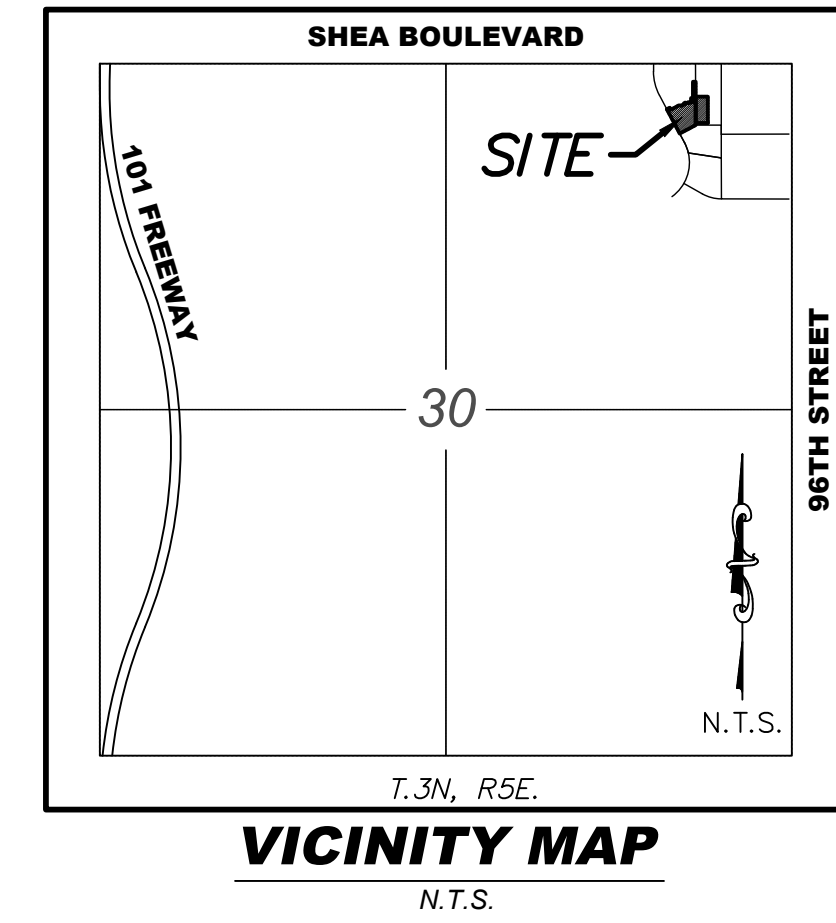


ALTA / NSPS LAND TITLE SURVEY 92ND STREET WEST

A PORTION OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE
GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



SIG 22425 N. 16th ST., SUITE 1
 PHOENIX, ARIZONA 85024
 SURVEY INNOVATION
 GROUP, INC
 Land Surveying Services
 PHONE (480) 922-0780
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NOTES

1. THE SURVEYOR'S SCOPE-OF-SERVICES IS LIMITED TO PROVIDING SERVICES IN A MANNER CONSISTENT WITH THE DEGREE OF CARE AND SKILL ORDINARILY EXERCISED BY MEMBERS OF THE LAND SURVEY PROFESSION CURRENTLY PRACTICING UNDER SIMILAR CONDITIONS. SCHEDULE "B" ITEM DOCUMENTS MAY CONTAIN ENCUMBRANCES WHICH AFFECT THE SUBJECT PROPERTY IN A MANNER THE SURVEYOR IS NOT QUALIFIED TO INTERPRET AND/OR ARE NOT WITHIN THE SURVEYOR'S SCOPE-OF-SERVICES. IT IS RECOMMENDED THAT INTERESTED AND AFFECTED PARTIES OBTAIN LEGAL COUNSEL FOR ADDITIONAL INTERPRETATION OF ALL SCHEDULE "B" DOCUMENTS REFERENCED IN THE TITLE REPORT.
2. THE SURVEYOR HAS RELIED SOLELY ON INFORMATION SUPPLIED TO THE SURVEYOR FROM EITHER THE CLIENT OR THE TITLE COMPANY AND HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR ADDITIONAL EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER MATTERS THAT MAY AFFECT THE SUBJECT PROPERTY.
3. THIS SURVEY WAS COMPLETED USING GLOBAL POSITIONING SYSTEM (GPS) EQUIPMENT. THE MONUMENTS LOCATED ARE WITHIN THE POSITIONAL TOLERANCES RECOMMENDED AND SHOWN IN SECTION 3E OF THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS EFFECTIVE FEBRUARY 23, 2021.
NOTE: IF THE RELATIVE POSITIONAL PRECISION EXCEEDS THE MAXIMUM ALLOWED, THEN THE REASON MUST BE STATED IN THIS NOTE.
5. PARCEL 1, PARCEL 2 AND PARCEL 3 HAVE PHYSICAL ACCESS TO AN ABUTTING STREET, HIGHWAY, OR OTHER PUBLIC OR PRIVATE WAY (92ND STREET) AS OBSERVED IN THE PROCESS OF CONDUCTING THE SURVEY FIELDWORK.
PARCEL 4 DOES NOT HAVE PHYSICAL ACCESS TO AN ABUTTING STREET, HIGHWAY, OR OTHER PUBLIC OR PRIVATE WAY AS OBSERVED IN THE PROCESS OF CONDUCTING THE SURVEY FIELDWORK.
6. PURSUANT TO TABLE "A" ITEM 6, THE SURVEYOR HAS SHOWN THE ZONING CLASSIFICATION AS SET FORTH BY THE LOCAL AGENCY OF JURISDICTION AND OR IDENTIFIED IN A ZONING REPORT OR LETTER AS PROVIDED TO THE SURVEYOR BY THE CLIENT OR CLIENT'S REPRESENTATIVE AS REFERENCED ON THIS SURVEY.
7. PURSUANT TO TABLE "A" ITEM 7, THE BUILDING LINES AND DIMENSIONS SHOWN DEPICT THE EXTERIOR BUILDING FOOTPRINT AT GROUND OR NEAR GROUND LEVEL BASED ON FIELD MEASUREMENTS. THIS INFORMATION IS INTENDED TO DEPICT THE GENERAL CONFIGURATION OF THE BUILDING AT GROUND LEVEL AND MAY OR MAY NOT BE THE BUILDING FOUNDATION. THE BUILDING AREA SHOWN IS BASED ON THE EXTERIOR BUILDING FOOTPRINT AND IS NOT INTENDED TO REFLECT THE INTERIOR OR LEASE AREA.
8. PURSUANT TO TABLE "A" ITEM 16, THE SURVEYOR DID NOT OBSERVE RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK
9. PURSUANT TO TABLE "A" ITEM 17, THE SURVEYOR HAS NOT BEEN INFORMED OF ANY CHANGES IN THE PROPOSED RIGHTS OF WAY. ADDITIONALLY, ANY CHANGES IN RIGHTS OF WAY, WHICH HAVE ALREADY OCCURRED, SHOULD BE VERIFIED BY ADDITIONAL TITLE SEARCH. THE SURVEYOR HAS NOT OBSERVED ANY RECENT STREET OR SIDEWALK CONSTRUCTION IN THE PROCESS OF CONDUCTING THE FIELDWORK.
10. THIS SURVEY IS BASED ON COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST ARIZONA TITLE AGENCY NO. 11-165693, DATED JUNE 16, 2016.
11. FIELD WORK WAS COMPLETED JUNE 26, 2014 AND VERIFIED JULY 12, 2022.
12. SITE CONDITIONS ARE CURRENT AS SHOWN HEREON

LEGAL DESCRIPTION

SCHEDULE 'B' ITEMS

1. TAXES FOR THE YEAR 2016, A LIEN NOT YET DUE AND PAYABLE.
*NOT A SURVEY MATTER.
2. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.
*NOT A SURVEY MATTER.
3. RESERVATIONS OR EXCEPTIONS IN PATENTS, OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF.
*NOT A SURVEY MATTER.
4. ANY CHARGE UPON SAID LAND BY REASON OF ITS INCLUSION IN MCCORMICK RANCH PROPERTY OWNER'S ASSOCIATION, INC.
*NOT A SURVEY MATTER.
5. THE MATTERS SET FORTH IN THE DOCUMENT ENTITLED "DECLARATION OF COVENANTS, CONDITIONS, ASSESSMENTS, CHARGES, SERVITUDES, LIENS, RESERVATIONS AND EASEMENTS FOR MCCORMICK RANCH" RECORDED AS DOCKET 9148, PAGE 706; AMENDED AS DOCKET 12749, PAGE 676; AND AMENDED AS DOCKET 14056, PAGE 1401, WHICH, AMONG OTHER THINGS, CONTAINS OR PROVIDES FOR CERTAIN EASEMENTS, LIENS AND THE SUBORDINATION THEREOF, ARCHITECTURAL CONTROL, ANNEXATION PROVISIONS AND COVENANTS, CONDITIONS AND RESTRICTIONS.
6. COVENANTS, CONDITIONS AND RESTRICTIONS IN THE DOCUMENT RECORDED AS DOCKET 14863, PAGE 1238 BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE TITLE 42, SECTION 3604(C), OF THE UNITED STATES CODES.
*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.
7. COVENANTS, CONDITIONS AND RESTRICTIONS IN THE DOCUMENT RECORDED AS DOCKET 14863, PAGE 1258 BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE TITLE 42, SECTION 3604(C), OF THE UNITED STATES CODES.
*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.
8. AN EASEMENT FOR WATER LINES AND INCIDENTAL PURPOSES, RECORDED AS 84-277079 OF OFFICIAL RECORDS.
*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.
9. AN EASEMENT FOR SEWER LINES AND INCIDENTAL PURPOSES, RECORDED AS 84-355083 OF OFFICIAL RECORDS.
*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.
10. AN EASEMENT FOR DRAINAGE AND FLOOD CONTROL AND INCIDENTAL PURPOSES, RECORDED AS 84-355084 OF OFFICIAL RECORDS.
*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.
11. AN EASEMENT FOR VEHICULAR NON-ACCESS AND INCIDENTAL PURPOSES, RECORDED AS 84-355088 OF OFFICIAL RECORDS.
*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.
12. AN EASEMENT FOR ELECTRIC LINES AND INCIDENTAL PURPOSES, RECORDED AS 84-497474 OF OFFICIAL RECORDS.
*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.
13. COVENANTS, CONDITIONS AND RESTRICTIONS IN THE DOCUMENT RECORDED AS 84-527928 AND AMENDED AND RESTATED IN 85-577841 AND RE-RECORDED 86-118301; THEREAFTER SUPPLEMENT RECORDED IN 89-180814; FIRST AMENDMENT RECORDED IN 95-193629 AND RE-RECORDED IN 96-42420 OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A REFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE TITLE 42, SECTION 3604(C), OF THE UNITED STATES CODES.
*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.
14. ALL MATTERS AS SET FORTH IN CITY OF SCOTTSDALE REQUEST FOR LOT SPLIT, RECORDED AS 87-166467 OF OFFICIAL RECORDS.
*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.
15. THE TERMS, CONDITIONS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "EASEMENT AGREEMENT" RECORDED AS 2004-1086940 OF OFFICIAL RECORDS.
*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.
16. ALL MATTERS AS SET FORTH IN PROPERTY ASSEMBLAGE MAP, RECORDED AS BOOK 680 OF MAPS, PAGE 49 OF OFFICIAL RECORDS.
*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.
17. ALL MATTERS AS SET FORTH IN PROPERTY ASSEMBLAGE MAP, RECORDED AS BOOK 705 OF MAPS, PAGE 41 OF OFFICIAL RECORDS.
*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.
18. EASEMENTS, RESTRICTIONS, RESERVATIONS, CONDITIONS AND SET-BACK LINES AS SET FORTH ON THE PLAT RECORDED AS BOOK 1221 OF MAPS, PAGE 46, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C).
*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.

SCHEDULE 'B' ITEMS

19. COVENANTS, CONDITIONS AND RESTRICTIONS IN THE DOCUMENT RECORDED AS 2015-0226207 AND RERECORDED AS 2015-250915 OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE TITLE 42, SECTION 3604(C), OF THE UNITED STATES CODES.
*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.
20. COVENANTS, CONDITIONS AND RESTRICTIONS IN THE DOCUMENT RECORDED AS DOCKET 13819, PAGE 85 BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE TITLE 42, SECTION 3604(C), OF THE UNITED STATES CODES.
*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.
21. COVENANTS, CONDITIONS AND RESTRICTIONS IN THE DOCUMENT RECORDED AS DOCKET 13819, PAGE 101 OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE TITLE 42, SECTION 3604(C), OF THE UNITED STATES CODES.
*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.
22. TERMS, CONDITIONS AND PROVISIONS AS SET FORTH IN CITY OF SCOTTSDALE LOT SPLIT APPROVAL, RECORDED IN DOCUMENT NO. 2003-652111.
23. TERMS, CONDITIONS, LIABILITIES AND OBLIGATIONS AS SET FORTH IN INGRESS AND EGRESS AND UTILITIES EASEMENT AGREEMENT, RECORDED IN DOCUMENT NO. 2002-557183.
*DOES NOT AFFECT PROPERTY, NOT GRAPHICALLY PLOTTED HEREON.
24. TERMS, CONDITIONS, LIABILITIES AND OBLIGATIONS AS SET FORTH IN DRAINAGE EASEMENT AGREEMENT, RECORDED IN DOCUMENT NO. 2007-197328.
*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.
25. AN UNRECORDED LEASE DATED SEPTEMBER 5, 2013, EXECUTED BY PARANTAP, LLC AS LESSOR AND HONORHEALTH DBA HONORHEALTH MEDICAL GROUP AS LESSEE, AS DISCLOSED BY A(N) TENANT SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT RECORDED MAY 20, 2015 AS 2015-354706 OF OFFICIAL RECORDS. (AFFECTS PARCEL 2)
*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.
26. AN UNRECORDED LEASE DATED JUNE 17, 2011, EXECUTED BY ARIZONA UROLOGY SPECIALISTS, PLLC AS LESSOR AND FIRST-CITIZENS BANK & TRUST AS LESSEE, AS DISCLOSED BY A(N) TENANT SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT RECORDED MAY 20, 2015 AS 2015-354707 OF OFFICIAL RECORDS. (AFFECTS PARCEL 2)
*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.
27. THE RIGHTS OF PARTIES IN POSSESSION BY REASON OF ANY UNRECORDED LEASE OR LEASES OR MONTH TO MONTH TENANCIES AFFECTING ANY PORTION OF THE WITHIN DESCRIBED PROPERTY.
NOTE: THIS MATTER WILL BE MORE FULLY SET FORTH OR DELETED UPON COMPLIANCE WITH THE APPLICABLE REQUIREMENT(S) SET FORTH HEREIN.
*NOT A SURVEY MATTER.

FLOOD ZONE

ACCORDING TO THE FLOOD INSURANCE RATE MAP #04013C1760 L, DATED OCTOBER 16, 2013, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X". AREAS OF 500-YEAR FLOOD; AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD.

AREA

- PARCEL NO. 1 = 201,373 SQ.FT. OR 4.623 ACRES NET
 PARCEL NO. 2 = 47,038 SQ.FT. OR 1.284 ACRES NET
 PARCEL NO. 3 = 6,621 SQ.FT. OR 0.152 ACRES NET
 PARCEL NO. 4 = 8,913 SQ.FT. OR 1.079 ACRES NET.

ZONING

ZONE CODE PUD (CITY OF SCOTTSDALE ZONING JURISDICTION)
OBTAINED FROM MARICOPA COUNTY ASSESSOR'S WEB SITE.

ADDRESS

10301 NORTH 92ND STREET
SCOTTSDALE, ARIZONA 85258

BASIS OF BEARING

THE NORTH LINE OF NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, SAID LINE BEARS NORTH 89 DEGREES 56 MINUTES 30 SECONDS EAST.

CERTIFICATION

TO: KUSYCO, INC., AN ARIZONA CORPORATION; WISHING WELL RESIDENTIAL, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS TO PARCEL 1; PARANTAP, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS TO PARCEL 2; AND 92ND ST EAST TOWER LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS TO PARCEL 3; FIRST ARIZONA TITLE AGENCY; FIRST AMERICAN TITLE INSURANCE COMPANY; KEYSTONE REAL ESTATE LENDING FUND, L.P., A DELAWARE LIMITED PARTNERSHIP, AND ITS SUCCESSOR AND ASSIGNS.

THIS IS TO CERTIFY THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(A), 8, 9, 13, 16 AND 17 OF TABLE A THEREOF.

FIELD WORK WAS COMPLETED JUNE, 2014 AND VERIFIED JULY, 2022

----- DATE -----
 JASON SEGNERI
 7301 EAST EVANS ROAD
 SCOTTSDALE, ARIZONA, 85260
 PHONE: 480-922-0780
 JASONS@SIGSURVEYAZ.COM

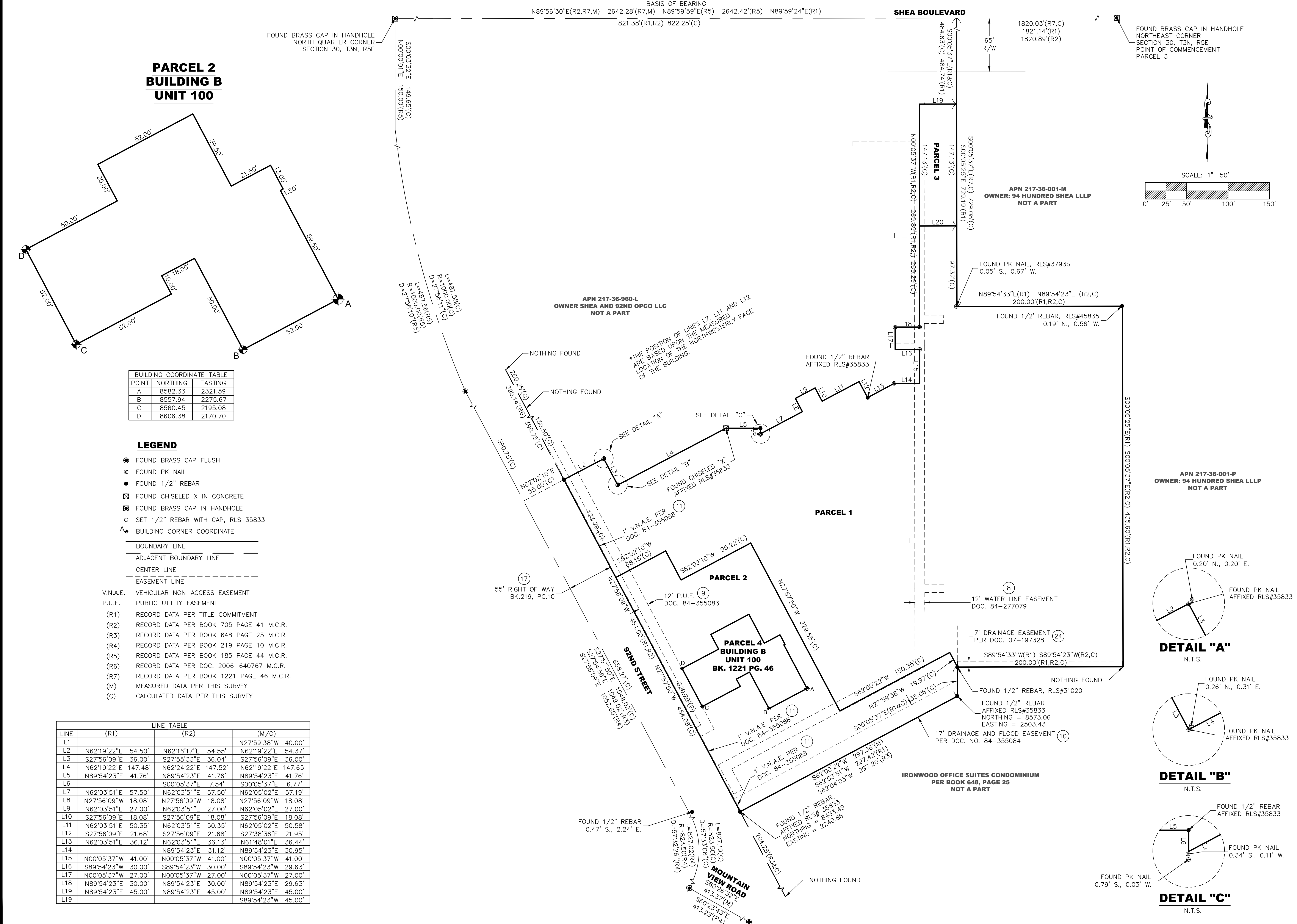
**ALTANSPS LAND TITLE SURVEY
 92ND STREET WEST
 SCOTTSDALE, ARIZONA**

REVISIONS:

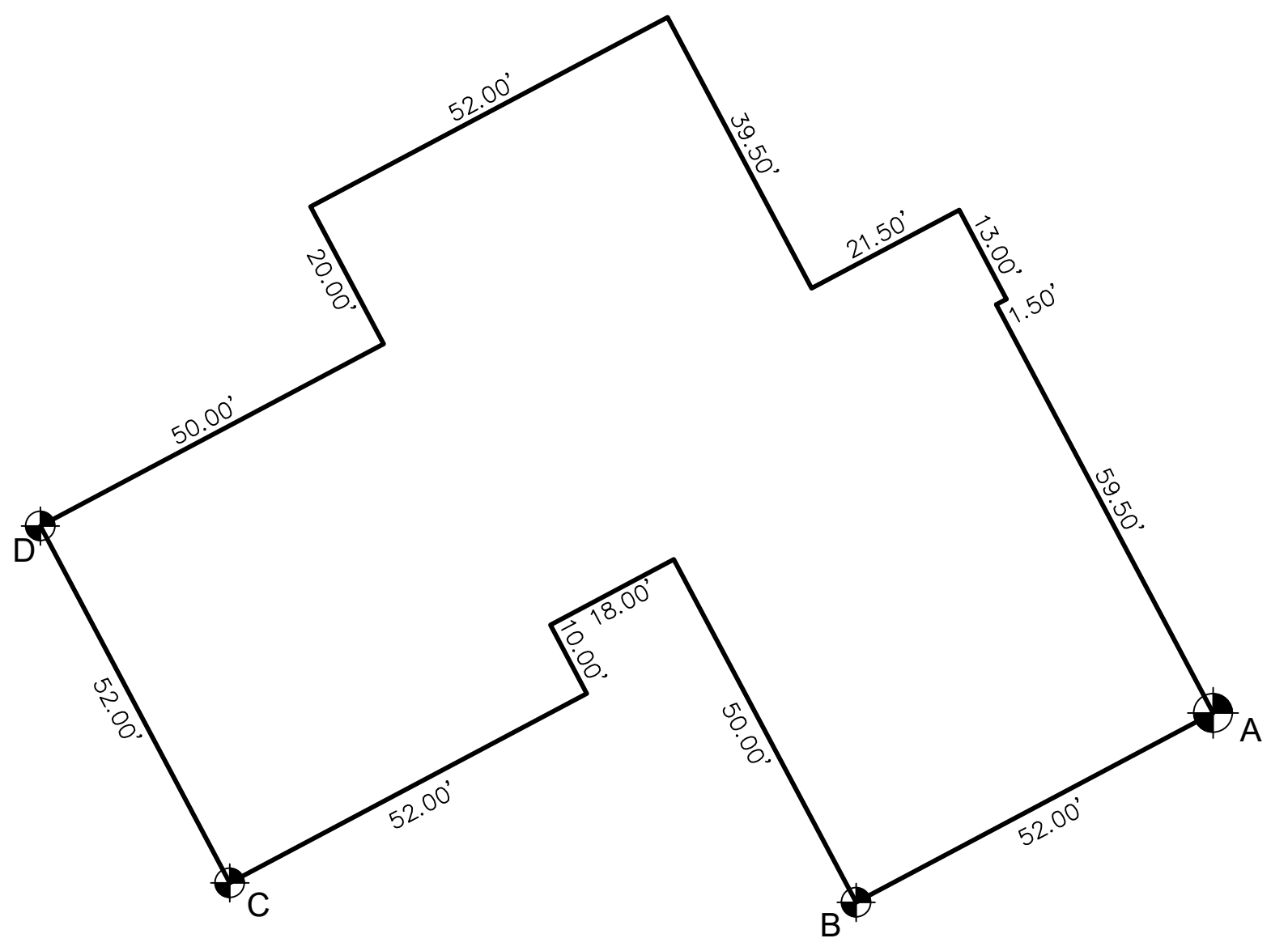
△
△
△

DRAWING NAME:
13-186 ALTA 7-22
 JOB NO. 13186
 DRAWN: RMH
 CHECKED: JAS
 DATE: 7/13/2022
 SCALE: N.T.S.
 SHEET: 1 OF 3

**ALTANSPS LAND TITLE SURVEY
 92ND STREET WEST
 SCOTTSDALE, ARIZONA**



**PARCEL 2
 BUILDING B
 UNIT 100**



BUILDING COORDINATE TABLE		
POINT	NORTHING	EASTING
A	8582.33	2321.59
B	8557.94	2275.67
C	8560.45	2195.08
D	8606.38	2170.70

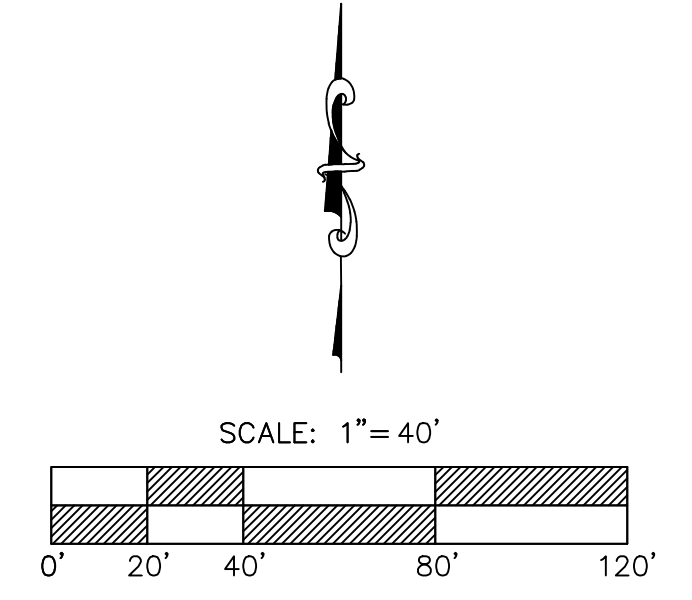
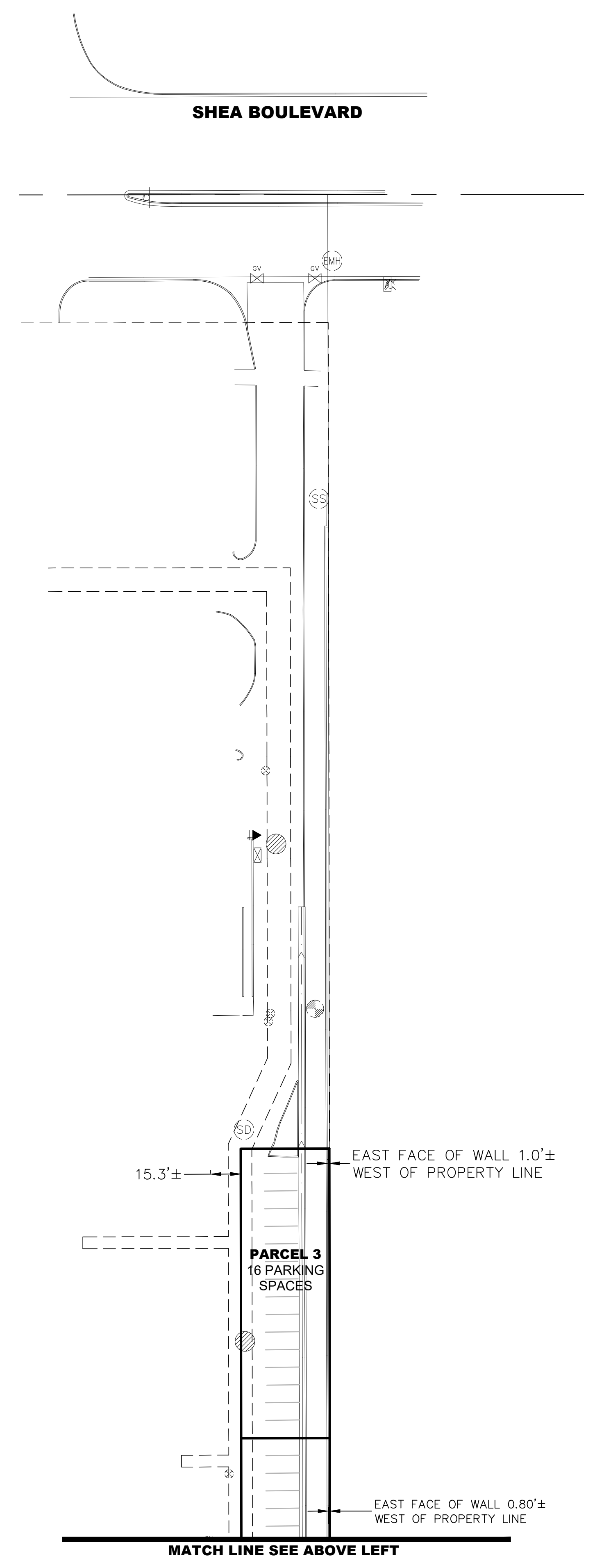
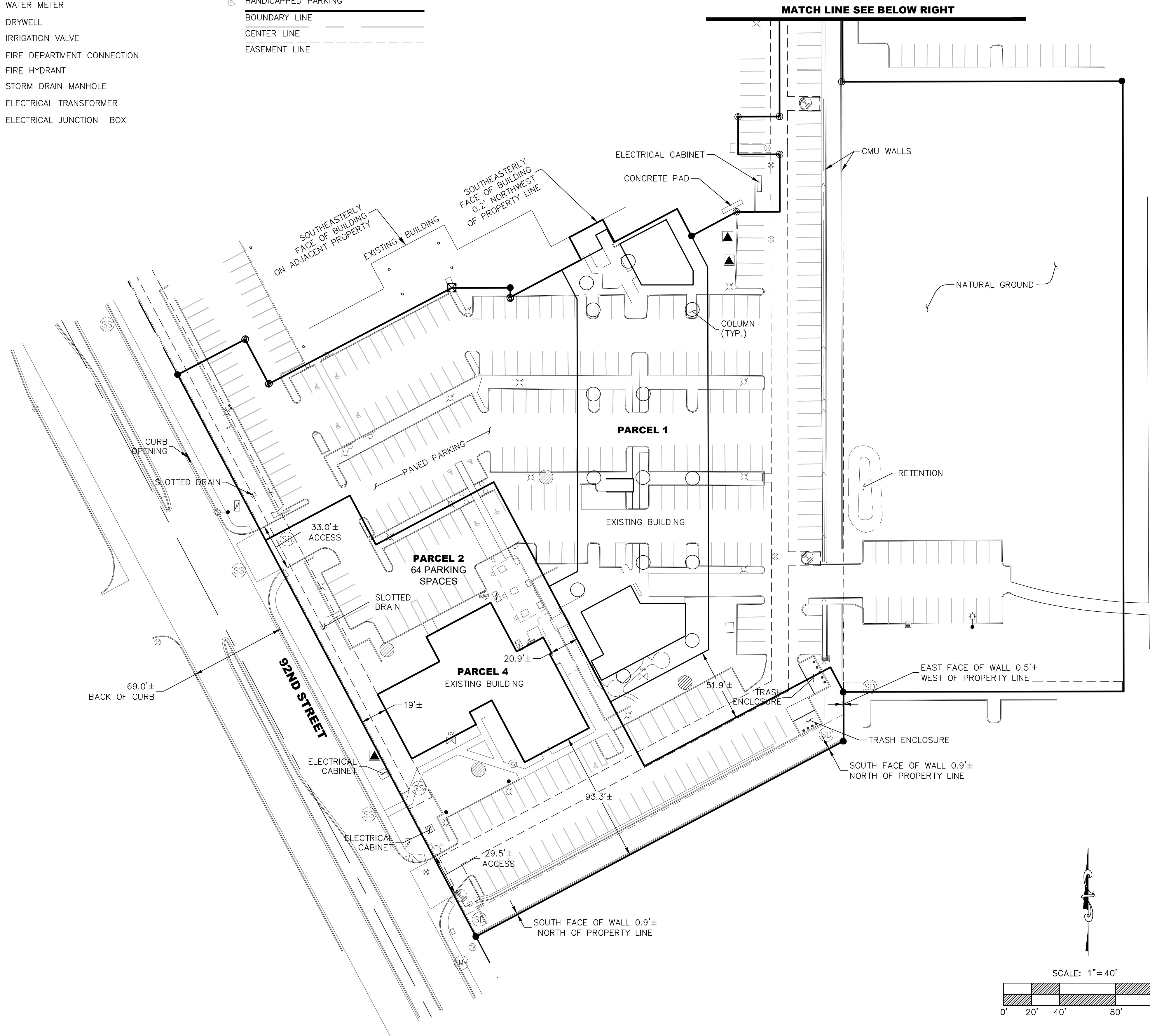
LEGEND

- FOUND BRASS CAP FLUSH
 - ⊙ FOUND PK NAIL
 - FOUND 1/2" REBAR
 - ⊠ FOUND CHISELED X IN CONCRETE
 - ⊙ FOUND BRASS CAP IN HANDHOLE
 - SET 1/2" REBAR WITH CAP, RLS 35833
 - ▲ BUILDING CORNER COORDINATE
- BOUNDARY LINE
 ADJACENT BOUNDARY LINE
 CENTER LINE
 EASEMENT LINE
- V.N.A.E. VEHICULAR NON-ACCESS EASEMENT
 P.U.E. PUBLIC UTILITY EASEMENT
 (R1) RECORD DATA PER TITLE COMMITMENT
 (R2) RECORD DATA PER BOOK 705 PAGE 41 M.C.R.
 (R3) RECORD DATA PER BOOK 648 PAGE 25 M.C.R.
 (R4) RECORD DATA PER BOOK 219 PAGE 10 M.C.R.
 (R5) RECORD DATA PER BOOK 185 PAGE 44 M.C.R.
 (R6) RECORD DATA PER DOC. 2006-640767 M.C.R.
 (R7) RECORD DATA PER BOOK 1221 PAGE 46 M.C.R.
 (M) MEASURED DATA PER THIS SURVEY
 (C) CALCULATED DATA PER THIS SURVEY

LINE TABLE			
LINE	(R1)	(R2)	(M/C)
L1			N27°59'38"W 40.00'
L2	N62°19'22"E 54.50'	N62°16'17"E 54.55'	N62°19'22"E 54.37'
L3	S27°56'09"E 36.00'	S27°55'33"E 36.04'	S27°56'09"E 36.00'
L4	N62°19'22"E 147.48'	N62°24'22"E 147.52'	N62°19'22"E 147.65'
L5	N89°54'23"E 41.76'	N89°54'23"E 41.76'	N89°54'23"E 41.76'
L6		S00°05'37"E 7.54'	S00°05'37"E 6.77'
L7	N62°03'51"E 57.50'	N62°03'51"E 57.50'	N62°05'02"E 57.19'
L8	N27°56'09"W 18.08'	N27°56'09"W 18.08'	N27°56'09"W 18.08'
L9	N62°03'51"E 27.00'	N62°03'51"E 27.00'	N62°05'02"E 27.00'
L10	S27°56'09"E 18.08'	S27°56'09"E 18.08'	S27°56'09"E 18.08'
L11	N62°03'51"E 50.35'	N62°03'51"E 50.35'	N62°05'02"E 50.58'
L12	S27°56'09"E 21.68'	S27°56'09"E 21.68'	S27°38'36"E 21.95'
L13	N62°03'51"E 36.12'	N62°03'51"E 36.13'	N61°48'01"E 36.44'
L14		N89°54'23"E 31.12'	N89°54'23"E 30.95'
L15	N00°05'37"W 41.00'	N00°05'37"W 41.00'	N00°05'37"W 41.00'
L16	S89°54'23"W 30.00'	S89°54'23"W 30.00'	S89°54'23"W 29.63'
L17	N00°05'37"W 27.00'	N00°05'37"W 27.00'	N00°05'37"W 27.00'
L18	N89°54'23"E 30.00'	N89°54'23"E 30.00'	N89°54'23"E 29.63'
L19	N89°54'23"E 45.00'	N89°54'23"E 45.00'	N89°54'23"E 45.00'
L19			S89°54'23"W 45.00'

LEGEND

- FOUND BRASS CAP FLUSH
- FOUND PK NAIL
- FOUND 1/2" REBAR
- ⊠ FOUND CHISELED X IN CONCRETE
- ⊡ FOUND BRASS CAP IN HANDHOLE
- SET 1/2" REBAR WITH RLS 35833
- ⊝ SANITARY SEWER MANHOLE
- ⊕ WATER VALVE
- ⊙ CLEANOUT
- ⊗ WATER METER
- ⊘ DRYWELL
- ⊙ IRRIGATION VALVE
- ⊕ FIRE DEPARTMENT CONNECTION
- ⊕ FIRE HYDRANT
- ⊕ STORM DRAIN MANHOLE
- ▲ ELECTRICAL TRANSFORMER
- ⊠ ELECTRICAL JUNCTION BOX
- ☆• LIGHT POLE WITH MAST
- ⊗ LIGHT POLE
- BOLLARD
- ⊕ CATV RISER
- ⊠ CATCH BASIN
- ⊕ ELECTRICAL MANHOLE
- ⊕ GAS VALVE
- ▶ AIR RELIEF VALVE
- ⊕ SIGN
- ♿ HANDICAPPED PARKING
- BOUNDARY LINE
- - - CENTER LINE
- - - EASEMENT LINE



SIG 22425 N. 16th ST., SUITE 1
 PHOENIX, ARIZONA 85024
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**ALTANSPS LAND TITLE SURVEY
 92ND STREET WEST
 SCOTTSDALE, ARIZONA**

REVISIONS:

DRAWING NAME:
 13-186 ALTA 7-22
 JOB NO. 13186
 DRAWN: RMH
 CHECKED: JAS
 DATE: 7/13/2022
 SCALE: 1"=40'
 SHEET: 3 OF 3