



Special Event Application

12/11/2025

Standard

174-SE-2025

Event Information

Event Name RIPROAR YOUTH TRIATHLON SCOTTSDALE

Event Location 15525 N THOMPSON PEAK PY

Event URL WWW.RIPROAREVENTS.COM

Event Description THE MOST EXCITING SERIES IN YOUTH ENDURANCE SPORTS IS COMING TO SCOTTSDALE FOR THE THIRD RIPROAR YOUTH TRIATHLON. WORKING IN PARTNERSHIP WITH USA TRIATHLON, RIPROAR HAS BEEN VOTED 'ONE OF THE TOP PLACES FOR FIRST-TIME TRIATHLETES' DELIVERING AN UNFORGETTABLE MORNING TO PARTICIPANTS OF EVERY SPEED AND SKILL LEVEL. RIPROAR'S SWIM, BIKE, AND RUN EVENTS WERE MADE EXCLUSIVELY FOR KIDS, AND FEATURE AGE-APPROPRIATE DISTANCES FOR YOUTH AGES 5-17. FROM TRAINING WHEELS TO NATIONAL CHAMPIONS, WE GUARANTEE YOU'VE NEVER EXPERIENCED YOUTH ATHLETICS LIKE THIS BEFORE

Event Dates

| Event Dates (1) | Start Date | End Date | Participant Attendance | Other Attendance |
|-----------------|-----------------------|-----------------------|------------------------|------------------|
| | SUN 4/12/2026 8:00 AM | SUN 4/12/2026 1:00 PM | 300 | 10 |

Setup Date SAT 4/11/2026 8:00 AM - 08:00 PM

Teardown Date SUN 4/12/2026 1:00 PM - 06:00 PM

Applicant Information

Applicant RIPROAR EVENTS

Applicant Address 106 SE 7TH ST #102

Applicant City DES MOINES, IA 50309

Applicant Name MICHAEL ZIMMERMAN

Title RACE DIRECTOR

Phone (319) 721-7837 Email MICHAEL@RIPROAREVENTS.COM

On-Site Contact MICHAEL ZIMMERMAN

Title RACE DIRECTOR

Phone (319) 721-7837 Email MICHAEL@RIPROAREVENTS.COM

Applicant Experience RIPROAR EVENTS IS ONE OF THE LARGEST, MOST TRUSTED ORGANIZERS IN THE YOUTH TRIATHLON SPACE NATIONALLY. USA TRIATHLON, THE GOVERNING BODY OF OUR SPORT HAND SELECTED US TO PRODUCE THIS EVENT.

Prior Events

Has this event been produced before? YES

Is this an annual event? YES Previous Years : 2

Are there any changes from previous years? YES WE CHANGED THE BIKE AND RUN COURSE FROM 2024 TO 2025. IT WILL STAY THE SAME IN 2026 AS IT WAS IN 2025.

Event Elements

Elements CIVIC, RECREATIONAL

Description A YOUTH TRIATHLON BECOMES A COMMUNITY-WIDE EVENT THAT BRINGS TOGETHER FAMILIES,



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VOLUNTEERS, LOCAL BUSINESSES, AND CIVIC ORGANIZATIONS. IT HELPS FOSTER LOCAL PRIDE AND REINFORCES SCOTTSDALE'S IDENTITY AS AN ACTIVE, FAMILY-ORIENTED COMMUNITY. EVENTS LIKE THIS ALLOW THE CITY TO ENGAGE DIRECTLY WITH RESIDENTS IN A POSITIVE, HEALTHY CONTEXT. PARENTS AND KIDS INTERACT WITH PARKS & RECREATION STAFF, POLICE OFFICERS AND VOLUNTEERS—BUILDING TRUST AND VISIBILITY. SCOTTSDALE IS KNOWN FOR WELLNESS, OUTDOOR RECREATION, AND AN ACTIVE LIFESTYLE. A YOUTH TRIATHLON ALIGNS PERFECTLY WITH THE CITY'S BRANDING AND VISION—POSITIONING SCOTTSDALE AS A LEADER IN YOUTH SPORTS AND HEALTHY LIVING.

Public Property Criteria

Are there any cross promotions or collaborations with local businesses to encourage sales or visibility? NO

THIS PROJECT IS BEING PURSUED IN COLLABORATION WITH USA TRIATHLON AS CITED ABOVE. ADDITIONALLY, THE EVENT IS BEING SUPPORTED BY THE ARIZONA SPORTS AND ENTERTAINMENT COMMISSION.

Explain any anticipated regional, national, or international attendance.

EVENTS OF THIS NATURE OFTEN TAKE A FEW YEARS TO "MATURE" FROM AN ATTENDANCE PERSPECTIVE. WE HAVE GROWN FROM 133 ATHLETES IN 2024 TO 171 ATHLETES IN 2025 AND PLAN TO GROW AGAIN IN 2026.

Is Scottsdale promoted in the special event marketing? YES

WE HAVE CROSS PROMOTED IN THE PAST

Explain how the community benefits from the event from a civic or cultural perspective.

THIS EVENT NOT ONLY PROMOTES HEALTH AND WELLNESS AMONGST YOUTH BUT OFTEN SEES INCREASED USE OF PUBLIC POOLS AND TRAILS AS ATHLETES TRAIN FOR EVENTS. IN SOME CASES, WHEN AN ANNUAL YOUTH TRI OCCURS, MARKETS ALSO SEE CLUBS, TEAMS AND TRAINING GROUPS FORM.

Does your event require a paid fee for participants and/or spectators? YES

Event Equipment

| | | | |
|---------------|---------------------------------------|---------------------------|------------|
| Stages | YES QTY: 1 | Tables, Chairs, Furniture | YES |
| Generators | YES KW SIZE: 2200 QTY: 6 | Inflatables | YES QTY: 3 |
| Portable Bars | NO | Amplified Sound | YES |
| Speakers | YES QTY: 5+ | Temporary Restrooms | YES QTY: 5 |
| Fencing | YES HEIGHT: 44 TYPE: FRENCH BARRICADE | BBQ Grills or Propane Use | NO |
| Lighting | NO | Tents/Canopies | YES |
| | | 10' x 10' QTY: 12 | |

Vendor Sales

| | | | |
|--------------------|------------|----------------------------------|------------|
| Retail Merchandise | YES QTY: 3 | Food And Non-Alcoholic Beverages | YES QTY: 2 |
| Food Trucks | NO | Alcohol | NO |
| Services | NO | | |

Signage Plan

On-Site Signs? YES QTY: 10 TYPE: BANNER



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Off-Premise Signs? YES QTY: 3 TYPE: BANNER

Signage Plan Description:

- 1X STAGE BACKDROP
- 20 X FEATHER FLAG
- 20 X 3X5 FLAG
- 1200 FT X MESH BANNER TO COVER BARRICADE
- 4 X INFLATABLE ARCH (SWIM, BIKE, RUN, WELCOME)
- OFF SITE DIRECTIONAL A FRAMES AND ARROWS TAPED ON GROUND

Parking Plan

| | | | |
|-------------------|-----|---|-----|
| City parking lot | YES | City parking garage | NO |
| On-street parking | NO | On-site parking | YES |
| Off-site parking | NO | Shuttle service from off-site parking areas | NO |
| Valet service | NO | Rider Provider | NO |

Parking Plan Description

THE SAME PARKING PLAN THAT WE USED IN 2025

Street Use

Street or Alley Use

Street Closure : YES
 Number of Lanes : 2
 Direction : S
 Street Name : 102ND WAY
 Closure Dates : 4/12/2026 7:00:00 AM - 4/12/2026 2:00:00 PM

Public Parking Use

Parking Closure : YES
 Parking Name : MCDOWELL MOUNTAIN RANCH AQUATIC CENTER, SKATE PARK, SCOTTSDALE LIBRARY
 Closure Dates : 4/11/2026 2:30:00 PM - 4/12/2026 12:00:00 PM

Sidewalk Use

Sidewalk Closure : NO

Barricade Company

Entertainment - Amplification/Sound Plan

Entertainment

PRE-RECORDED MUSIC, SPEAKER/ANNOUNCER

Sound Monitoring

Name : MICHAEL ZIMMERMAN
 Company : RIPROAREVENTS
 Phone Number : (319) 721-7837

Time and type of outside sound and sound check times

7AM BEGINS ANNOUNCEMENTS AND MUSIC. SPEAKERS AIMED WEST, AWAY FROM NEIGHBORHOODS AT TRANSITIONAL



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AREA/FINISH LINE.

Plan for sound monitoring, containment, and mitigation

WHERE POSSIBLE SPEAKERS WILL BE FACED IN THE DIRECTION MOST APPROPRIATE FOR SOUND MITIGATION.

Police/Security

Security Personnel

Inhouse Security YES Estimated Number : 8

Hired Security NO

Off Duty Police NO

Scottsdale Fire Department and Medical Standby Services

Fire Department Permit Required NO

Medical Standby YES Estimated Number : 2
Contact : MICHAEL ZIMMERMAN

Fire Apparatus/Personnel Standby Required NO

Insurance

Insurance: Event activities on City/public property must be covered by insurance that protects the event sponsor/applicant and the City of Scottsdale. Various types and levels of liability insurance are required depending on the event. The required coverage and limits will be at the discretion of the Risk Management Division depending on the size and scope of the event. It is recommended that you submit your application and receive a determination on coverage and amounts before purchasing insurance coverage. Please refer to the Special Events Users Guide for more detailed information.

The following is a general guideline of the minimum limits that will be required:
Commercial General Liability Insurance coverage is required for all events with minimum limits of \$1,000,000 Each Occurrence, \$2,000,000 Products & Completed Operations Aggregates, \$2,000,000 General Aggregate. Liquor Liability Insurance of \$1,000,000 to \$5,000,000 Per Occurrence is required for any event where liquor is being served.

All Insurance must endorse the City of Scottsdale as an Additional Insured. A separate insurance addendum with additional insurance requirements may be added to this application and become part of this contract.

I have a race event and have submitted a copy of the participant waiver that includes waiving liability against the city of Scottsdale and holding the city of Scottsdale harmless? NO

I have included a copy of the insurance certificate showing appropriate limits and coverages as required and naming City of Scottsdale as additional insured? NO

Application Authorization

WARRANTY: Applicant warrants that the information provided in this application is true and accurate to the best of Applicant's knowledge and belief.



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INDEMNIFICATION: To the fullest extent allowed by law, the Applicant agrees to defend, indemnify and hold harmless the City, its officers, officials, representatives, agents, employees and volunteers from and against all allegations, demands, proceedings, suits, actions, claims, damages, losses, expenses, including but not limited to, attorney fees, court costs, the cost of appellate proceedings, and all claim adjusting and handling expenses, arising from or related to any acts or omissions of the permit holder or its agents, contractors and subcontractors related to the Special Event including any claims, damages, or losses resulting from the City's or its employees' or agents' negligence.

The Applicant's signature below authorizes a City representative to inspect a special event on City or private property at any time, including setup.

AUTHORITY: For special events on public property, the Applicant warrants:

I am the permittee or an authorized agent of the permittee with authority to legally bind the permittee (an agent may sign only if the event is on private property) and agree to the conditions of this permit.

Signature of Applicant - must be the same person listed on application.

Printed Name MICHAEL ZIMMERMAN

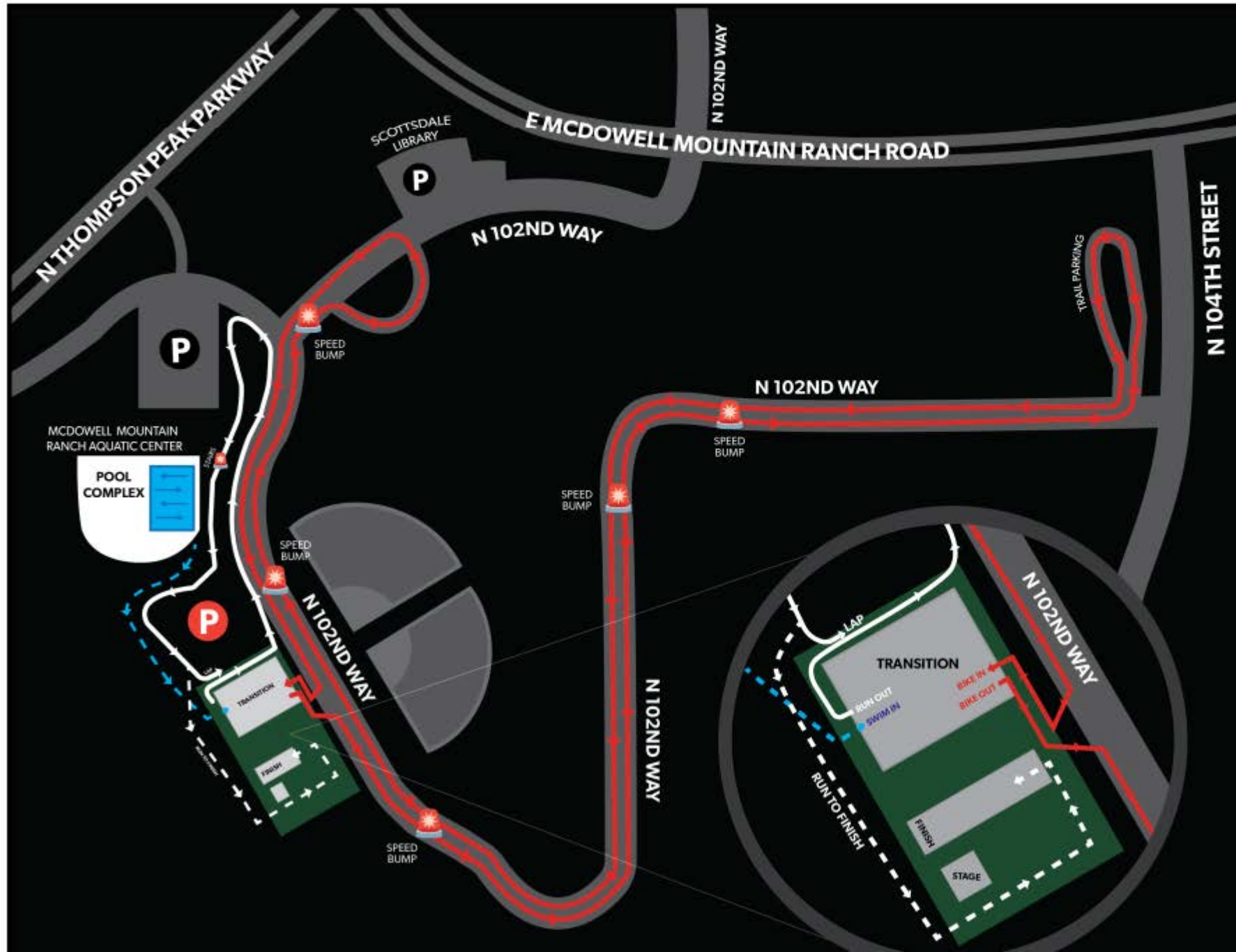
Date 12/11/2025

Title of Applicant RACE DIRECTOR



Course Map

RIPROAR
ARIZONA



RIPROAR
THE NEXT GENERATION OF TRIATHLON

ARIZONA

- SWIM COURSE
- RUN FROM SWIM
- BIKE COURSE
- RUN COURSE
- RUN TO FINISH

P PARKING
(NO ENTRY OR EXIT FROM 7:30AM-RACE END)

P PARKING
(OPEN ENTRY AND EXIT)

JUNIORS

50 YD SWIM
1 LAP BIKE
1 LAP RUN

INTERMEDIATES

100 YD SWIM
2 LAP BIKE
2 LAP RUN

SENIORS

200 YD SWIM
3 LAP BIKE
3 LAP RUN

FIELD ENGINEERING _____

TRAFFIC ENGINEERING _____

www.invarion.com

LEGEND



ATSSA Certified # 77797115342



| | |
|----------------|----------------|
| T.C.P. NAME: | |
| LOCATION: | |
| START DATE: | END DATE: |
| WORK HOURS: | WORK HOURS: |
| CONTRACTOR: | CONTACT NAME: |
| CONTACT PHONE: | CONTACT EMAIL: |

COS PERMIT NO. _____

NOTES:



FIELD ENGINEERING _____

TRAFFIC ENGINEERING _____

www.invarion.com

LEGEND



ATSSA Certified # 77797115342



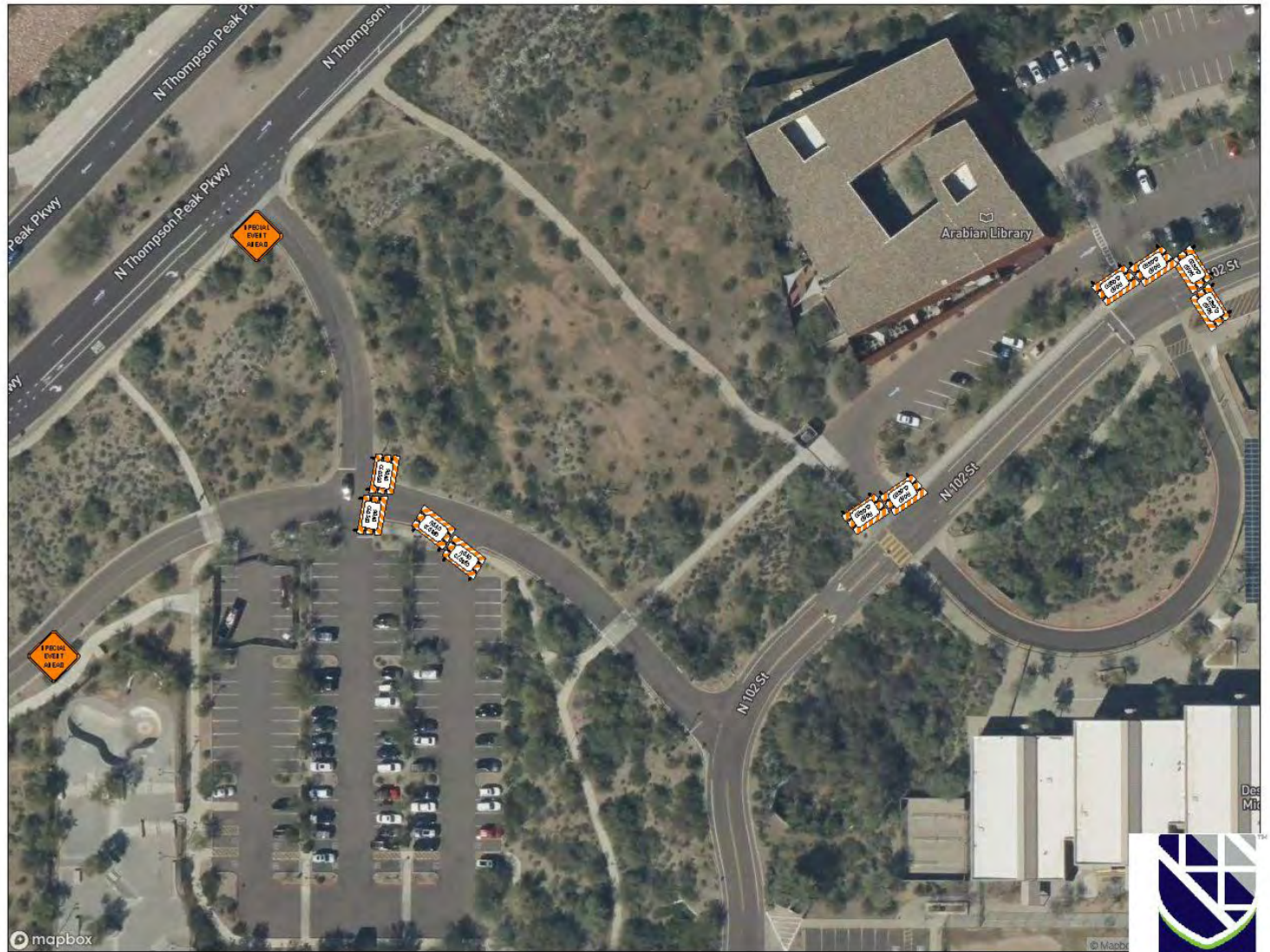
| | | |
|----------------|----------------|------------------------------|
| T.C.P. NAME: | | COS PERMIT NO. NOTES: |
| LOCATION: | | |
| START DATE: | END DATE: | |
| WORK HOURS: | WORK HOURS: | |
| CONTRACTOR: | CONTACT NAME: | |
| CONTACT PHONE: | CONTACT EMAIL: | |

FIELD ENGINEERING _____

TRAFFIC ENGINEERING _____

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LEGEND



SPEED LIMIT 30
POSTED SPEED



ATSSA Certified # 77797115342



| | | |
|----------------|----------------|------------------------------|
| T.C.P. NAME: | | COS PERMIT NO. NOTES: |
| LOCATION: | | |
| START DATE: | END DATE: | |
| WORK HOURS: | WORK HOURS: | |
| CONTRACTOR: | CONTACT NAME: | |
| CONTACT PHONE: | CONTACT EMAIL: | |

FIELD ENGINEERING _____

TRAFFIC ENGINEERING _____

LEGEND



ATSSA Certified # 77797115342



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| | | |
|----------------|----------------|------------------------------|
| T.C.P. NAME: | | COS PERMIT NO. NOTES: |
| LOCATION: | | |
| START DATE: | END DATE: | |
| WORK HOURS: | WORK HOURS: | |
| CONTRACTOR: | CONTACT NAME: | |
| CONTACT PHONE: | CONTACT EMAIL: | |





COMING TO YOUR NEIGHBORHOOD!



RIPROAR KIDS TRIATHLON SERIES

RIPROAR ARIZONA

APRIL 12TH | 8:00 AM

MCDOWELL MOUNTAIN RANCH AQUATIC CENTER
SCOTTSDALE

The RipRoar Youth Triathlon Series, in partnership with USA Kid's Tri and the Arizona Sports and Entertainment Commission, are excited to announce the third annual RipRoar Arizona Youth Triathlon at the McDowell Mountain Ranch Aquatic Center in Scottsdale, Arizona.

The event features a pool swim, a looped bike course closed to traffic, and a run that culminates with an unforgettable finish line celebration. Tailored exclusively for athletes ages 6-17, the RipRoar Arizona Kid's Triathlon is safe and challenging for participants of all abilities. All athletes receive custom race swag, huge finisher medals and a chance to compete for a podium awarded at every age.

JUNIOR

6 - 8 YEARS OLD

INTERMEDIATE

9 - 11 YEARS OLD

SENIOR

12 - 17 YEARS OLD

SWIM



JUNIORS
50 METERS

INTERMEDIATES
100 METERS

SENIORS
200 METERS

BIKE



JUNIORS
1.9 MILES

INTERMEDIATES
3.8 MILES

SENIORS
5.7 MILES

RUN



JUNIORS
1/2 MILE

INTERMEDIATES
1 MILE

SENIORS
1.5 MILES



\$50

REGISTRATION FEE



SCAN THE CODE
TO REGISTER

FOR MORE RACE INFORMATION VISIT OUR WEBSITE AT RIPROAREVENTS.COM



COMING TO YOUR NEIGHBORHOOD!



RIPROAR KIDS TRIATHLON SERIES

Dear Neighbor,

We are leaving you this letter to inform you that on Sunday, April 12, 2026, North 102nd Way and 102nd St will be closed as part of the third annual RipRoar Youth Triathlon at the McDowell Mountain Ranch Aquatic Center. In order to keep the kids safe, the city has agreed to close this road to traffic from N 104th St on the east to McDowell Mountain Ranch Rd 7:30AM-11:30 AM so that youth from ages 6-17 can bike without risk. Please note that this closure will not impact 104th St or McDowell Mountain Ranch Rd.

RipRoar's Youth Triathlon Series has received national awards for its accessibility to first-time triathletes. If you know a young person looking to challenge themselves in a supportive and exciting environment, we'd love to host them. We've created the discount code "**Neighbor**" for anyone in your neighborhood to use at a 25% discount. **You can also receive a free one-year youth membership to USA Triathlon for your child (required to race) by using the code: RRAZ26**

Finally, if you are looking for a great way to spend your morning on Sunday, April 12, please come and join the fun! You can watch from the bike course along the road, or even cheer on some of the best and most determined children in the Southwest cross the finish line at the Aquatic Center.

Thank you for your support in allowing this event to happen.

FOR MORE RACE INFORMATION VISIT OUR WEBSITE AT
[RIPROAREVENTS.COM](https://rippearevents.com)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/6/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|--|---|--|
| PRODUCER Fairly Consulting Group, LLC 1800 S Washington St, Ste 400 Amarillo TX 79102 | CONTACT NAME: PHONE (A/C, No. Ext): FAX (A/C, No): | |
| | E-MAIL ADDRESS: USATriathlon@FairlyGroup.com | |
| INSURED USA Triathlon of Colorado (USAT) *See Description of Operations Box below 5825 Delmonico Drive Suite 200 Colorado Springs CO 80919 | INSURER(S) AFFORDING COVERAGE | |
| | INSURER A: Accredited Surety and Casualty Co. Inc. | |
| | INSURER B: Allianz Global Corporate & Specialty SE | |
| | INSURER C: | |
| | INSURER D: | |
| | INSURER E: | |
| INSURER F: | | |

COVERAGES

CERTIFICATE NUMBER: 485093532

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|--------------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Per Event | Y | | 1RSLCO170153866401 | 1/1/2026 | 1/1/2027 | EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$2,000,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$ |
| A | <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | | 1RSLCO170153866401 | 1/1/2026 | 1/1/2027 | COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| A | <input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | 1RSLCO170153866501 | 1/1/2026 | 1/1/2027 | EACH OCCURRENCE \$3,000,000 AGGREGATE \$3,000,000 \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N | N/A | | | | <input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |
| B | Excess Liability | | | 25QS1483 | 1/1/2026 | 1/1/2027 | Each Occurrence \$2,000,000 Aggregate \$2,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Named Insured:
 - USA Triathlon of Colorado (USAT)
 - USA Triathlon Foundation
 - World Endurance Holdings, Inc. and World Triathlon Corporation specific to designated USAT Sanctioned Events Only
 - USAT affiliated Race Directors, Event Owners, Clubs, Official Sponsors, Committee Members, Race Officials, Volunteers, Lifeguards, and Race Participants - each as a Named Insured, but only with respect to their activities conducted on behalf of USA Triathlon or in connection with a sanctioned or approved event.

See Attached...

CERTIFICATE HOLDER**CANCELLATION**

City of Scottsdale
 7447 E. Indian School Road
 Scottsdale AZ 85251

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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From: [Shaylyn DeYoung](#)
To: [Barry, Erin](#)
Subject: Fwd: Desert Canyon Middle schedule request approved
Date: Wednesday, March 11, 2026 6:52:34 AM

External Email: Please use caution if opening links or attachments!

Morning Erin -

I think we have done it! Is this sufficient for the school district's approval?

Shaylyn

----- Forwarded message -----

From: <no-reply@susd.gofmx.com>
Date: Tue, Mar 10, 2026 at 7:38 PM
Subject: Desert Canyon Middle schedule request approved
To: <shaylyn@riproarevents.com>

Hello Shaylyn DeYoung,

Your schedule request "2696060 - RipRoar Arizona Youth Triathlon" was approved by Kristina Ambri. If you have any comments or questions, please direct them to Kristina Ambri.

Schedule request details

| | |
|---------------------|---|
| Request type | Community Event |
| Event name | 2696060 - RipRoar Arizona Youth Triathlon |
| Buildings | Desert Canyon Middle |
| Resources | Parking Lot |
| Event time | Sun, Apr 12, 2026, 7:00am - 11:30am |

[View request](#)

Regards,

Scottsdale Unified School District

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[Unsubscribe](#)

IN CONSIDERATION of USA Triathlon ("USAT") allowing the below named PARTICIPANT to participate in any USAT sanctioned event (the "Event" or "Events") as either a member of USAT or through the issuance of a single event license or permit; I, for myself, and on behalf of my spouse, children, parents, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

I do hereby release USAT, Rip Roar Events LLC (DBA RipRoar Youth Triathlon Series), The city of Scottsdale, the event directors and hired staff, Law Enforcement Agencies and other Public Entities providing support for the event, all sponsors, all promoters, all race coordinators, volunteers, and all persons or entities associated with this event of all liability related to injuries or accidents which may occur as a result of participation in the RIP ROAR KIDS TRIATHLON.

I hereby agree to comply with all the rules and regulations and event instructions of the RIP ROAR KIDS TRIATHLON and its coordinators.

I hereby represent that the PARTICIPANT is physically capable of participating in the event, that the PARTICIPANT's equipment used to participate in the event are in working condition and that the PARTICIPANT will use a helmet and conduct themselves in a safe and prudent manner while participating in the event.

I hereby acknowledge that I am aware that the PARTICIPANT is taking certain risks by participating in the Rip Roar Kids Triathlon, including but not limited to those associated with swimming, biking and running. I understand that during participation in these activities one may be exposed to physically and psychologically stressful and challenging situations, including but not limited to risks and dangers inherent in the activity itself.

I hereby consent to receive or for the PARTICIPANT to receive medical treatment which may be deemed advisable in the event of injury, accident or illness during the Rip Roar Kids Triathlon event. No warranty as to the quality of medical care is be made.

I hereby acknowledge that I have sole responsibility for the PARTICIPANT'S personal possessions and athletic equipment during the Rip Roar Kids Triathlon event, and its related activities.

I hereby permit and authorize the free use and publishing of my or the PARTICIPANT'S name, image and picture in websites, broadcasts, telecasts and the press as they pertain to the Rip Roar Events, LLC or Converging Photography.

I hereby absolve and hold harmless all and any parties or entities associated with Rip Roar Events, LLC or Rip Roar Kids Triathlon from any damage I or the PARTICIPANT may sustain because of any breach of these representations.

WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

IN CONSIDERATION of USA Triathlon ("USAT") allowing me to participate in any USAT sanctioned event (the "Event" or "Events") as either a member of USAT or through the issuance of a single event license or permit; I, for myself, and on behalf of my spouse, children, parents, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby represent that (i) I am in good health and in proper physical condition to participate in the Event; and (ii) I am not under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event.

2. I understand and acknowledge the physical and mental rigors associated with triathlon, duathlon, or other multi-sport events, and realize that running, bicycling, swimming and other portions of such Events are inherently dangerous and represent an extreme test of a person's physical and mental limits. I understand that participation involves risks and dangers which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and loss of life; loss of or damage to equipment/property; exposure to extreme conditions and circumstances; accidents, contact or collision with other participants, spectators, vehicles or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect course conditions; water, road and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers; and other undefined risks and dangers which may not be readily foreseeable or are presently unknown ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Event, or the acts, inaction or negligence of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of my participation in the Event.

3. I agree to be familiar with and to abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USAT and the Guide to Prohibited Substances and Prohibited Methods of Doping adopted by the United States Anti-Doping Agency. I also accept sole responsibility for my own conduct and actions while participating in the Event, and the condition and adequacy of my equipment.

4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USAT, the Event Owners, Organizers and Promoters, Race Directors, Sponsors, Advertisers, Host Cities, United States Olympic Committee (USOC), Local Organizing Committees, Venues and Property Owners upon which the Event takes place, Law Enforcement Agencies and other Public Entities providing support for the Event, and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s),

cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature ("Liability") which may arise out of, result from, or relate to my participation in the Event, including claims for Liability caused in whole or in part by the negligence of the Released Parties. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liability which any may be incurred as the result of such claim.

I hereby warrant that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of the minor, my spouse, children, parents, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement freely and voluntarily, without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Course Inspection Form

The special event applicant or their designee, shall review the approved course (s) no earlier than three weeks and no later than two weeks prior to the event, making note of any concerns such as potholes, overhanging tree limbs, overgrown shrubs, debris such as gravel, etc. on this form. This form shall be submitted by email to the city's event coordinator a minimum of two weeks prior to the event. While the city will make every effort to remedy the noted concerns, please note that all reported issues may not be resolved (repairs, landscape maintenance, cleanup) due to budget and funding constraints. It is the responsibility of the event organizer to address these issues/concerns with other options.

Please be aware that there is no guarantee the approved course will not be impacted by other road work as the event nears. It is difficult to plan for construction on private development projects, emergency repairs, utility work, and unplanned or extended capital improvement projects which may impact your approved route. It is the responsibility of the special event applicant to alert city staff to any concerns that arise during the required course inspection so that adjustments can be made to the approved course (s) prior to the event.

Additionally, adverse weather may restrict or close some roads or paths. This can occur at wash crossings in the northern part of the city or roads and paths within the Indian Bend Wash. The event organizer is responsible for this probability which may require event route modification, postponement or cancellation.

Name of Event: Rip Roar Youth Triathlon

Event Date: April 12, 2026

Date of Inspection: March 24, 2026

Name of Course Inspector: Michael Zimmerman

| ISSUE/CONCERN | LOCATION |
|---|--|
| ① Branches hanging over sidewalk | Trail off of N. 102nd way |
| ② Tree branches hanging over road stairs | N. 102nd way trail / path N. 102nd way |
| ③ Tree branches hanging over road | N. 102nd way |
| ① Tree branches hanging over bike course | N. 102nd way + N. 104th St. |
| ② Large cracks in road | N. 102nd way |

* When noting location, please be specific, indicating the Street name, include a cross street, direction (north, south, east, west), and specific lane if more than one. For example: **Scottsdale Road, 100' North of Jomax Road, northbound, in the curb lane.** You may provide photos for reference if available. Please include a separate page if additional line items are needed.



1

Branches over hanging side walk



3

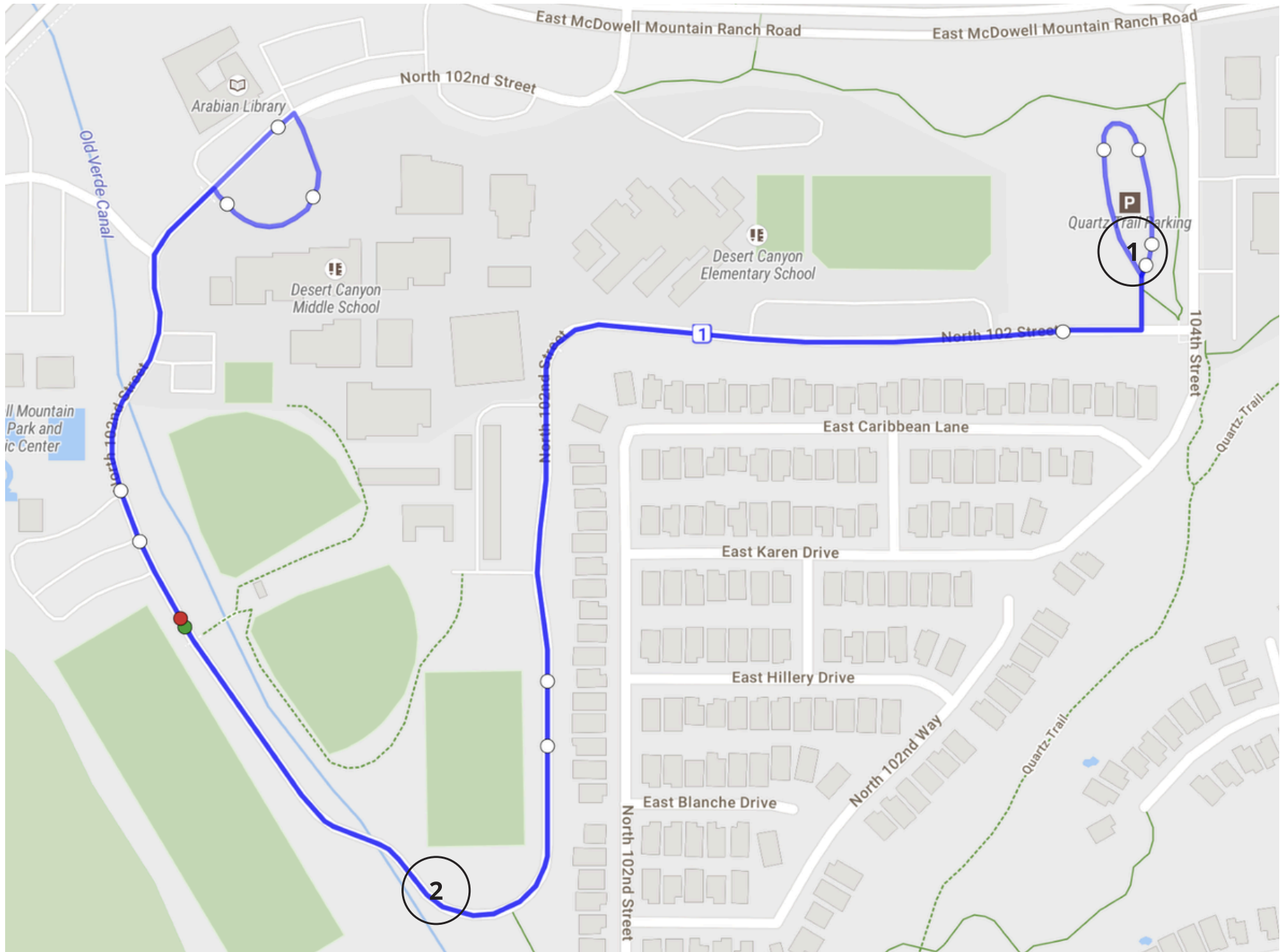
Tree branches over hanging road



2

Branches over hanging stairs

Bike Course





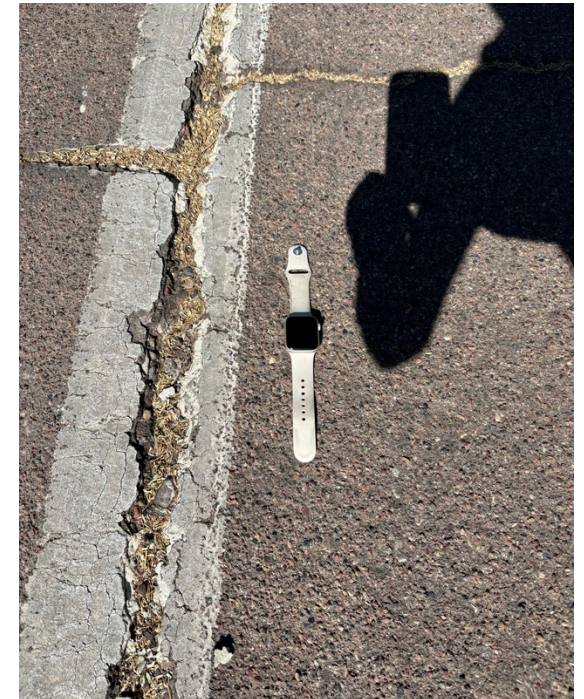
1

Tree branches over hanging bike course and could get in the way



2

Large cracks, wider than a tire in the road could cause mishap.



Same crack, closer image