST #: 87-00044 | GRANT: PERM COMMON SCHLS | SUB O/G: -663.250 |
|                             | FROM:          | WITHDRAWAL:              | SUB MIN: -663.250 |

Surface: LOTS 1 THRU 4 N2S2 N2  
Oil Gas: LOTS 1 THRU 4 N2S2 N2  
Mineral: LOTS 1 THRU 4 N2S2 N2  
Comment:

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ARIZONA STATE LAND DEPARTMENT  
TITLE HISTORY (BY LAND)

DATE: Dec. 24, 19  
TIME: 8:49 AM

FROM: 04.0 - N - 04.0 - E - 36 THRU: 04.0 - N - 04.0 - E - 36

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 20 RESURVEY LAST MAINT: 07-Dec-1998

----- RESURVEY -----

|                             |                |                          |                  |
|-----------------------------|----------------|--------------------------|------------------|
| DESC: RESURVEYED            | REF#: 87-00044 | OWNERSHIP: RESURVEY      | -----ACRES-----  |
| SUBJ: LOTS 1 THRU 4 N2S2 N2 | FED#: 87-00044 | COUNTY: MARICOPA         | SURFACE: 663.920 |
| DATE: 25-Feb-1988           | ST #: 87-00044 | GRANT: PERM COMMON SCHLS | SUB O/G: 663.920 |
|                             | FROM:          | WITHDRAWAL:              | SUB MIN: 663.920 |

Surface: LOTS 1 THRU 4 N2S2 N2  
Oil Gas: LOTS 1 THRU 4 N2S2 N2  
Mineral: LOTS 1 THRU 4 N2S2 N2  
Comment: SEE REVISED RESURVEYS 87-00044 DATED 9-1-92 AND 5/16/95 2-12-1998

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 20 RESURVEY LAST MAINT: 06-Oct-1992

----- RESURVEY -----

|                             |                |                          |                   |
|-----------------------------|----------------|--------------------------|-------------------|
| DESC: RESURVEY CREDIT       | REF#: 87-00044 | OWNERSHIP: RESURVEY      | -----ACRES-----   |
| SUBJ: LOTS 1 THRU 4 N2S2 N2 | FED#: 87-00044 | COUNTY: MARICOPA         | SURFACE: -663.920 |
| DATE: 01-Sep-1992           | ST #: 87-00044 | GRANT: PERM COMMON SCHLS | SUB O/G: -663.920 |
|                             | FROM:          | WITHDRAWAL:              | SUB MIN: -663.920 |

Surface: LOTS 1 TO 4 N2S2 N2  
Oil Gas: LOTS 1 TO 4 N2S2 N2  
Mineral: LOTS 1 TO 4 N2S2 N2  
Comment:

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 20 RESURVEY LAST MAINT: 07-Dec-1998

----- RESURVEY -----

|                             |                |                          |                  |
|-----------------------------|----------------|--------------------------|------------------|
| DESC: RESURVEYED            | REF#: 87-00044 | OWNERSHIP: RESURVEY      | -----ACRES-----  |
| SUBJ: LOTS 1 THRU 4 N2S2 N2 | FED#: 87-00044 | COUNTY: MARICOPA         | SURFACE: 663.920 |
| DATE: 01-Sep-1992           | ST #: 87-00044 | GRANT: PERM COMMON SCHLS | SUB O/G: 663.920 |
|                             | FROM:          | WITHDRAWAL:              | SUB MIN: 663.920 |

Surface: TRACTS 14 AND 25 PART OF TRACTS 21 AND 22 OUTER LOOP (SR177) STATE PLAT 16 TRACTS 15A AND 15B STATE PLAT 16A TRACT N PART OF TRACTS K AND L STATE  
PLAT 27 AMENDED PAT 7366 PART OF PAT 54-99252-01  
Oil Gas: LOTS 1 THRU 4 N2S2 N2  
Mineral: LOTS 1 THRU 4 N2S2 N2  
Comment:

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ARIZONA STATE LAND DEPARTMENT  
TITLE HISTORY (BY LAND)

DATE: Dec. 24, 19  
TIME: 8:49 AM

FROM: 04.0 - N - 04.0 - E - 36 THRU: 04.0 - N - 04.0 - E - 36

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 20 RESURVEY LAST MAINT: 08-Jun-1995

----- RESURVEY -----

|       |                 |       |          |             |                   |                 |          |
|-------|-----------------|-------|----------|-------------|-------------------|-----------------|----------|
| DESC: | RESURVEY CREDIT | REF#: | 87-00044 | OWNERSHIP:  | RESURVEY          | -----ACRES----- |          |
| SUBJ: |                 | FED#: |          | COUNTY:     | MARICOPA          | SURFACE:        | -663.920 |
| DATE: | 16-May-1995     | ST #: | 87-00044 | GRANT:      | PERM COMMON SCHLS | SUB O/G:        | -663.920 |
|       |                 | FROM: |          | WITHDRAWAL: |                   | SUB MIN:        | -663.920 |

Surface: TRACTS 14 AND 25 PART OF TRACTS 21 AND 22 OUTER LOOP (SR177) STATE PLAT 16 TRACTS 15A AND 15B STATE PLAT 16A TRACT N PART OF TRACTS K AND L STATE  
 PLAT 27 AMENDED PAT 7366 PART OF PAT 54-99252-01  
 Oil Gas: LOTS 1 THRU 4 N2S2 N2  
 Mineral: LOTS 1 THRU 4 N2S2 N2  
 Comment:

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 20 RESURVEY LAST MAINT: 23-Jan-1996

----- RESURVEY -----

|       |             |       |          |             |                   |                 |         |
|-------|-------------|-------|----------|-------------|-------------------|-----------------|---------|
| DESC: | RESURVEYED  | REF#: | 87-00044 | OWNERSHIP:  | RESURVEY          | -----ACRES----- |         |
| SUBJ: |             | FED#: |          | COUNTY:     | MARICOPA          | SURFACE:        | 663.920 |
| DATE: | 16-May-1995 | ST #: | 87-00044 | GRANT:      | PERM COMMON SCHLS | SUB O/G:        | 663.920 |
|       |             | FROM: |          | WITHDRAWAL: |                   | SUB MIN:        | 663.920 |

Surface: TR 25 PT TR 21 & 22 OUTER LOOP (SR117) ST PL 16 TR 15A & 15B ST PL 16A TR 14A PT TR 10C ST PL 16B TR N PT TR L ST PL 27 AMD PT TR K 1ST AMD ST PL 27 AMD PAT  
 7366 PT PAT 54-99252-01  
 Oil Gas: LOTS 1 THRU 4 N2S2 N2  
 Mineral: LOTS 1 THRU 4 N2S2 N2  
 Comment:

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 20 RESURVEY LAST MAINT: 07-Dec-1998

----- RESURVEY -----

|       |                 |       |                |             |                   |                 |          |
|-------|-----------------|-------|----------------|-------------|-------------------|-----------------|----------|
| DESC: | RESURVEY CREDIT | REF#: | 87-44 & 87-172 | OWNERSHIP:  | RESURVEY          | -----ACRES----- |          |
| SUBJ: |                 | FED#: |                | COUNTY:     | MARICOPA          | SURFACE:        | -663.920 |
| DATE: | 12-Feb-1998     | ST #: | 87-44 & 87-172 | GRANT:      | PERM COMMON SCHLS | SUB O/G:        | -663.920 |
|       |                 | FROM: |                | WITHDRAWAL: |                   | SUB MIN:        | -663.920 |

Surface: TR 25 PT TR 21 22 OUTER LOOP(SR117) ST PLAT 16 TR 15A 15B ST PLAT 16A TR 14A PT TR 10C ST PLAT 16B TR N PT TR L ST PLAT 27 AMD PT TR K FIRST AMD TO ST  
 PLAT 27 AMD PAT 7366 PT PAT 54-99252-01  
 Oil Gas: LOTS 1 THRU 4 N2S2 N2  
 Mineral: LOTS 1 THRU 4 N2S2 N2  
 Comment:

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ARIZONA STATE LAND DEPARTMENT  
TITLE HISTORY (BY LAND)

DATE: Dec. 24, 19  
TIME: 8:49 AM

FROM: 04.0 - N - 04.0 - E - 36 THRU: 04.0 - N - 04.0 - E - 36

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 20 RESURVEY LAST MAINT: 07-Dec-1998

----- RESURVEY -----

|                   |                      |                          |                  |
|-------------------|----------------------|--------------------------|------------------|
| DESC: RESURVEYED  | REF#: 87-44 & 87-172 | OWNERSHIP: RESURVEY      | -----ACRES-----  |
| SUBJ:             | FED#: 87-44 & 87-172 | COUNTY: MARICOPA         | SURFACE: 663.920 |
| DATE: 12-Feb-1998 | ST #: 87-44 & 87-172 | GRANT: PERM COMMON SCHLS | SUB O/G: 663.920 |
|                   | FROM:                | WITHDRAWAL:              | SUB MIN: 663.920 |

Surface: CORE NORTH TR 25 PART TR 21 22 OUTER LOOP(SR117) ST PLAT 16 TR 15A 15B ST PLAT 16A TR 14A PART TR 10C ST PLAT 16B TR N PART TR L ST PLAT 27 AMD PART TR  
K ST PLAT 46 PAT 7366 PART PAT 54-99252-01  
Oil Gas: LOTS 1 THRU 4 S2N2 S2  
Mineral: LOTS 1 THRU 4 S2N2 S2  
Comment: RESURVEY IN CORE NORTH ONLY

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 11-Sep-1997

----- DISPOSAL -----

|                                      |                |                          |                 |
|--------------------------------------|----------------|--------------------------|-----------------|
| DESC: CERTIFICATE OF PURCHASE - SOLD | REF#: CP 10041 | OWNERSHIP: DISPOSAL      | -----ACRES----- |
| SUBJ:                                | FED#: 0782     | COUNTY: MARICOPA         | SURFACE: 0.000  |
| DATE: 08-Jan-1988                    | ST #: 0782     | GRANT: PERM COMMON SCHLS | SUB O/G: 0.000  |
|                                      | FROM:          | WITHDRAWAL:              | SUB MIN: 0.000  |

Surface: LOT 2 NWSE M&B IN LOT 1 LOT 3 S2NE SENW NESW NESE  
Oil Gas:  
Mineral:  
Comment:

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 11-Sep-1997

----- DISPOSAL -----

|                                     |                |                          |                  |
|-------------------------------------|----------------|--------------------------|------------------|
| DESC: PATENT OR PARTIAL PATENT-SOLD | REF#: PAT 7366 | OWNERSHIP: DISPOSAL      | -----ACRES-----  |
| SUBJ:                               | FED#: CP 10041 | COUNTY: MARICOPA         | SURFACE: 261.360 |
| DATE: 29-Nov-1988                   | ST #: CP 10041 | GRANT: PERM COMMON SCHLS | SUB O/G: 0.000   |
|                                     | FROM:          | WITHDRAWAL:              | SUB MIN: 0.000   |

Surface: LOT 2 NWSE M&B IN LOT 1 LOT 3 S2NE SENW NESW NESE  
Oil Gas:  
Mineral:  
Comment:

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ARIZONA STATE LAND DEPARTMENT  
TITLE HISTORY (BY LAND)

DATE: Dec. 24, 19  
TIME: 8:49 AM

FROM: 04.0 - N - 04.0 - E - 36 THRU: 04.0 - N - 04.0 - E - 36

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 23-Jan-1996

----- DISPOSAL -----

|       |                                |       |             |             |                   |                 |       |
|-------|--------------------------------|-------|-------------|-------------|-------------------|-----------------|-------|
| DESC: | CERTIFICATE OF PURCHASE - SOLD | REF#: | 54-99252-00 | OWNERSHIP:  | DISPOSAL          | -----ACRES----- |       |
| SUBJ: | REVERSION RIGHTS RESERVED      | FED#: |             | COUNTY:     | MARICOPA          | SURFACE:        | 0.000 |
| DATE: | 20-Nov-1991                    | ST #: | 54-99252    | GRANT:      | PERM COMMON SCHLS | SUB O/G:        | 0.000 |
|       |                                | FROM: |             | WITHDRAWAL: |                   | SUB MIN:        | 0.000 |

Surface: 7.48 AC IS PART OF TRACT 56 STATE PLAT 27 AND 2.47 AC IS PART OF TRACT 21 STATE PLAT 16  
 Oil Gas:  
 Mineral:  
 Comment: CP 54-99252 CANCELLED TO PATENT 54-99252-01

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 23-Jan-1996

----- DISPOSAL -----

|       |                               |       |             |             |                   |                 |       |
|-------|-------------------------------|-------|-------------|-------------|-------------------|-----------------|-------|
| DESC: | PATENT OR PARTIAL PATENT-SOLD | REF#: | 54-99252-01 | OWNERSHIP:  | DISPOSAL          | -----ACRES----- |       |
| SUBJ: | REVERSION RIGHTS RESERVED     | FED#: |             | COUNTY:     | MARICOPA          | SURFACE:        | 9.950 |
| DATE: | 12-Feb-1992                   | ST #: | 54-99252    | GRANT:      | PERM COMMON SCHLS | SUB O/G:        | 0.000 |
|       |                               | FROM: |             | WITHDRAWAL: |                   | SUB MIN:        | 0.000 |

Surface: 7.48 AC IS PART OF TRACT 56 STATE PLAT 27 AND 2.47 AC IS PART OF STATE PLAT 16  
 Oil Gas:  
 Mineral:  
 Comment:

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 09-Dec-1993

----- DISPOSAL -----

|       |                                |       |             |             |                   |                 |       |
|-------|--------------------------------|-------|-------------|-------------|-------------------|-----------------|-------|
| DESC: | CERTIFICATE OF PURCHASE - SOLD | REF#: | 53-52269-00 | OWNERSHIP:  | DISPOSAL          | -----ACRES----- |       |
| SUBJ: |                                | FED#: |             | COUNTY:     | MARICOPA          | SURFACE:        | 0.000 |
| DATE: | 30-Jun-1993                    | ST #: | 53-52269    | GRANT:      | PERM COMMON SCHLS | SUB O/G:        | 0.000 |
|       |                                | FROM: |             | WITHDRAWAL: |                   | SUB MIN:        | 0.000 |

Surface: TRACT 25 STATE PLAT 16 (OF CORE SOUTH)  
 Oil Gas:  
 Mineral:  
 Comment: CP 53-52269-00 CANCELLED TO PATENT 53-52269-01 9/3/93

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ARIZONA STATE LAND DEPARTMENT  
TITLE HISTORY (BY LAND)

DATE: Dec. 24, 19  
TIME: 8:49 AM

FROM: 04.0 - N - 04.0 - E - 36 THRU: 04.0 - N - 04.0 - E - 36

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 09-Dec-1993

----- DISPOSAL -----

|                                     |                   |                          |                 |
|-------------------------------------|-------------------|--------------------------|-----------------|
| DESC: PATENT OR PARTIAL PATENT-SOLD | REF#: 53-52269-01 | OWNERSHIP: DISPOSAL      | -----ACRES----- |
| SUBJ: REVERSION RIGHTS RESERVED     | FED#: 53-52269    | COUNTY: MARICOPA         | SURFACE: 5.460  |
| DATE: 03-Sep-1993                   | ST #: 53-52269    | GRANT: PERM COMMON SCHLS | SUB O/G: 0.000  |
|                                     | FROM:             | WITHDRAWAL:              | SUB MIN: 0.000  |

Surface: TRACT 25 STATE PLAT 16 (OF CORE SOUTH)  
Oil Gas:  
Mineral:  
Comment:

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 23-Jan-1996

----- DISPOSAL -----

|                                      |                   |                          |                 |
|--------------------------------------|-------------------|--------------------------|-----------------|
| DESC: CERTIFICATE OF PURCHASE - SOLD | REF#: 53-52008-00 | OWNERSHIP: DISPOSAL      | -----ACRES----- |
| SUBJ: REVERSION RIGHTS RESERVED      | FED#: 53-52008    | COUNTY: MARICOPA         | SURFACE: 0.000  |
| DATE: 30-Jun-1993                    | ST #: 53-52008    | GRANT: PERM COMMON SCHLS | SUB O/G: 0.000  |
|                                      | FROM:             | WITHDRAWAL:              | SUB MIN: 0.000  |

Surface: TRACTS 15A AND 15B STATE PLAT 16A (OF CORE SOUTH UNRECORDED AMD)  
Oil Gas:  
Mineral:  
Comment: CP 53-52008-00 CANCELLED TO PATENT 53-52008-01

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 09-Dec-1993

----- DISPOSAL -----

|                                     |                   |                          |                  |
|-------------------------------------|-------------------|--------------------------|------------------|
| DESC: PATENT OR PARTIAL PATENT-SOLD | REF#: 53-52008-01 | OWNERSHIP: DISPOSAL      | -----ACRES-----  |
| SUBJ: REVERSION RIGHTS RESERVED     | FED#: 53-52008    | COUNTY: MARICOPA         | SURFACE: 121.780 |
| DATE: 03-Sep-1993                   | ST #: 53-52008    | GRANT: PERM COMMON SCHLS | SUB O/G: 0.000   |
|                                     | FROM:             | WITHDRAWAL:              | SUB MIN: 0.000   |

Surface: TRACTS 15A AND 15B STATE PLAT 16A (OF CORE SOUTH UNRECORDED AMD)  
Oil Gas:  
Mineral:  
Comment:

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ARIZONA STATE LAND DEPARTMENT  
TITLE HISTORY (BY LAND)

DATE: Dec. 24, 19  
TIME: 8:49 AM

FROM: 04.0 - N - 04.0 - E - 36 THRU: 04.0 - N - 04.0 - E - 36

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 23-Jan-1996

----- DISPOSAL -----

|                                      |                   |                          |                 |
|--------------------------------------|-------------------|--------------------------|-----------------|
| DESC: CERTIFICATE OF PURCHASE - SOLD | REF#: 53-53947-00 | OWNERSHIP: DISPOSAL      | -----ACRES----- |
| SUBJ: 18-Jul-1995                    | FED#: 53-53947    | COUNTY: MARICOPA         | SURFACE: 0.000  |
| DATE: 18-Jul-1995                    | ST #: 53-53947    | GRANT: PERM COMMON SCHLS | SUB O/G: 0.000  |
|                                      | FROM:             | WITHDRAWAL:              | SUB MIN: 0.000  |

Surface: M&B IN TRACT N  
Oil Gas:  
Mineral:  
Comment: CP 53-53947-00 CANCELLED TO PATENT 53-53947-01

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 21-Sep-1995

----- DISPOSAL -----

|                                     |                   |                          |                 |
|-------------------------------------|-------------------|--------------------------|-----------------|
| DESC: PATENT OR PARTIAL PATENT-SOLD | REF#: 53-53947-01 | OWNERSHIP: DISPOSAL      | -----ACRES----- |
| SUBJ: 22-Aug-1995                   | FED#: 53-53947    | COUNTY: MARICOPA         | SURFACE: 6.090  |
| DATE: 22-Aug-1995                   | ST #: 53-53947    | GRANT: PERM COMMON SCHLS | SUB O/G: 0.000  |
|                                     | FROM:             | WITHDRAWAL:              | SUB MIN: 0.000  |

Surface: M&B IN TRACT N  
Oil Gas:  
Mineral:  
Comment:

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 17-Mar-1999

----- DISPOSAL -----

|                                      |                    |                          |                 |
|--------------------------------------|--------------------|--------------------------|-----------------|
| DESC: CERTIFICATE OF PURCHASE - SOLD | REF#: 53-102558-00 | OWNERSHIP: DISPOSAL      | -----ACRES----- |
| SUBJ: SUBJECT TO EXISTING EASEMENTS  | FED#: 53-102558    | COUNTY: MARICOPA         | SURFACE: 0.000  |
| DATE: 15-Dec-1998                    | ST #: 53-102558    | GRANT: PERM COMMON SCHLS | SUB O/G: 0.000  |
|                                      | FROM:              | WITHDRAWAL:              | SUB MIN: 0.000  |

Surface: M&B IN TRACT 21 - CORE SOUTH - PLAT 16  
Oil Gas:  
Mineral:  
Comment: CP#53-102558-00 CANCELLED TO PAT#53-102558-01 2/24/99

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ARIZONA STATE LAND DEPARTMENT  
TITLE HISTORY (BY LAND)

DATE: Dec. 24, 19  
TIME: 8:49 AM

FROM: 04.0 - N - 04.0 - E - 36 THRU: 04.0 - N - 04.0 - E - 36

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 17-Mar-1999

----- DISPOSAL -----

|       |                               |       |              |             |                   |                 |       |
|-------|-------------------------------|-------|--------------|-------------|-------------------|-----------------|-------|
| DESC: | PATENT OR PARTIAL PATENT-SOLD | REF#: | 53-102558-01 | OWNERSHIP:  | DISPOSAL          | -----ACRES----- |       |
| SUBJ: | SUBJECT TO EXISTING EASEMENTS | FED#: |              | COUNTY:     | MARICOPA          | SURFACE:        | 2.750 |
| DATE: | 24-Feb-1999                   | ST #: | 53-102558    | GRANT:      | PERM COMMON SCHLS | SUB O/G:        | 0.000 |
|       |                               | FROM: |              | WITHDRAWAL: |                   | SUB MIN:        | 0.000 |

Surface: M&B IN TRACT 21 - CORE SOUTH - PLAT 16  
Oil Gas:  
Mineral:  
Comment:

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 19-Jun-1999

----- DISPOSAL -----

|       |                                |       |              |             |                   |                 |       |
|-------|--------------------------------|-------|--------------|-------------|-------------------|-----------------|-------|
| DESC: | CERTIFICATE OF PURCHASE - SOLD | REF#: | 53-100765-00 | OWNERSHIP:  | DISPOSAL          | -----ACRES----- |       |
| SUBJ: | SUBJECT TO EXISTING EASEMENTS  | FED#: | 0            | COUNTY:     | MARICOPA          | SURFACE:        | 0.000 |
| DATE: | 21-Apr-1999                    | ST #: | 53-100765    | GRANT:      | PERM COMMON SCHLS | SUB O/G:        | 0.000 |
|       |                                | FROM: |              | WITHDRAWAL: |                   | SUB MIN:        | 0.000 |

Surface: M&B IN TRACT N OF SP 27 AMD  
Oil Gas:  
Mineral:  
Comment: CP#53-100765-00 CANCELLED TO PATENT#53-100765-01 6/17/99

LAND# 04.0-N-04.0-E-36-07-030 TYPE: 30 DISPOSAL LAST MAINT: 19-Jun-1999

----- DISPOSAL -----

|       |                               |       |              |             |                   |                 |       |
|-------|-------------------------------|-------|--------------|-------------|-------------------|-----------------|-------|
| DESC: | PATENT OR PARTIAL PATENT-SOLD | REF#: | 53-100765-01 | OWNERSHIP:  | DISPOSAL          | -----ACRES----- |       |
| SUBJ: | SUBJECT TO EXISTING EASEMENTS | FED#: | 0            | COUNTY:     | MARICOPA          | SURFACE:        | 2.500 |
| DATE: | 17-Jun-1999                   | ST #: | 53-100765    | GRANT:      | PERM COMMON SCHLS | SUB O/G:        | 0.000 |
|       |                               | FROM: |              | WITHDRAWAL: |                   | SUB MIN:        | 0.000 |

Surface: M&B IN TRACT N OF SP 27 AMD  
Oil Gas:  
Mineral:  
Comment:

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ARIZONA STATE LAND DEPARTMENT  
TITLE HISTORY (BY LAND)

DATE: Dec. 24, 19  
TIME: 8:49 AM

FROM: 04.0 - N - 04.0 - E - 36 THRU: 04.0 - N - 04.0 - E - 36

**REPORT TOTALS:**

|                      |         |
|----------------------|---------|
| Number of Land# (s): | 24      |
| Total Acres:         |         |
| Surface:             | 254.040 |
| Oil Gas:             | 663.920 |
| Mineral:             | 663.920 |

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ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS

DATE: Dec. 26, 19  
TIME: 11:50 AM

QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I

**Land#:** 04.0-N-04.0-E-36-07-030-0001      **Owner:** STATE TRUST LAND      Active      **Surface:** 254.040 >  
**County:** MARICOPA      **Class:**      **Sub O/G:** 663.920 >  
**Grant:** PERM COMMON SCHLS      **Leased:** >      **Last Maint:** 21-Aug-2007      **Sub Min:** 663.920 >

**Surface:** PART TRACTS 21 AND 22 OUTER LOOP (SR101) OF STATE PLAT 16 TRACT 14A AND PART TRACT 10C OF STATE PLAT 16B PART TRACT L AND N OF STATE PLAT 27 AMD PART TRACT K OF STATE PLAT 46  
**Oil Gas:** LOTS 1 THRU 4 N2S2 N2  
**Mineral:** LOTS 1 THRU 4 N2S2 N2  
**Comments:**

**Surface Maint:** 21-Aug-2007    **Oil Gas Maint:** 01-Jul-1994    **Mineral Maint:** 01-Jul-1994    **Comment Maint:** 01-Jul-1994

**Land#:** 04.0-N-04.0-E-36-07-030-1001      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.000 >  
**County:** MARICOPA      **Class:**      **Sub O/G:** 663.920 Y  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 01-Jul-1994      **Sub Min:** 0.000 >

**Surface:** LOTS 1 THRU 4 N2S2 N2  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 01-Jul-1994    **Oil Gas Maint:** 01-Jul-1994    **Mineral Maint:** 01-Jul-1994    **Comment Maint:** 01-Jul-1994

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date | Kelease#/ Amend# | Rolodex#/ Name | Approval | Eff Date | Exp Date | Aus |
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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-1018      **Owner:** STATE TRUST LAND      Active      **Surface:** 8.200 N  
**County:** MARICOPA      **Class:** CONSIG WITH DEV PLAN      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 21-Aug-2007      **Sub Min:** 0.000 >

**Surface** PART OF TRACT 22 IN STATE PLAT 16  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 21-Aug-2007      **Oil Gas Maint:** 21-Aug-2007      **Mineral Maint:** 21-Aug-2007      **Comment Maint:** 21-Aug-2007

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u> | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
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**Land#** 04.0-N-04.0-E-36-07-030-1020      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.000 >  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 05-Dec-2017      **Sub Min:** 8.200 N

**Surface**  
**Oil Gas:**  
**Mineral:** M&B IN E2NESE  
**Comments:** CLOSED FOR 53-119059

**Surface Maint:** 07-Mar-2007      **Oil Gas Maint:** 07-Mar-2007      **Mineral Maint:** 04-Dec-2017      **Comment Maint:** 04-Dec-2017

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u> | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-1021      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.000 >  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 07-Mar-2007      **Sub Min:** 655.720 Y

**Surface**  
**Oil Gas:**  
**Mineral:** LOTS 1 THRU 4 N2S2 N2 EX M&B IN SESENE E2NESE  
**Comments:**

**Surface Maint:** 07-Mar-2007      **Oil Gas Maint:** 07-Mar-2007      **Mineral Maint:** 07-Mar-2007      **Comment Maint:** 07-Mar-2007

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u> | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
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**Land#** 04.0-N-04.0-E-36-07-030-1022      **Owner:** STATE TRUST LAND      Active      **Surface:** 245.840 Y  
**County:** MARICOPA      **Class:** COMMERCIAL      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 21-Aug-2007      **Sub Min:** 0.000 >

**Surface** PART TRACTS 21 AND 22 OUTER LOOP (SR101) OF STATE PLAT 16 TRACT 14A AND PART TRACT 10C OF STATE PLAT 16B PART TRACT L AND N OF STATE PLAT 27 AMD PART TRACT K OF STATE PLAT 46  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 21-Aug-2007      **Oil Gas Maint:** 21-Aug-2007      **Mineral Maint:** 21-Aug-2007      **Comment Maint:** 21-Aug-2007

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u> | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
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**ARIZONA STATE LAND DEPARTMENT  
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DATE: Dec. 26, 19  
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**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-5000      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.760 >  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 10-May-2001      **Sub Min:** 0.000 >

**Surface** M&B THRU TRACT 21 STATE PLAT 16 0.23 AC  
TCE 20FT WIDE 0.45 AC

**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 10-May-2001    **Oil Gas Maint:** 10-May-2001    **Mineral Maint:** 10-May-2001    **Comment Maint:** 10-May-2001

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Kelease#/ Amend#</u> | <u>Rolodex#/ Name</u> | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
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**Land#** 04.0-N-04.0-E-36-07-030-5001      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.500 >  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 11-May-2001      **Sub Min:** 0.000 >

**Surface** M&B THRU N2NENE

**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 11-May-2001    **Oil Gas Maint:** 11-May-2001    **Mineral Maint:** 11-May-2001    **Comment Maint:** 11-May-2001

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Kelease#/ Amend#</u> | <u>Rolodex#/ Name</u> | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-5002      **Owner:** STATE TRUST LAND      Active      **Surface:** 1.350 >  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 06-Jun-2001      **Sub Min:** 0.000 >

**Surface** M&B THRU TRACTS 21 AND 22 IN S.P. 16  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 06-Jun-2001      **Oil Gas Maint:** 06-Jun-2001      **Mineral Maint:** 06-Jun-2001      **Comment Maint:** 06-Jun-2001

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u> | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
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**Land#** 04.0-N-04.0-E-36-07-030-5003      **Owner:** STATE TRUST LAND      Active      **Surface:** 4.610 >  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 12-Jun-2001      **Sub Min:** 0.000 >

**Surface** M&B THRU NENE  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 12-Jun-2001      **Oil Gas Maint:** 12-Jun-2001      **Mineral Maint:** 12-Jun-2001      **Comment Maint:** 12-Jun-2001

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u> | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-5004      **Owner:** STATE TRUST LAND      Active      **Surface:** 2.280 >  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 14-Jun-2001      **Sub Min:** 0.000 >

**Surface** M&B THRU S2SENE N2NESE (620FT X 160FT)  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 14-Jun-2001      **Oil Gas Maint:** 14-Jun-2001      **Mineral Maint:** 14-Jun-2001      **Comment Maint:** 14-Jun-2001

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u> | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
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**Land#** 04.0-N-04.0-E-36-07-030-5005      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.920 >  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 14-Jun-2001      **Sub Min:** 0.000 >

**Surface** M&B THRU SENENE (200FT X 200FT)  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 14-Jun-2001      **Oil Gas Maint:** 14-Jun-2001      **Mineral Maint:** 14-Jun-2001      **Comment Maint:** 14-Jun-2001

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u> | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-5006 **Owner:** STATE TRUST LAND **Active** **Surface:** 7.190 >  
**County:** MARICOPA **Class:** **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** N **Last Maint:** 15-Jun-2001 **Sub Min:** 0.000 >

**Surface** M&B THRU N2N2 NESWNE SWNWSENE SWSENE SWSSENE E2E2E2S2  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 15-Jun-2001 **Oil Gas Maint:** 15-Jun-2001 **Mineral Maint:** 15-Jun-2001 **Comment Maint:** 15-Jun-2001

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date | Release#/ Amend# | Rolodex#/ Name | Approval | Eff Date | Exp Date | Aus |
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**Land#** 04.0-N-04.0-E-36-07-030-5007 **Owner:** STATE TRUST LAND **Active** **Surface:** 570.000 >  
**County:** MARICOPA **Class:** **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** N **Last Maint:** 27-Aug-2001 **Sub Min:** 0.000 >

**Surface** S2N2 S2 M&B THRU N2N2  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 27-Aug-2001 **Oil Gas Maint:** 27-Aug-2001 **Mineral Maint:** 27-Aug-2001 **Comment Maint:** 27-Aug-2001

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date | Release#/ Amend# | Rolodex#/ Name | Approval | Eff Date | Exp Date | Aus |
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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
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**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

|                       |   |                       |                  |                       |                 |                       |             |
|-----------------------|---|-----------------------|------------------|-----------------------|-----------------|-----------------------|-------------|
| <b>Land#</b>          | 04.0-N-04.0-E-36-07-030-5008                        | <b>Owner:</b>         | STATE TRUST LAND | <b>Active</b>         | <b>Surface:</b> | 8,610                 | >           |
| <b>County:</b>        | MARICOPA  | <b>Class:</b>         |                  |                       | <b>Sub O/G:</b> | 0.000                 | >           |
| <b>Grant:</b>         | PERM COMMON SCHLS                                   | <b>Leased:</b>        | N                | <b>Last Maint:</b>    | 09-Jan-2002     | <b>Sub Min:</b>       | 0.000 >     |
| <b>Surface</b>        | M&B THRU S2NWNE N2SWNE NENW N2NWNW (3750FT X 100FT) |                       |                  |                       |                 |                       |             |
| <b>Oil Gas:</b>       |   |                       |                  |                       |                 |                       |             |
| <b>Mineral:</b>       |   |                       |                  |                       |                 |                       |             |
| <b>Comments:</b>      |   |                       |                  |                       |                 |                       |             |
| <b>Surface Maint:</b> | 09-Jan-2002   | <b>Oil Gas Maint:</b> | 09-Jan-2002      | <b>Mineral Maint:</b> | 09-Jan-2002     | <b>Comment Maint:</b> | 09-Jan-2002 |

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u> | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
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| <b>Land#</b>          | 04.0-N-04.0-E-36-07-030-5009  | <b>Owner:</b>         | STATE TRUST LAND | <b>Active</b>         | <b>Surface:</b> | 254,030               | >           |
| <b>County:</b>        | MARICOPA  | <b>Class:</b>         |                  |                       | <b>Sub O/G:</b> | 0.000                 | >           |
| <b>Grant:</b>         | PERM COMMON SCHLS   | <b>Leased:</b>        | N                | <b>Last Maint:</b>    | 01-Aug-2002     | <b>Sub Min:</b>       | 0.000 >     |
| <b>Surface</b>        | PART TRACT 21 22 OF STATE PLAT 16 TRACT 14A PART TRACT 10C OF STATE PLAT 16B PART TRACTS L N OF STATE PLAT 27 PART TRACT K OF STATE PLAT 46 |                       |                  |                       |                 |                       |             |
| <b>Oil Gas:</b>       |   |                       |                  |                       |                 |                       |             |
| <b>Mineral:</b>       |   |                       |                  |                       |                 |                       |             |
| <b>Comments:</b>      |   |                       |                  |                       |                 |                       |             |
| <b>Surface Maint:</b> | 01-Aug-2002   | <b>Oil Gas Maint:</b> | 09-Jan-2002      | <b>Mineral Maint:</b> | 09-Jan-2002     | <b>Comment Maint:</b> | 09-Jan-2002 |

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u> | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-5010 **Owner:** STATE TRUST LAND **Active** **Surface:** 4.000 >  
**County:** MARICOPA **Class:** **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** N **Last Maint:** 19-Aug-2002 **Sub Min:** 0.000 >

**Surface** M&B IN SENE N2NWNW  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 19-Aug-2002 **Oil Gas Maint:** 19-Aug-2002 **Mineral Maint:** 19-Aug-2002 **Comment Maint:** 19-Aug-2002

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date | Release#/ Amend# | Rolodex#/ Name | Approval | Eff Date | Exp Date | Aus |
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**Land#** 04.0-N-04.0-E-36-07-030-7011 **Owner:** STATE TRUST LAND **Inactive** **Surface:** 8.200 N  
**County:** MARICOPA **Class:** **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** N **Last Maint:** 05-Dec-2017 **Sub Min:** 0.000 >

**Surface** M&B IN TRACT 22 IN STATE PLAT 16  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 19-Sep-2017 **Oil Gas Maint:** **Mineral Maint:** **Comment Maint:**

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date | Release#/ Amend# | Rolodex#/ Name | Approval | Eff Date | Exp Date | Aus |
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|-------------|-------------|------------------------|-----------------------------------|--|--|--|---|
| APPLICATION | 12-Sep-2016 | 053-119059-00-000<br>0 | 23936<br>TWENTY TWO FORTY TWO LLC |  |  |  | 0 |
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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-7014      **Owner:** STATE TRUST LAND      Inactive      **Surface:** 120.000 N  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 26-Dec-2019      **Sub Min:** 0.000 >

**Surface** M&B in NW  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:**      **Oil Gas Maint:**      **Mineral Maint:**      **Comment Maint:**

-----STATUS ACTIVITY-----

| Stat/Desc   | Event Date  | Release#/ Amend#       | Rolodex#/ Name     | Approval | Eff Date | Exp Date | Aus |
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| APPLICATION | 13-Dec-2019 | 053-121237-00-100<br>0 | 20635<br>PCI SALES |          |          |          | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-8013      **Owner:** STATE TRUST LAND      Inactive      **Surface:** 603.590 N  
**County:** MARICOPA      **Class:** CONSIG WITH DEV PLAN      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 29-Aug-2007      **Sub Min:** 0.000 >

**Surface** TRACT 14 & 25 PART OF TRACTS 21 & 22 (SR 101) STATE PLAT 16 TRACTS 15A & 15B STATE PLAT 16A  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 29-Aug-2007      **Oil Gas Maint:** 08-Apr-1999      **Mineral Maint:** 08-Apr-1999      **Comment Maint:** 08-Apr-1999

-----STATUS ACTIVITY-----

| Stat/Desc   | Event Date  | Release#/ Amend#       | Rolodex#/ Name                   | Approval    | Eff Date    | Exp Date    | Aus |
|-------------|-------------|------------------------|----------------------------------|-------------|-------------|-------------|-----|
| APPLICATION | 21-May-1985 | 047-091271-00-000<br>0 | 202<br>FOREST CITY SCOTTSDALE CO | 24-Mar-1986 | 30-Jun-1985 | 03-Jun-1986 | 0   |

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DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-8016      **Owner:** STATE TRUST LAND      Inactive      **Surface:** 60.320 N  
**County:** MARICOPA      **Class:** UNCLASSIFIED      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 01-Jul-1994      **Sub Min:** 0.000 >

**Surface** TRACT N PARTS OF TRACT 1 EXC IN STATE PLAT NO. 27 AMENDED  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 08-Apr-1999      **Oil Gas Maint:** 08-Apr-1999      **Mineral Maint:** 08-Apr-1999      **Comment Maint:** 08-Apr-1999

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>          | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|--------------------------------|-----------------|-----------------|-----------------|------------|
| APPLICATION      | 30-Oct-1990       | 044-098975-00-000<br>0  | 2004<br>PCI URBAN PLANNING DIV |                 | 26-Feb-1991     |                 | 0          |

**Land#** 04.0-N-04.0-E-36-07-030-8017      **Owner:** STATE TRUST LAND      Inactive      **Surface:** 60.320 N  
**County:** MARICOPA      **Class:** CONSIG WITH DEV PLAN      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 01-Jul-1994      **Sub Min:** 0.000 >

**Surface** TRACT N PARTS OF TRACT 1 EXCEPTION IN STATE PLAT NO. 27 AMENDED  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 08-Apr-1999      **Oil Gas Maint:** 08-Apr-1999      **Mineral Maint:** 08-Apr-1999      **Comment Maint:** 08-Apr-1999

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>  | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u>  |
|------------------|-------------------|-------------------------|------------------------|-----------------|-----------------|-----------------|-------------|
| APPLICATION      | 23-May-1988       | 047-095976-00-000<br>0  | 1687<br>CORE NORTH INC |                 | 26-Feb-1991     | 15-Mar-1989     | 14-Mar-1991 |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-8018 **Owner:** STATE TRUST LAND Inactive **Surface:** 60.320 N  
**County:** MARICOPA **Class:** CONSIG WITH DEV PLAN **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** N **Last Maint:** 01-Jul-1994 **Sub Min:** 0.000 >

**Surface** TRACT N PART OF TRACT 1 EXCEPTION STATE PLAT 27 AMENDED  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 08-Apr-1999 **Oil Gas Maint:** 08-Apr-1999 **Mineral Maint:** 08-Apr-1999 **Comment Maint:** 08-Apr-1999

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>  | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|------------------------|-----------------|-----------------|-----------------|------------|
| APPLICATION      | 29-Mar-1991       | 047-099246-00-000<br>0  | 1687<br>CORE NORTH INC |                 |                 |                 | 0          |

**Land#** 04.0-N-04.0-E-36-07-030-8019 **Owner:** STATE TRUST LAND Inactive **Surface:** 60.320 N  
**County:** MARICOPA **Class:** CONSIG WITH DEV PLAN **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** N **Last Maint:** 01-Jul-1994 **Sub Min:** 0.000 >

**Surface** TRACT N PARTS OF TRACT 1 EXCEPTION IN STATE PLAT NO. 27 AMENDED  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 08-Apr-1999 **Oil Gas Maint:** 08-Apr-1999 **Mineral Maint:** 08-Apr-1999 **Comment Maint:** 08-Apr-1999

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>  | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|------------------------|-----------------|-----------------|-----------------|------------|
| APPLICATION      | 16-Aug-1991       | 047-099246-00-001<br>0  | 1687<br>CORE NORTH INC |                 |                 |                 | 0          |

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**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-8030 **Owner:** STATE TRUST LAND Inactive **Surface:** 663.250 N  
**County:** MARICOPA **Class:** UNCLASSIFIED **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** N **Last Maint:** 01-Jul-1994 **Sub Min:** 0.000 >

**Surface** LOTS 1 THRU 4 S2N2 N2S2 M&B IN N2N2  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 08-Apr-1999 **Oil Gas Maint:** 08-Apr-1999 **Mineral Maint:** 08-Apr-1999 **Comment Maint:** 08-Apr-1999

-----STATUS ACTIVITY-----

| Stat/Desc   | Event Date  | Release#/ Amend#       | Rolodex#/ Name         | Approval | Eff Date | Exp Date | Aus |
|-------------|-------------|------------------------|------------------------|----------|----------|----------|-----|
| APPLICATION | 14-Jul-1984 | 047-089860-00-000<br>0 | 2071<br>C&S ASSOCIATES |          |          |          | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-8033 **Owner:** STATE TRUST LAND Inactive **Surface:** 663.250 N  
**County:** MARICOPA **Class:** UNCLASSIFIED **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** N **Last Maint:** 01-Jul-1994 **Sub Min:** 0.000 >

**Surface** LOTS 1 THRU 4 S2N2 N2S2 M&B IN N2N2  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 08-Apr-1999 **Oil Gas Maint:** 08-Apr-1999 **Mineral Maint:** 08-Apr-1999 **Comment Maint:** 08-Apr-1999

-----STATUS ACTIVITY-----

| Stat/Desc   | Event Date  | Release#/ Amend#       | Rolodex#/ Name                 | Approval | Eff Date | Exp Date | Aus |
|-------------|-------------|------------------------|--------------------------------|----------|----------|----------|-----|
| APPLICATION | 07-Nov-1984 | 048-089762-00-000<br>0 | 2004<br>PCI URBAN PLANNING DIV |          |          |          | 0   |

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**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-8034      **Owner:** STATE TRUST LAND      Inactive      **Surface:** 603.600 N  
**County:** MARICOPA      **Class:** UNCLASSIFIED      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 01-Jul-1994      **Sub Min:** 0.000 >

**Surface** TRACT 14 M&B IN TRACTS 21 22 SR 117 STATE PLAT 16 AND TRACTS 15A 15B 25 STATE PLAT 16A  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 08-Apr-1999      **Oil Gas Maint:** 08-Apr-1999      **Mineral Maint:** 08-Apr-1999      **Comment Maint:** 08-Apr-1999

-----STATUS ACTIVITY-----

| Stat/Desc   | Event Date  | Release#/ Amend#       | Rolodex#/ Name                 | Approval | Eff Date | Exp Date | Aus |
|-------------|-------------|------------------------|--------------------------------|----------|----------|----------|-----|
| APPLICATION | 01-Feb-1988 | 044-095674-00-000<br>0 | 2004<br>PCI URBAN PLANNING DIV |          |          |          | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-8054      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.100 Y  
**County:** MARICOPA      **Class:** COMMERCIAL      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 19-Jul-2012      **Sub Min:** 0.000 >

**Surface** M&B IN TRACT 21 STATE PLAT 16  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 19-Jul-2012      **Oil Gas Maint:** 07-Jul-2000      **Mineral Maint:** 07-Jul-2000      **Comment Maint:** 07-Jul-2000

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name                         | Approval | Eff Date    | Exp Date    | Aus |
|-----------|-------------|------------------------|--|----------|-------------|-------------|-----|
| LEASE     | 13-Apr-2012 | 023-105445-03-000<br>5 | 17825<br>NEW CINGULAR WIRELESS PCS LLC |          | 08-Jun-2012 | 07-Jun-2020 | 0   |

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**ARIZONA STATE LAND DEPARTMENT  
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**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-8069 **Owner:** STATE TRUST LAND Active **Surface:** 0.140 Y  
**County:** MARICOPA **Class:** COMMERCIAL **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** Y **Last Maint:** 02-Oct-2014 **Sub Min:** 0.000 >

**Surface** SITE IN TRACT 21 IN STATE PLAT 16 (ANTENNA 0.8 ACRES) M&B THRU TRACT 21 IN STATE PLAT 16 (ACCESS .06 ACRES)  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 28-Nov-2007 **Oil Gas Maint:** 28-Nov-2007 **Mineral Maint:** 28-Nov-2007 **Comment Maint:** 28-Nov-2007

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>      | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|----------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 09-Apr-2014       | 023-111548-03-000<br>3  | 22412<br>T MOBILE WEST LLC | 02-Oct-2014     | 10-May-2014     | 09-May-2024     | 0          |

**Land#** 04.0-N-04.0-E-36-07-030-8073 **Owner:** STATE TRUST LAND Active **Surface:** 0.010 N  
**County:** MARICOPA **Class:** CONSIG WITH DEV PLAN **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** Y **Last Maint:** 17-Dec-2012 **Sub Min:** 0.000 >

**Surface** ANTENNA IN TRACT 21 OF STATE PLAT 16  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 15-Jul-2008 **Oil Gas Maint:** 15-Jul-2008 **Mineral Maint:** 15-Jul-2008 **Comment Maint:** 15-Jul-2008

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>                   | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|---|-----------------|-----------------|-----------------|------------|
| LEASE            | 17-Dec-2012       | 023-113190-03-000<br>3  | 12495<br>SPRINT SPECTRUM LTD PARTNRSHIP | 17-Dec-2012     | 07-Oct-2011     | 06-Oct-2021     | 0          |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
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**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-8075 **Owner:** STATE TRUST LAND Active **Surface:** 73.560 N  
**County:** MARICOPA **Class:** CONSIG WITH DEV PLAN **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** Y **Last Maint:** 09-Nov-2016 **Sub Min:** 0.000 >

**Surface** TRACT 14A IN STATE PLAT 16B  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 10-Sep-2009 **Oil Gas Maint:** 10-Sep-2009 **Mineral Maint:** 10-Sep-2009 **Comment Maint:** 10-Sep-2009

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name              | Approval    | Eff Date    | Exp Date    | Aus |
|-----------|-------------|------------------------|-----------------------------|-------------|-------------|-------------|-----|
| LEASE     | 13-Apr-2016 | 023-113415-03-000<br>5 | 20272<br>CITY OF SCOTTSDALE | 09-Nov-2016 | 01-Jul-2016 | 30-Jun-2021 | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-8075 **Owner:** STATE TRUST LAND Inactive **Surface:** 73.560 N  
**County:** MARICOPA **Class:** CONSIG WITH DEV PLAN **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** N **Last Maint:** 01-Jul-2019 **Sub Min:** 0.000 >

**Surface** TRACT 14A IN STATE PLAT 16B  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** **Oil Gas Maint:** **Mineral Maint:** **Comment Maint:**

-----STATUS ACTIVITY-----

| Stat/Desc   | Event Date  | Release#/ Amend#       | Rolodex#/ Name              | Approval | Eff Date    | Exp Date    | Aus |
|-------------|-------------|------------------------|-----------------------------|----------|-------------|-------------|-----|
| APPLICATION | 01-Jul-2019 | 023-113415-03-100<br>0 | 20272<br>CITY OF SCOTTSDALE |          | 01-Jul-2016 | 30-Jun-2021 | 0   |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
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**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-8078      **Owner:** STATE TRUST LAND      Active      **Surface:** 1.430 Y  
**County:** MARICOPA      **Class:** UNCLASSIFIED      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 03-Jun-2019      **Sub Min:** 0.000 >

**Surface** M&B IN E2E2NENE  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 22-Aug-2011    **Oil Gas Maint:** 22-Aug-2011    **Mineral Maint:** 22-Aug-2011    **Comment Maint:** 22-Aug-2011

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name                   | Approval    | Eff Date    | Exp Date    | Aus |
|-----------|-------------|------------------------|----------------------------------|-------------|-------------|-------------|-----|
| LEASE     | 06-Feb-2019 | 023-112208-04-000<br>5 | 19415<br>COFFMAN SPECIALTIES INC | 03-Jun-2019 | 01-Mar-2016 | 28-Feb-2021 | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-8079      **Owner:** STATE TRUST LAND      Active      **Surface:** 80.640 N  
**County:** MARICOPA      **Class:** CONSIG WITH DEV PLAN      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 24-Aug-2011      **Sub Min:** 0.000 >

**Surface** TRACT 14A PART OF TRACT 10C IN STATE PLAT 16B PART OF TRACT K IN STATE PLAT 46  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 24-Aug-2011    **Oil Gas Maint:** 24-Aug-2011    **Mineral Maint:** 24-Aug-2011    **Comment Maint:** 24-Aug-2011

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name                      | Approval    | Eff Date    | Exp Date    | Aus |
|-----------|-------------|------------------------|-------------------------------------|-------------|-------------|-------------|-----|
| LEASE     | 19-Jul-2011 | 056-115598-00-000<br>0 | 21705<br>ARIZ STATE LAND DEPARTMENT | 24-Aug-2011 | 19-Nov-2002 | 31-Dec-2027 | 0   |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

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**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-8080 **Owner:** STATE TRUST LAND Inactive **Surface:** 254.040 N  
**County:** MARICOPA **Class:** CONSIG WITH DEV PLAN **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** N **Last Maint:** 15-Aug-2012 **Sub Min:** 0.000 >

**Surface** PART TRACTS 21 AND 22 OUTER LOOP (SR 101) OF STATE PLAT 16 TRACT 14A AND PART TRACT 10C OF STATE PLAT 16B PART TRACT L AND N OF STATE PLAT 27 AMD PART TRACT K OF STATE PLAT 46

**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** **Oil Gas Maint:** **Mineral Maint:** **Comment Maint:**

-----STATUS ACTIVITY-----

| Stat/Desc   | Event Date  | Release#/ Amend#       | Rolodex#/ Name             | Approval | Eff Date | Exp Date | Aus |
|-------------|-------------|------------------------|----------------------------|----------|----------|----------|-----|
| APPLICATION | 01-Aug-2012 | 042-116671-00-000<br>0 | 6230<br>CITY OF SCOTTSDALE |          |          |          | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-8081 **Owner:** STATE TRUST LAND Inactive **Surface:** 1.480 Y  
**County:** MARICOPA **Class:** COMMERCIAL **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** N **Last Maint:** 06-Dec-2019 **Sub Min:** 0.000 >

**Surface** M&B IN NW

**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** **Oil Gas Maint:** **Mineral Maint:** **Comment Maint:**

-----STATUS ACTIVITY-----

| Stat/Desc   | Event Date  | Release#/ Amend#       | Rolodex#/ Name             | Approval | Eff Date | Exp Date | Aus |
|-------------|-------------|------------------------|----------------------------|----------|----------|----------|-----|
| APPLICATION | 23-Jul-2019 | 029-121006-00-100<br>0 | 6230<br>CITY OF SCOTTSDALE |          |          |          | 0   |

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LAND STATUS BY QTRS**

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**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9000      **Owner:** STATE TRUST LAND      Active      **Surface:** 7.880 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 09-Aug-2006      **Sub Min:** 0.000 >

**Surface** M&B THRU E2  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 01-Jul-1994      **Oil Gas Maint:** 01-Jul-1994      **Mineral Maint:** 01-Jul-1994      **Comment Maint:** 01-Jul-1994

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>     | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|---------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 09-Aug-2006       | 009-001907-00-000<br>4  | 761<br>CITY OF SCOTTSDALE | 09-Aug-2006     | 16-Dec-1958     | PERPETUAL       | 0          |

**Land#** 04.0-N-04.0-E-36-07-030-9001      **Owner:** STATE TRUST LAND      Active      **Surface:** 6.380 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 22-Jan-2019      **Sub Min:** 0.000 >

**Surface** M&B THRU NE  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 01-Jul-1994      **Oil Gas Maint:** 01-Jul-1994      **Mineral Maint:** 01-Jul-1994      **Comment Maint:** 01-Jul-1994

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>           | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|---------------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 22-Jan-2019       | 016-003330-00-000<br>5  | 57<br>ARIZONA PUBLIC SERVICE CO | 22-Jan-2019     | 23-Jan-1964     | PERPETUAL       | 0          |

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**ARIZONA STATE LAND DEPARTMENT  
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**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9005      **Owner:** STATE TRUST LAND      Active      **Surface:** 4.120 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 30-May-2017      **Sub Min:** 0.000 >

**Surface** M&B THRU NE  
**Oil Gas:**  
**Mineral:**  
**Comments:** PART OF LAND SOLD

**Surface Maint:** 01-Jul-1994      **Oil Gas Maint:** 01-Jul-1994      **Mineral Maint:** 01-Jul-1994      **Comment Maint:** 01-Sep-1995

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name            | Approval    | Eff Date    | Exp Date  | Aus |
|-----------|-------------|------------------------|---------------------------|-------------|-------------|-----------|-----|
| LEASE     | 30-May-2017 | 016-095513-00-000<br>6 | 742<br>SALT RIVER PROJECT | 30-May-2017 | 17-Feb-1988 | PERPETUAL | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-9006      **Owner:** STATE TRUST LAND      Active      **Surface:** 1.210 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 13-Feb-2013      **Sub Min:** 0.000 >

**Surface** M&B THRU TRACT K IN STATE PLAT 46 AND THRU TRACT L AND N IN STATE PLAT 27 AMD  
**Oil Gas:**  
**Mineral:**  
**Comments:** PART OF LAND SOLD

**Surface Maint:** 13-Feb-2013      **Oil Gas Maint:** 01-Aug-2002      **Mineral Maint:** 01-Aug-2002      **Comment Maint:** 01-Sep-1995

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name            | Approval    | Eff Date    | Exp Date    | Aus |
|-----------|-------------|------------------------|---------------------------|-------------|-------------|-------------|-----|
| LEASE     | 28-Nov-2012 | 018-085310-00-000<br>6 | 761<br>CITY OF SCOTTSDALE | 13-Feb-2013 | 04-Feb-2013 | 03-Feb-2023 | 0   |

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**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9012      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.130 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 06-Apr-2017      **Sub Min:** 0.000 >

**Surface** M&B THRU NENENE  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 01-Jul-1994      **Oil Gas Maint:** 01-Jul-1994      **Mineral Maint:** 01-Jul-1994      **Comment Maint:** 01-Jul-1994

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>      | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|----------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 06-Apr-2017       | 014-099402-00-000<br>9  | 1956<br>CITY OF SCOTTSDALE | 06-Apr-2017     | 16-Aug-1991     | 15-Aug-2041     | 0          |

**Land#** 04.0-N-04.0-E-36-07-030-9018      **Owner:** STATE TRUST LAND      Active      **Surface:** 2.070 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 14-Sep-2011      **Sub Min:** 0.000 >

**Surface** M&B THRU NE SESESE  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 01-Jul-1994      **Oil Gas Maint:** 26-Aug-2002      **Mineral Maint:** 26-Aug-2002      **Comment Maint:** 26-Aug-2002

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>     | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|---------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 14-Sep-2011       | 014-053637-00-000<br>6  | 761<br>CITY OF SCOTTSDALE | 14-Sep-2011     | 10-Feb-1994     | 09-Feb-2044     | 0          |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9020      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.610 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 06-Oct-1997      **Sub Min:** 0.000 >

**Surface** M&B THRU TR 21 STATE PLAT 16 -CORE SOUTH  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 06-Oct-1997      **Oil Gas Maint:** 06-Oct-1997      **Mineral Maint:** 06-Oct-1997      **Comment Maint:** 06-Oct-1997

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>             | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|-----------------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 27-Sep-1994       | 016-100331-00-000<br>0  | 10254<br>CN INFRASTRUCTURE CO INC | 06-Oct-1997     | 30-Jul-1997     | PERPETUAL       | 0          |

**Land#** 04.0-N-04.0-E-36-07-030-9022      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.540 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 22-Jan-2019      **Sub Min:** 0.000 >

**Surface** M&B THRU TRACT 21 (CORE SOUTH) STATE PLAT 16  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 26-Feb-1997      **Oil Gas Maint:** 26-Feb-1997      **Mineral Maint:** 26-Feb-1997      **Comment Maint:** 26-Feb-1997

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>            | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|----------------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 22-Jan-2019       | 018-101890-00-000<br>6  | 805<br>SOUTHWEST GAS CORPORATION | 22-Jan-2019     | 27-Jan-2017     | 26-Jan-2027     | 0          |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9024      **Owner:** STATE TRUST LAND      Active      **Surface:** 7.030 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 02-Jun-2015      **Sub Min:** 0.000 >

**Surface** M&B THRU NENE  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 11-Sep-1996      **Oil Gas Maint:** 24-Sep-2001      **Mineral Maint:** 24-Sep-2001      **Comment Maint:** 24-Sep-2001

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>            | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|----------------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 02-Jun-2015       | 065-000057-00-000<br>12 | 6713<br>US BUREAU OF RECLAMATION | 02-Jun-2015     | 02-Aug-1950     | PERPETUAL       | 0          |

**Land#** 04.0-N-04.0-E-36-07-030-9029      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.550 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 01-Mar-1999      **Sub Min:** 0.000 >

**Surface** M&B IN TRACT 21 STATE PLAT 16  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 01-Mar-1999      **Oil Gas Maint:** 01-Mar-1999      **Mineral Maint:** 01-Mar-1999      **Comment Maint:** 01-Mar-1999

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>           | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|---------------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 13-Jan-1997       | 016-102559-00-000<br>0  | 57<br>ARIZONA PUBLIC SERVICE CO | 01-Mar-1999     | 15-Dec-1998     | PERPETUAL       | 0          |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9030      **Owner:** STATE TRUST LAND      Active      **Surface:** 2.610 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 30-Jul-1999      **Sub Min:** 0.000 >

**Surface** M&B THRU TRACTS 21 AND 22 IN STATE PLAT 16  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 30-Jul-1999      **Oil Gas Maint:** 30-Jul-1999      **Mineral Maint:** 30-Jul-1999      **Comment Maint:** 30-Jul-1999

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>      | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|----------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 16-Sep-1997       | 016-103476-00-000<br>0  | 6230<br>CITY OF SCOTTSDALE | 30-Jul-1999     | 10-Jun-1999     | PERPETUAL       | 0          |

**Land#** 04.0-N-04.0-E-36-07-030-9034      **Owner:** STATE TRUST LAND      Active      **Surface:** 1.400 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 23-Mar-2010      **Sub Min:** 0.000 >

**Surface** M&B THRU NENE  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 10-Dec-1999      **Oil Gas Maint:** 10-Dec-1999      **Mineral Maint:** 10-Dec-1999      **Comment Maint:** 10-Dec-1999

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>           | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|---------------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 10-Nov-2009       | 018-104874-00-000<br>1  | 57<br>ARIZONA PUBLIC SERVICE CO | 23-Mar-2010     | 18-Nov-2009     | 17-Nov-2019     | 0          |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9034      **Owner:** STATE TRUST LAND      Inactive      **Surface:** 0.828 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** N      **Last Maint:** 17-Dec-2019      **Sub Min:** 0.000 >

**Surface** M&B THRU NENE  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 17-Dec-2019      **Oil Gas Maint:**      **Mineral Maint:**      **Comment Maint:**

-----STATUS ACTIVITY-----

| Stat/Desc   | Event Date  | Release#/ Amend#       | Rolodex#/ Name                  | Approval | Eff Date    | Exp Date    | Aus |
|-------------|-------------|------------------------|---------------------------------|----------|-------------|-------------|-----|
| APPLICATION | 28-Oct-2019 | 018-104874-00-100<br>0 | 57<br>ARIZONA PUBLIC SERVICE CO |          | 18-Nov-2019 | 17-Nov-2029 | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-9035      **Owner:** STATE TRUST LAND      Active      **Surface:** 7.190 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 07-Dec-2004      **Sub Min:** 0.000 >

**Surface** M&B IN TRTS 21 AND 22 OF S.P.16 TRTS 14A AND 10C OF S.P.16B  
 OUTER LOOP (SR177)  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 19-Oct-1999      **Oil Gas Maint:** 19-Oct-1999      **Mineral Maint:** 19-Oct-1999      **Comment Maint:** 19-Oct-1999

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name             | Approval    | Eff Date    | Exp Date  | Aus |
|-----------|-------------|------------------------|----------------------------|-------------|-------------|-----------|-----|
| LEASE     | 07-Dec-2004 | 016-103534-00-000<br>2 | 6230<br>CITY OF SCOTTSDALE | 07-Dec-2004 | 13-Aug-1999 | PERPETUAL | 0   |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9036 **Owner:** STATE TRUST LAND **Active** **Surface:** 0.030 Y  
**County:** MARICOPA **Class:** **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** Y **Last Maint:** 15-May-2012 **Sub Min:** 0.000 >

**Surface** M&B THRU N2NENE  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 07-Jan-2000 **Oil Gas Maint:** 07-Jan-2000 **Mineral Maint:** 07-Jan-2000 **Comment Maint:** 07-Jan-2000

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name                          | Approval    | Eff Date    | Exp Date    | Aus |
|-----------|-------------|------------------------|---|-------------|-------------|-------------|-----|
| LEASE     | 14-Nov-2011 | 018-105136-00-000<br>2 | 12495<br>SPRINT SPECTRUM LTD PARTNRSHIP | 15-May-2012 | 07-Oct-2011 | 06-Oct-2021 | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-9037 **Owner:** STATE TRUST LAND **Active** **Surface:** 0.250 Y  
**County:** MARICOPA **Class:** **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** Y **Last Maint:** 01-Sep-2011 **Sub Min:** 0.000 >

**Surface** M&B THRU TRACT 14A S.P. NO. 16-B CORE SOUTH TRACT 22 S.P. NO. 16 CORE SOUTH S.R. 117  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 09-Aug-2000 **Oil Gas Maint:** 09-Aug-2000 **Mineral Maint:** 09-Aug-2000 **Comment Maint:** 09-Aug-2000

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name                  | Approval    | Eff Date    | Exp Date    | Aus |
|-----------|-------------|------------------------|---------------------------------|-------------|-------------|-------------|-----|
| LEASE     | 07-Jul-2010 | 018-105219-00-000<br>1 | 57<br>ARIZONA PUBLIC SERVICE CO | 01-Sep-2011 | 13-Jul-2010 | 12-Jul-2020 | 0   |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9039      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.160 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 24-Feb-2012      **Sub Min:** 0.000 >

**Surface** M&B THRU TRACT 21 OF STATE PLAT 16  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 07-Jul-2000      **Oil Gas Maint:** 07-Jul-2000      **Mineral Maint:** 07-Jul-2000      **Comment Maint:** 07-Jul-2000

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>                  | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|--|-----------------|-----------------|-----------------|------------|
| LEASE            | 06-May-2010       | 018-105447-00-000<br>3  | 17825<br>NEW CINGULAR WIRELESS PCS LLC | 24-Feb-2012     | 08-Jun-2010     | 07-Jun-2020     | 0          |

**Land#** 04.0-N-04.0-E-36-07-030-9040      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.680 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 28-Sep-2000      **Sub Min:** 0.000 >

**Surface** M&B THRU TRACT 21, STATE PLAT 16 .23AC  
TCE 20'WIDE .45AC  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 28-Sep-2000      **Oil Gas Maint:** 28-Sep-2000      **Mineral Maint:** 28-Sep-2000      **Comment Maint:** 28-Sep-2000

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>      | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|----------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 28-Mar-2000       | 016-105621-00-000<br>0  | 6230<br>CITY OF SCOTTSDALE | 28-Sep-2000     | 15-Sep-2000     | PERPETUAL       | 0          |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9044 **Owner:** STATE TRUST LAND **Active** **Surface:** 1.350 Y  
**County:** MARICOPA **Class:** **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** Y **Last Maint:** 30-May-2017 **Sub Min:** 0.000 >

**Surface** M&B THRU TRACTS 21 AND 22 IN STATE PLAT 16  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 08-May-2001 **Oil Gas Maint:** 08-May-2001 **Mineral Maint:** 08-May-2001 **Comment Maint:** 08-May-2001

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name                  | Approval    | Eff Date    | Exp Date    | Aus |
|-----------|-------------|------------------------|---------------------------------|-------------|-------------|-------------|-----|
| LEASE     | 30-May-2017 | 018-106162-00-000<br>2 | 57<br>ARIZONA PUBLIC SERVICE CO | 30-May-2017 | 05-Apr-2011 | 04-Apr-2021 | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-9048 **Owner:** STATE TRUST LAND **Active** **Surface:** 1.090 Y  
**County:** MARICOPA **Class:** **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** Y **Last Maint:** 04-Feb-2002 **Sub Min:** 0.000 >

**Surface** M&B THRU OUTER LOOP (SR 117) IN STATE PLAT 16  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 04-Feb-2002 **Oil Gas Maint:** 04-Feb-2002 **Mineral Maint:** 04-Feb-2002 **Comment Maint:** 04-Feb-2002

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name             | Approval    | Eff Date    | Exp Date  | Aus |
|-----------|-------------|------------------------|----------------------------|-------------|-------------|-----------|-----|
| LEASE     | 19-Jun-2001 | 016-106715-00-000<br>0 | 6230<br>CITY OF SCOTTSDALE | 04-Feb-2002 | 09-Nov-2001 | PERPETUAL | 0   |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9052      **Owner:** STATE TRUST LAND      Active      **Surface:** 83.120 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 24-Sep-2012      **Sub Min:** 0.000 >

**Surface** M&B THRU TRACTS 21 AND 22 OF STATE PLAT 16 TRACT 14A OF STATE PLAT 16 TRACT K OF STATE PLAT 46 AND OUTER LOOP SR117  
TCE - M&B THRU TRACT 22 OF STATE PLAT 16 - 1.88AC

**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 09-Jul-2002      **Oil Gas Maint:** 09-Jul-2002      **Mineral Maint:** 09-Jul-2002      **Comment Maint:** 09-Jul-2002

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name                    | Approval    | Eff Date    | Exp Date  | Aus |
|-----------|-------------|------------------------|-----------------------------------|-------------|-------------|-----------|-----|
| LEASE     | 24-Sep-2012 | 016-091515-00-000<br>8 | 49<br>ARIZ DEPT OF TRANSPORTATION | 24-Sep-2012 | 11-Jun-1986 | PERPETUAL | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-9054      **Owner:** STATE TRUST LAND      Active      **Surface:** 0.310 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 01-Jul-2019      **Sub Min:** 0.000 >

**Surface** M&B THRU TRT 14A IN STATE PLAT 16-B

**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 24-Mar-2005      **Oil Gas Maint:** 24-Mar-2005      **Mineral Maint:** 24-Mar-2005      **Comment Maint:** 24-Mar-2005

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name             | Approval    | Eff Date    | Exp Date  | Aus |
|-----------|-------------|------------------------|----------------------------|-------------|-------------|-----------|-----|
| LEASE     | 01-Jul-2019 | 016-107564-00-000<br>1 | 6230<br>CITY OF SCOTTSDALE | 01-Jul-2019 | 19-Nov-2004 | PERPETUAL | 0   |

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ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS

DATE: Dec. 26, 19  
TIME: 11:50 AM

QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I

Land# 04.0-N-04.0-E-36-07-030-9056 Owner: STATE TRUST LAND Active Surface: 0.860 N  
 County: MARICOPA Class: Leased: Y Last Maint: 15-Feb-2006 Sub O/G: 0.000 >  
 Grant: PERM COMMON SCHLS Sub Min: 0.000 >

Surface M&B THRU TRACTS 21 22 IN STATE PLAT 16  
 Oil Gas:  
 Mineral:  
 Comments:

Surface Maint: 15-Feb-2006 Oil Gas Maint: 15-Feb-2006 Mineral Maint: 15-Feb-2006 Comment Maint: 15-Feb-2006

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name              | Approval    | Eff Date    | Exp Date  | Aus |
|-----------|-------------|------------------------|-----------------------------|-------------|-------------|-----------|-----|
| LEASE     | 29-Sep-2004 | 016-108505-00-000<br>0 | 10336<br>CITY OF SCOTTSDALE | 15-Feb-2006 | 13-Dec-2005 | PERPETUAL | 0   |

Land# 04.0-N-04.0-E-36-07-030-9057 Owner: STATE TRUST LAND Active Surface: 0.030 Y  
 County: MARICOPA Class: Leased: Y Last Maint: 15-May-2018 Sub O/G: 0.000 >  
 Grant: PERM COMMON SCHLS Sub Min: 0.000 >

Surface M&B THRU TRT. 21 STATE PLAT 16  
 Oil Gas:  
 Mineral:  
 Comments:

Surface Maint: 06-Mar-2009 Oil Gas Maint: 06-Mar-2009 Mineral Maint: 06-Mar-2009 Comment Maint: 06-Mar-2009

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name                  | Approval    | Eff Date    | Exp Date    | Aus |
|-----------|-------------|------------------------|---------------------------------|-------------|-------------|-------------|-----|
| LEASE     | 30-Mar-2018 | 018-112089-00-000<br>1 | 57<br>ARIZONA PUBLIC SERVICE CO | 15-May-2018 | 17-Apr-2018 | 16-Apr-2028 | 0   |

The Arizona State Land Department makes NO WARRANTIES, implied or expressed, with respect to information shown on this report.





**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

|                       |  |                       |                  |                       |                 |                       |             |
|-----------------------|--|-----------------------|------------------|-----------------------|-----------------|-----------------------|-------------|
| <b>Land#</b>          | 04.0-N-04.0-E-36-07-030-9059   | <b>Owner:</b>         | STATE TRUST LAND | Active                | <b>Surface:</b> | 4.120                 | Y           |
| <b>County:</b>        | MARICOPA   | <b>Class:</b>         |                  |                       | <b>Sub O/G:</b> | 0.000                 | >           |
| <b>Grant:</b>         | PERM COMMON SCHLS  | <b>Leased:</b>        | Y                | <b>Last Maint:</b>    | 22-Sep-2010     | <b>Sub Min:</b>       | 0.000 >     |
| <b>Surface</b>        | PARCEL 1 M&B THRU TRACT 14-A IN STATE PLAT 16-B 3.66 ACRES PARCEL 2 M&B THRU OUTER LOOP SR 117 IN STATE PLAT 16-B 0.28 ACRES PARCEL 3 M&B THRU TRACT N IN STATE PLAT 27 AMD 0.18 ACRES |                       |                  |                       |                 |                       |             |
| <b>Oil Gas:</b>       |  |                       |                  |                       |                 |                       |             |
| <b>Mineral:</b>       |  |                       |                  |                       |                 |                       |             |
| <b>Comments:</b>      |  |                       |                  |                       |                 |                       |             |
| <b>Surface Maint:</b> | 22-Sep-2010  | <b>Oil Gas Maint:</b> | 22-Sep-2010      | <b>Mineral Maint:</b> | 22-Sep-2010     | <b>Comment Maint:</b> | 22-Sep-2010 |

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>      | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|----------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 06-Apr-2009       | 016-113739-00-000<br>0  | 6230<br>CITY OF SCOTTSDALE | 22-Sep-2010     | 28-Jun-2010     | PERPETUAL       | 0          |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

|                       |   |                       |                  |                       |                 |                       |             |
|-----------------------|---|-----------------------|------------------|-----------------------|-----------------|-----------------------|-------------|
| <b>Land#</b>          | 04.0-N-04.0-E-36-07-030-9062  | <b>Owner:</b>         | STATE TRUST LAND | Active                | <b>Surface:</b> | 1.295                 | Y           |
| <b>County:</b>        | MARICOPA  | <b>Class:</b>         |                  |                       | <b>Sub O/G:</b> | 0.000                 | >           |
| <b>Grant:</b>         | PERM COMMON SCHLS   | <b>Leased:</b>        | Y                | <b>Last Maint:</b>    | 13-Feb-2019     | <b>Sub Min:</b>       | 0.000 >     |
| <b>Surface</b>        | M&B THRU TRT K IN STATE PLAT 27 AMD BK352 PG28 (0.925AC 50FT SEWER)<br>M&B THRU TRT K IN STATE PLAT 27 AMD BK352 PG28 (0.244AC LIFT)<br>M&B THRU TRT K IN STATE PLAT 27 AMD BK352 PG28 (0.126AC 25FT SEWER) |                       |                  |                       |                 |                       |             |
| <b>Oil Gas:</b>       |   |                       |                  |                       |                 |                       |             |
| <b>Mineral:</b>       |   |                       |                  |                       |                 |                       |             |
| <b>Comments:</b>      |   |                       |                  |                       |                 |                       |             |
| <b>Surface Maint:</b> | 17-Oct-2018   | <b>Oil Gas Maint:</b> | 17-Oct-2018      | <b>Mineral Maint:</b> | 17-Oct-2018     | <b>Comment Maint:</b> | 17-Oct-2018 |

-----STATUS ACTIVITY-----

| <u>Stat/Desc</u> | <u>Event Date</u> | <u>Release#/ Amend#</u> | <u>Rolodex#/ Name</u>      | <u>Approval</u> | <u>Eff Date</u> | <u>Exp Date</u> | <u>Aus</u> |
|------------------|-------------------|-------------------------|----------------------------|-----------------|-----------------|-----------------|------------|
| LEASE            | 07-Feb-2019       | 016-119943-00-000<br>3  | 6230<br>CITY OF SCOTTSDALE | 13-Feb-2019     | 04-Sep-2018     | PERPETUAL       | 0          |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9063      **Owner:** STATE TRUST LAND      Active      **Surface:** 1.600 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 13-Feb-2019      **Sub Min:** 0.000 >

**Surface** M&B THRU TRACT K IN STATE PLAT 46 BK. 460 PG. 34  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 17-Oct-2018      **Oil Gas Maint:** 17-Oct-2018      **Mineral Maint:** 17-Oct-2018      **Comment Maint:** 17-Oct-2018

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name             | Approval    | Eff Date    | Exp Date  | Aus |
|-----------|-------------|------------------------|----------------------------|-------------|-------------|-----------|-----|
| LEASE     | 07-Feb-2019 | 016-119942-00-000<br>3 | 6230<br>CITY OF SCOTTSDALE | 13-Feb-2019 | 04-Sep-2018 | PERPETUAL | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-9064      **Owner:** STATE TRUST LAND      Active      **Surface:** 13.140 Y  
**County:** MARICOPA      **Class:**      **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS      **Leased:** Y      **Last Maint:** 13-Feb-2019      **Sub Min:** 0.000 >

**Surface** M&B THRU TRACT I IN STATE PLAT 27 AMD. BK 352 PG 28  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 17-Oct-2018      **Oil Gas Maint:** 17-Oct-2018      **Mineral Maint:** 17-Oct-2018      **Comment Maint:** 17-Oct-2018

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name             | Approval    | Eff Date    | Exp Date  | Aus |
|-----------|-------------|------------------------|----------------------------|-------------|-------------|-----------|-----|
| LEASE     | 07-Feb-2019 | 016-119942-00-000<br>3 | 6230<br>CITY OF SCOTTSDALE | 13-Feb-2019 | 04-Sep-2018 | PERPETUAL | 0   |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9065 **Owner:** STATE TRUST LAND **Active** **Surface:** 25.030 Y  
**County:** MARICOPA **Class:** **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** Y **Last Maint:** 13-Feb-2019 **Sub Min:** 0.000 >

**Surface** M&B THRU TRACT N IN STATE PLAT 27 AMD BK 352 PG 28  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 17-Oct-2018 **Oil Gas Maint:** 17-Oct-2018 **Mineral Maint:** 17-Oct-2018 **Comment Maint:** 17-Oct-2018

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name             | Approval    | Eff Date    | Exp Date  | Aus |
|-----------|-------------|------------------------|----------------------------|-------------|-------------|-----------|-----|
| LEASE     | 07-Feb-2019 | 016-119942-00-000<br>3 | 6230<br>CITY OF SCOTTSDALE | 13-Feb-2019 | 04-Sep-2018 | PERPETUAL | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-9066 **Owner:** STATE TRUST LAND **Active** **Surface:** 0.410 Y  
**County:** MARICOPA **Class:** **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** Y **Last Maint:** 13-Feb-2019 **Sub Min:** 0.000 >

**Surface** M&B THRU OUTER LOOP S.R. 101 IN STATEPLAT 16-B BK 394 PG 42  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 17-Oct-2018 **Oil Gas Maint:** 17-Oct-2018 **Mineral Maint:** 17-Oct-2018 **Comment Maint:** 17-Oct-2018

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name             | Approval    | Eff Date    | Exp Date  | Aus |
|-----------|-------------|------------------------|----------------------------|-------------|-------------|-----------|-----|
| LEASE     | 07-Feb-2019 | 016-119942-00-000<br>3 | 6230<br>CITY OF SCOTTSDALE | 13-Feb-2019 | 04-Sep-2018 | PERPETUAL | 0   |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

**Land#** 04.0-N-04.0-E-36-07-030-9067 **Owner:** STATE TRUST LAND **Active** **Surface:** 3.810 Y  
**County:** MARICOPA **Class:** **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** Y **Last Maint:** 13-Feb-2019 **Sub Min:** 0.000 >

**Surface** M&B THRU TRACT 14-A IN STATE PLAT 16-B BK 394 PG 42  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 17-Oct-2018 **Oil Gas Maint:** 17-Oct-2018 **Mineral Maint:** 17-Oct-2018 **Comment Maint:** 17-Oct-2018

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name             | Approval    | Eff Date    | Exp Date  | Aus |
|-----------|-------------|------------------------|----------------------------|-------------|-------------|-----------|-----|
| LEASE     | 07-Feb-2019 | 016-119942-00-000<br>3 | 6230<br>CITY OF SCOTTSDALE | 13-Feb-2019 | 04-Sep-2018 | PERPETUAL | 0   |

**Land#** 04.0-N-04.0-E-36-07-030-9068 **Owner:** STATE TRUST LAND **Active** **Surface:** 0.330 Y  
**County:** MARICOPA **Class:** **Sub O/G:** 0.000 >  
**Grant:** PERM COMMON SCHLS **Leased:** Y **Last Maint:** 19-Nov-2018 **Sub Min:** 0.000 >

**Surface** M&B THRU TRACT 21 STATE PLAT 16  
**Oil Gas:**  
**Mineral:**  
**Comments:**

**Surface Maint:** 26-Mar-2018 **Oil Gas Maint:** 26-Mar-2018 **Mineral Maint:** 26-Mar-2018 **Comment Maint:** 26-Mar-2018

-----STATUS ACTIVITY-----

| Stat/Desc | Event Date  | Release#/ Amend#       | Rolodex#/ Name            | Approval    | Eff Date    | Exp Date    | Aus |
|-----------|-------------|------------------------|---------------------------|-------------|-------------|-------------|-----|
| LEASE     | 30-May-2018 | 018-112390-00-000<br>2 | 742<br>SALT RIVER PROJECT | 19-Nov-2018 | 10-Jul-2018 | 09-Jul-2028 | 0   |

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**ARIZONA STATE LAND DEPARTMENT  
LAND STATUS BY QTRS**

DATE: Dec. 26, 19  
TIME: 11:50 AM

**QTRS 04.0-N-04.0-E-36 THRU 04.0-N-04.0-E-36  
PARCEL 0001 THRU 9999 AND  
ACTIVE A THRU I**

|  |          |           |    |
|--|----------|-----------|----|
| TOTAL NUMBER OF OWNERSHIP PARCEL (0001) PRINTED: |          |           | 1  |
| TOTAL OWNERSHIP ACRES:                           | SURFACE: | 254.040   |    |
|  | OIL GAS: | 663.920   |    |
|  | MINERAL: | 663.920   |    |
| TOTAL NUMBER OF ACTIVE PARCELS PRINTED:          |          |           | 53 |
| TOTAL ACTIVE ACRES:                              | SURFACE: | 1,443.505 |    |
|  | OIL GAS: | 663.920   |    |
|  | MINERAL: | 663.920   |    |
| TOTAL NUMBER OF INACTIVE PARCELS PRINTED:        |          |           | 14 |
| TOTAL INACTIVE ACRES:                            | SURFACE: | 3,233.078 |    |
|  | OIL GAS: | 0.000     |    |
|  | MINERAL: | 0.000     |    |

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DATE: Dec. 26, 19  
TIME: 11:27 AM

**ARIZONA STATE LAND DEPARTMENT  
IMPROVEMENT / LAND TREATMENT (BY LAND)**

FROM: 04.0 - N - 04.0 - E - 36 - 07 - 000 THRU: 04.0 - N - 04.0 - E - 36 - 07 - 999

| LAND#                        | RELEASE       | COMMENT / IMPROVEMENT / TREATMENT | INV#  | OWNERSHIP                     | STATUS DATE / CODE  |
|------------------------------|---------------|-----------------------------------|-------|-------------------------------|---------------------|
| 04.0-N-04.0-E-36-07-030-8069 | 023-111548-03 | NE CORNER BACK-UP GENERATOR       |       |                               |                     |
|                              |               | 0395 MISC                         | 32939 | 50 NON-REIMBURSABLE/TEMPORARY | 30-May-2009 Pending |

LAND COUNT: 1

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**Owner Certification  
Acknowledging Receipt  
Of  
Notice Of Right To Appeal  
Exactions And Dedications**

I hereby certify that I am the owner of property located at:

Southeast corner of Hayden Road and Loop 101

(address where development approval, building permits, or city required improvements and dedications are being required)

and hereby certify that I have received a notice that explains my right to appeal all exactions and/or dedications required by the City of Scottsdale as part of my property development on the parcel listed in the above address.

  
\_\_\_\_\_  
Signature of Property Owner

Charles Huellmantel on behalf of Axon Enterprise, Inc.

September 10, 2020  
Date



# TITLE REPORT

**APPLICATION NO.** 53-121237-00-100

Attached is the computer title, lease(s), right(s)-of-way and pending application(s) report for the lands contained in the application referenced above.

ADDITIONAL LEASE/PERMIT INFORMATION:

1. Mortgages and liens of record:

None of record  See attached list of liens

2. Subleases:

None of record  Sublease(s) on file for Lease No.:

3. Improvements:

None of record  Report of improvement(s) on file for Lease No.:

23-111548-03

*{Attach screen prints of Improvement(s)}*

Prepared by: Nancy Garcia  
*Examiner*

December 27, 2019  
*Date*

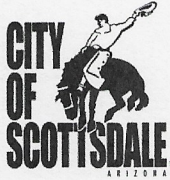
Computer Parcel Numbers Key

| Parcel Number Series | Description  |
|----------------------|--|
| 0001                 | Current State ownership                                  |
| Inactive             | Applications pending                                     |
| 1000                 | Leases and/or unleased parcels                           |
| 4000                 | Environmental Impact Area                                |
| 5000                 | Cultural Resource Area                                   |
| 7000                 | Certificate of Purchase                                  |
| 8000                 | Multi-Use lease/contracts, SLUP, Urban, government, etc. |
| 9000                 | Rights-of-Way  |

(For Administrator use)

**EXHIBIT "A"**

TRACT 14A OF STATE PLAT NO. 16B CORE SOUTH, ACCORDING TO BOOK 394 OF MAPS, PAGE 42  
OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA.



Current Planning Services  
Long Range Planning Services

**NOTICE OF INSPECTION RIGHTS**  
**A.R.S. § 9-833**

**You have the right to:**

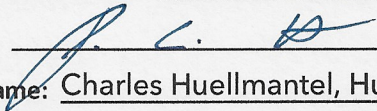
- Have the City staff member present a photo ID.
- Have the City staff member state the purpose for the planning inspection and legal authority to conduct it.
- Know the amount of inspection fees if applicable.
- An on-site representative may accompany the City staff member during the inspection except during confidential interviews and may:
  - Receive copies of any documents taken during the inspection.
  - Receive a split of any samples taken during the inspection.
  - Receive copies of any analysis of the samples taken when available.
- Be informed if statements are being recorded.
- Be given notice that any statements may be used in an inspection report.
- Be presented with a copy of your inspection rights.
- Be notified of the due process rights pertaining to an appeal

**You are hereby notified and informed of the following:**

- The inspection is conducted pursuant to the authority of A.R.S § 9-462.05. and/or Scottsdale Revised Code, Appendix B, Article I. Section 1.203.
- Any statements made by anyone interviewed during this inspection may be included in the inspection report.
- Information on appeal rights related to this inspection is found under Scottsdale Revised Code, Appendix B, Article I. Section 1.801.
- There is no inspection fee associated with this inspection.

I acknowledge I have been informed of my inspection rights. If I decline to sign this form, the inspector(s) may still proceed with the inspection.

If I have any questions, I may contact the City staff member, Greg Bloemberg  
at the following number (480) 312-4306.

Signature:  Date: September 10, 2020

Printed Name: Charles Huellmantel, Huellmantel & Affiliates

Check box if signature refused

Copy of Bill of Rights left at: \_\_\_\_\_