



# Special Event Application

7/5/2024

Standard

81-SE-2024

## Event Information

Event Name USA WOMENS HALF MARATHON PHOENIX/SCOTTSDALE

Event Location 7135 E CAMELBACK RD

Event URL USAWOMENSRACEAZ.COM/

Event Description JOIN US IN BEAUTIFUL AND SOPHISTICATED CITIES OF PHOENIX AND SCOTTSDALE ARIZONA FOR AN EXCLUSIVE EXPERIENCE IN RUNNING. WE'RE BRINGING TOUCHES OF LUXURY AND PAMPERING TO YOU, WITH ONLY THE BEST FIRST-CLASS AND DESIGNER SWAG!

## Event Dates

Event Dates (2)	Start Date	End Date	Participant Attendance	Other Attendance
	FRI 11/22/2024 9:00 AM	FRI 11/22/2024 7:00 PM	1000	10
	SAT 11/23/2024 6:00 AM	SAT 11/23/2024 12:00 PM	1000	20

Setup Date FRI 11/22/2024 7:00 AM - 07:00 PM

Teardown Date SAT 11/23/2024 12:00 PM - 05:00 PM

## Applicant Information

Applicant USA ENDURANCE EVENTS

Applicant Address 9502 TREVORS COURT

Applicant City LAKESIDE, CA 92040

Applicant Name LEE ANN YARBOR

Title PRESIDENT/RACE DIRECTOR

Phone (619) 368-9944 Email LEEANN@USAENDURANCEEVENTS.COM

On-Site Contact LEILANI SIMPSON

Title ASSISTANT RACE DIRECTOR

Phone (720) 975-5860 Email LEILANI@USAENDURANCEEVENTS.COM

Applicant Experience 10+ YEARS. WE OWN AND OPERATE 7 RACES ACROSS THE COUNTRY. REFERRALS FROM CITY OFFICIALS, POLICE, SELECTMAN AVAILABLE UPON REQUEST.

## Prior Events

Has this event been produced before? YES

Is this an annual event? YES Previous Years : 2

Are there any changes from previous years? YES WE WOULD LIKE TO MAKE THE FOLLOWING CHANGES:  
 SOUND CONTROL AT THE WATERFRONT  
 BETTER NEIGHBORHOOD AWARENESS  
 MORE TRAFFIC CONTROL SIGNAGE  
 MORE LOCAL BUSINESS PARTICIPATION  
 TRAFFIC EQUIPMENT AWARENESS

## Event Elements

Elements RECREATIONAL



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Description 13.1 MILE RUN

### Public Property Criteria

Are there any cross promotions or collaborations with local businesses to encourage sales or visibility? NO

INVITATION TO ALL SCOTTSDALE WATERFRONT BUSINESSES TO HOST A BOOTH AT THE EXPO/FINISH LINE AND INCLUSION IN RUNNER SWAG BAG TO PROMOTE AND BOOST SALES.

Explain any anticipated regional, national, or international attendance.

WE HAVE 20% LOCAL RUNNERS, 78% FROM OUT OF STATE AND NATIONWIDE RUNNERS, AND 2% INTERNATIONAL.

Is Scottsdale promoted in the special event marketing? YES

INCLUDED IN THE TITLE OF THE EVENT. INCLUDED IN EMAIL MARKETING PROMOTING THE AREA AND LOCAL BUSINESSES.

Explain how the community benefits from the event from a civic or cultural perspective.

THE RACE IS MULTICULTURAL EVENT WITH WOMEN (AND SOME MEN) FROM ALL PARTS OF THE US FROM ALL CULTURES AND BACKGROUNDS.

Does your event require a paid fee for participants and/or spectators? YES

### Event Equipment

Stages	NO	Tables, Chairs, Furniture	YES
Generators	NO	Inflatables	YES QTY: 1
Portable Bars	NO	Amplified Sound	YES
Speakers	YES QTY: 1-2	Temporary Restrooms	YES QTY: 5
Fencing	YES HEIGHT: 3 TYPE: ROPE AND PICKET FENCING	BBQ Grills or Propane Use	NO
Lighting	NO	Tents/Canopies	YES
		10' x 10' QTY: 6 10' x 20' QTY: 2	
		20' x 20' QTY: 1	

### Vendor Sales

Retail Merchandise	YES QTY: 6	Food And Non-Alcoholic Beverages	NO
Food Trucks	NO	Alcohol	YES QTY: 1
Services	NO	APPLICATION FOR : EXTENSION FOR PREMISES AND SPECIAL EVENT LIQUOR LICENSE	
		ORGANIZATION NAME : MAKE A WISH ARIZONA	

### Signage Plan

On-Site Signs? YES QTY: 4 TYPE: PORTABLE (A-FRAME- SITS ON TOP OF GROUND)

Off-Premise Signs? YES QTY: 4 TYPE: PORTABLE (A-FRAME- SITS ON TOP OF GROUND)

Signage Plan Description:

SIGNS ON THE STREET WILL DIRECT TRAFFIC AND RUNNERS  
SIGNS AT THE FINISH LINE WILL DIRECT RUNNERS TO MIMOSA GARDEN, RESTROOMS



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## Parking Plan

City parking lot	NO	City parking garage	NO
On-street parking	NO	On-site parking	NO
Off-site parking	NO	Shuttle service from off-site parking areas	YES
		PARKING AT GARAGE AT 7050 E. VIA SOLERI AND BUS TRANSPORTATION PROVIDED BY BUSTER TRANSPORTATION	
Valet service	NO	Rider Provider	NO

## Parking Plan Description

PARKING AT GARAGE AT 7050 E. VIA SOLERI AND BUS TRANSPORTATION PROVIDED BY BUSTER TRANSPORTATION

## Street Use

### Street or Alley Use

Street Closure : YES  
 Number of Lanes : 1  
 Direction : S  
 Street Name : THE CIRCLE AT THE END OF N. MARSHALL WAY ON THE NORTH SIDE OF THE SOUTH BRIDGE  
 Closure Dates : 11/22/2024 11:00:00 AM - 11/23/2024 2:00:00 PM

### Public Parking Use

Parking Closure : YES  
 Parking Name : 7050 E. VIA SOLERI  
 Closure Dates : 11/23/2024 4:30:00 AM - 11/23/2024 1:00:00 PM

### Sidewalk Use

Sidewalk Closure : NO

### Barricade Company

## Entertainment - Amplification/Sound Plan

### Entertainment

PRE-RECORDED MUSIC, DJ, SPEAKER/ANNOUNCER

### Sound Monitoring

Name : LEILANI SIMPSON  
 Company : USA ENDURANCE EVENTS  
 Phone Number : (720) 975-5860

### Time and type of outside sound and sound check times

MC WILL BEGIN ANNOUNCING RUNNERS CROSSING THE FINISH LINE ON THE SOUTH BRIDGE AT 9AM, BUT NO EARLIER THAN 845AM. THE MIMOSA GARDEN WILL BEGIN MUSIC AT VOLUME 4 NO EARLIER THAN 9AM. WE ARE NOT SETTING UP ANY SOUND EQUIPMENT OR MUSIC PRIOR TO 845AM.

### Plan for sound monitoring, containment, and mitigation

OUR EVENT MANAGER HAS THE DIRECT DUTY OF COMPLETING SOUND EQUIPMENT SET UP NO EARLIER THAN 8:45AM ON RACE MORNING.





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The Applicant's signature below authorizes a City representative to inspect a special event on City or private property at any time, including setup.

**AUTHORITY:** For special events on public property, the Applicant warrants:

I am the permittee or an authorized agent of the permittee with authority to legally bind the permittee (an agent may sign only if the event is on private property) and agree to the conditions of this permit.

Signature of Applicant - must be the same person listed on application.

Printed Name **LEILANI SIMPSON**

Date **7/5/2024**

**Title of Applicant** ASSISTANT RACE DIRECTOR

**LeeAnn Yarbor**

**11/18/24**

**Race Director**

SATURDAY - NOV 23, RACE DAY



**STANCHION** -----

All areas within the stanchions are limited to runners only

**TENTS** ■ ■ ■ ■

USAAE branded 10x10, 10x20, 15ft dome tents. Purple tents are vendors

**TABLES** ■ ■

6ft long tables, 30' cocktail tables

**STAFF/SECURITY** ⚠

FRIDAY - NOV 22ND

EXPO DAY




**STANCHION** 

All areas within the stanchions are limited to runners only

**TENTS** 

USAEE branded 10x10, 10x20, 15ft dome tents. Purple tents are vendors

**TABLES**   
6ft long tables, 30' cocktail tables

**STAFF/SECURITY** 

USA Women's Half Marathon Phoenix/Scottsdale Event Notice  
[usawomensraceaz.com](http://usawomensraceaz.com)

July 17, 2024

Dear Property Owner:

You are receiving this letter to inform you that an event, the 3rd Annual USA Women's Half Marathon Phoenix/Scottsdale (hosted by USA Endurance Events), is starting at 5523 North 24th Street, Phoenix, AZ and finishing at the Scottsdale Waterfront on November 23, 2024.

**Event Overview**

USA Endurance Events (hereinafter "USAEE"), in conjunction with the San Diego Run Club, a 501(c)(3), works hard to bring great events to your hometown that will bring in runners from across the nation, and support the local charity Make-A-Wish Foundation with all net proceeds being donated to Make-A-Wish Arizona. We also keep 'the runner' in mind generating world-class events that captivate the running community, while helping runners achieve their athletic goals.

The race will start at 5523 North 24th Street., Phoenix, AZ 85016, with parts of the race course going around the Arizona Biltmore, along the Arizona Canal Trail, with a finish at the beautiful Scottsdale Waterfront, where USAEE will host the finish line festivities for the runners crossing the finish line, and their family and friends attending the event to cheer them on.

The event features local food and beverage vendors (food trucks and vendor tents), mimosas, yoga, massages, and music provided by a DJ and M.C. The entertainment portion of the event features a DJ using amplification for the purposes of playing celebratory music, and for the M.C. to announce runners as they cross the finish line. There will be a sound professional controlling the sound levels over the duration of the event to keep the volume at reasonable levels. Types of music played will include Reggae, Dance, Soul, Alternative, Top 40 and Folk.

**Proposed schedule**

Friday, November 22, 2024 @ Scottsdale Waterfront

- 8:00am: Begin event setup (Tents, fencing, porta potty delivery, and trash receptacle delivery)
- 11:00am-7:00pm: Expo takes place (Bib pick-up only; no music, food or beverage on this day. This event is for the purpose of allowing registered runners to pick up their race gear prior to race day)

Saturday, November 23, 2024

- 7:15am: Race starts (5523 N 24th St) and street closures will begin to open behind the last runner.
- 9:00am: Entertainment begins (Food, Music, some announcing by the M.C.) @ **Scottsdale Waterfront**
- 3:00pm-5:00pm: Begin event shutdown, full and complete clean up (take down tents and pick up porta potties, trash receptacles, and teardown by respective vendors)

Please be advised that we dictate to our vendors that all items must be removed by 5:00pm on Saturday following the event. Our vendors make every effort possible to meet our request, although we cannot control unforeseen circumstances regarding exact timing on their behalf.

## **Event Safety Measures**

- We employ a private security for the safety of the Scottsdale Waterfront and the event belongings. Security will remain in place overnight from the close of the Expo event on the evening of November 22, 2024 until the following morning, November 23, 2024. Additionally, USAEE will follow any requirements the Fire Chief may have for our event (fire extinguishers, EMS personnel, etc), and will secure a police detail from the Scottsdale police, fire and safety departments to ensure the safety of our guests and the surrounding areas.

## **Trash Management**

USAEE will take every measure to ensure that trash is properly disposed of by providing receptacles in multiple areas throughout the course and at the Scottsdale Waterfront. Event management includes a ‘clean as we go’ policy. We have staff monitoring trash disposal throughout the event and clean up begins immediately upon the close of the event.

## **Sanitation**

Restrooms will be supplied by event management in the amount recommended by Scottsdale Board of Health based on number of attendees.

## **Event Attendees**

This is a women’s athletic event which attracts a mature crowd that comes from both the local community and beyond to enjoy this annual event. This brings business and revenue into the town during a time of reduced business activity.

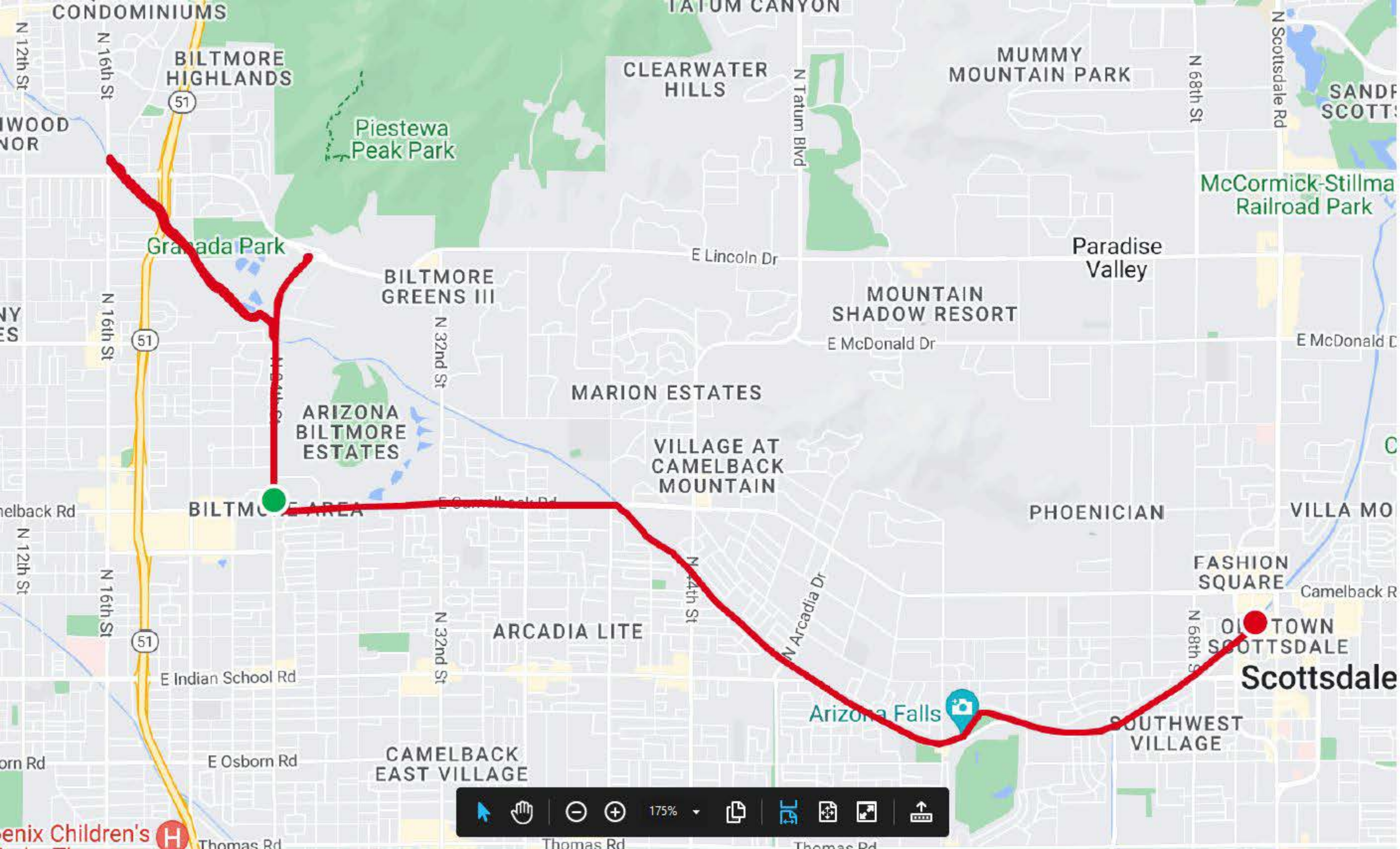
The event has been reviewed and approved by the City of Phoenix and City of Scottsdale Commission. We encourage you to contact the city department with questions, comments or concerns at your earliest convenience regarding the proposed event. The **City of Phoenix Right-of-Way Management** can be reached via email: [rmp@phoenix.gov](mailto:rmp@phoenix.gov) or phone: 602-262-6235 and **City of Scottsdale Tourism and Events** can be reached via email: [tourismandevents@ScottsdaleAZ.gov](mailto:tourismandevents@ScottsdaleAZ.gov) or phone: 480-312-7177

Thank you for reviewing this information. We will make every effort to ensure an enjoyable, well-managed event and minimize traffic impact to the local community. Below is a map of the residential area where traffic will be impacted. Residents will still be able to travel to and from their homes during the event with minimal increase in travel times and local law enforcement will be present to direct traffic.

If you would like to join us for the event, we would love to have you, as this is free to the public to attend.

Regards,

Leilani Simpson  
Assistant Race Director  
USA ENDURANCE EVENTS  
Ph: (435) 633-6135 Email: [info@usaenduranceevents.com](mailto:info@usaenduranceevents.com)

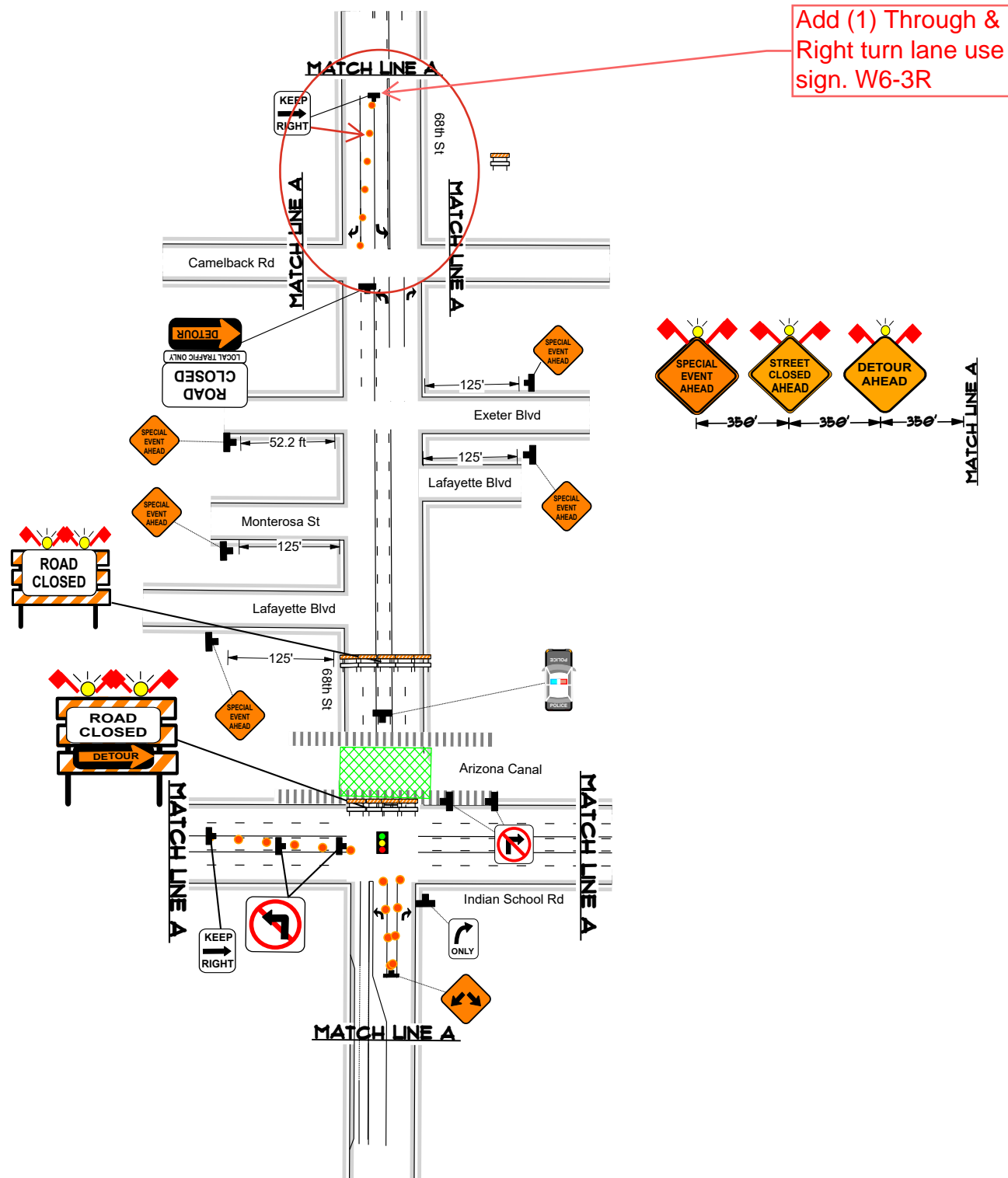


Phoenix Children's Hospital Thomas

Search

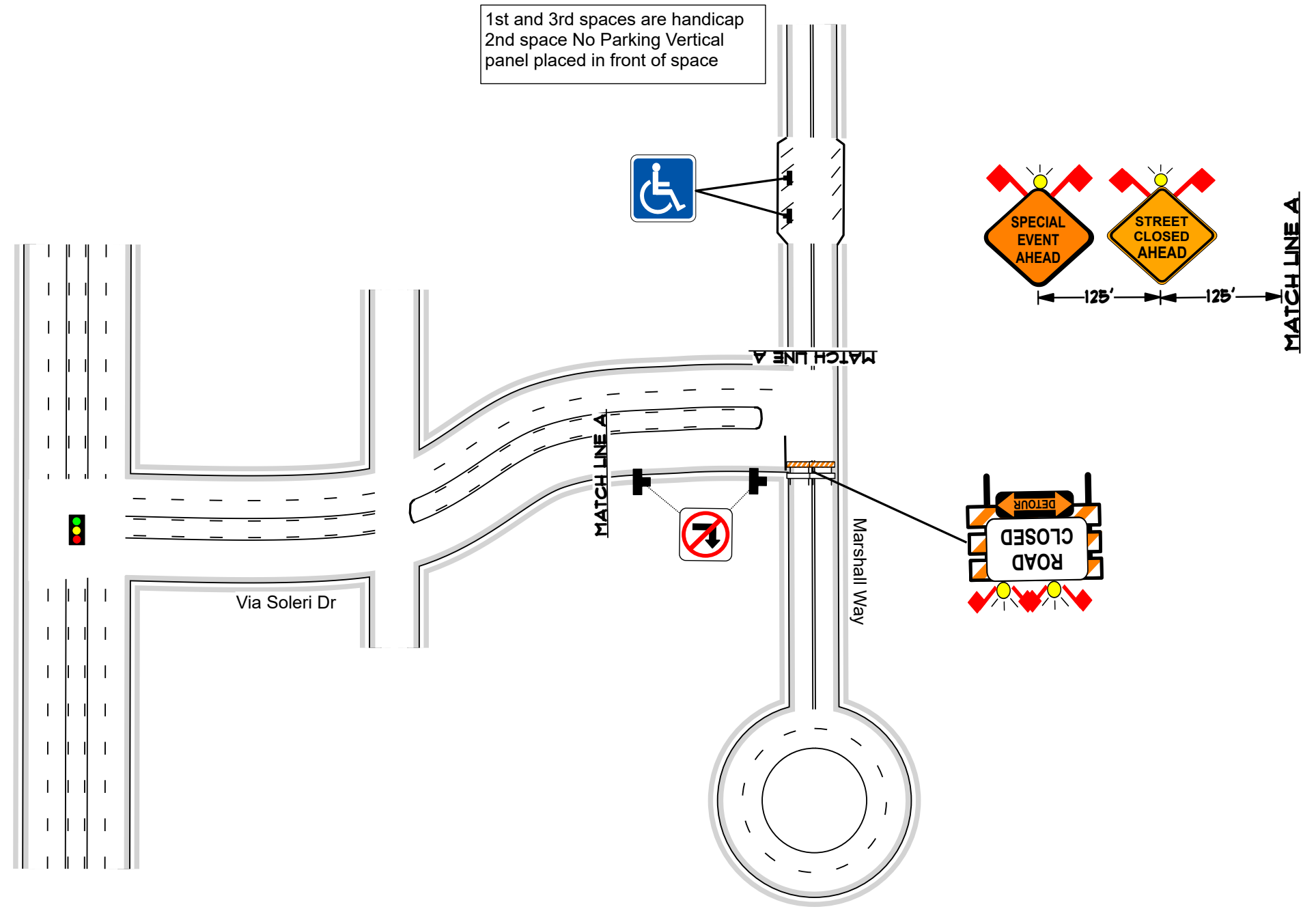






Add (1) Through & Right turn lane use sign. W6-3R

Contact: <b>LEILANI SIMPSON</b>	Number: <b>720-975-5860</b>	P.O.:	Job #	Permit #
<p>Designed by Larry Herrera F-602-725-7488 larry@canyonstatebarricades.com</p>	<p>SPEED LIMIT 40</p> <p>EQUIPMENT</p> <ul style="list-style-type: none"> <li>Sign Symbol</li> <li>Vertical Panel</li> <li>Type 1</li> <li>Type 3</li> <li>"A" Lights</li> <li>"B" Lights</li> <li>"C" Lights</li> <li>Arrow Panel</li> <li>High Level</li> </ul>	Date Drawn: <b>11/15/24</b>	START DATE: <b>11/23/24</b>	T.C.P. NAME: <b>24-395</b>
		PRE-WARNING <b>X</b>	TIME: <b>4AM-12PM</b>	CONTRACTOR:
		<b>36" X 36"</b>	DURATION: <b>11/23/24</b>	AGENCY: <b>USA ENDURANCE RACE</b>
		<b>48" X 48"</b>	DRAWING NOT TO SCALE	LOCATION: <b>68TH ST AND INDIAN SCHOOL RD</b>



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<p><b>CANYON STATE BARRICADE SERVICE</b>                  Designed by Larry Herrera                  F-602-725-7488                  larry@canyonstatebarricades.com</p>		<b>EQUIPMENT</b> Sign Symbol Vertical Panel Type 1 Type 3 "A" Lights "B" Lights "C" Lights Arrow Panel High Level		Date Drawn: <b>11/15/24</b> PRE-WARNING <b>X</b> 36" X 36" 48" X 48" DG	START DATE: <b>11/22/24</b> TIME: <b>4AM-12PM</b> DURATION: <b>11/23/24</b> DRAWING NOT TO SCALE	T.C.P. NAME: <b>24-397</b> CONTRACTOR: AGENCY: <b>USA ENDURANCE RACE</b> LOCATION: <b>VIA SOLERI DR AND MARSHALL WAY</b>	

# JOIN US FOR THE USA WOMEN'S HALF MARATHON ARIZONA. FUNDRAISING FOR MAKE A WISH ARIZONA

*Prepare for Road Closures and Excitement*

You are receiving this letter to inform you that an event, the USA Women's Half Marathon Phoenix/Scottsdale (hosted by USA Endurance Events), is starting at 5523 North 24th Street, Phoenix, AZ and finishing at the Scottsdale Waterfront on November 23, 2024.

The event has been reviewed and approved by the City of Phoenix and City of Scottsdale Commission. We encourage you to contact USA Endurance Events with questions, comments or concerns at your earliest convenience regarding the proposed event at [Info@usaenduranceevents.com](mailto:Info@usaenduranceevents.com) or 435-633-6135

Thank you for reviewing this information. We will make every effort to ensure an enjoyable, well-managed event and minimize traffic impact to the local community. Below is a map of the residential area where traffic will be impacted. Residents will still be able to travel to and from their homes during the event with minimal increase in travel times and local law enforcement will be present to direct traffic.



# Special Event Notice

## Neighborhood Input



### EVENT NOTIFICATION & NEIGHBORHOOD INPUT

Event Name: USA Women's Half Marathon Phoenix/Scottsdale Event Location: Scottsdale Waterfront  
 Event Dates: November 22-23 Event Hours: 11am-7pm (11/22/24), 6:30am-12pm(11/23/24)  
 Street Closures: The circle at the end of N. Marshall Way on the north side of the bridge.  
 Day/Time Closed: 11/22/24 @ 8am Day/Time Reopened: 11/23/24 @ 2pm

We are thrilled to be guests in your neighborhood and it's important to us that we are communicating clearly with you, the neighbors, to determine if there are any comments or concerns related to the event and/or proposed street closure. I have provided a copy of the site plan and details of the street closure explaining the proposed Special Event. If you have any comments or concerns related to the event, please note in the applicable column. If you prefer to contact the City's Events Administrator directly, contact Cheryl Summers at 480-312-7834 or [csummers@scottsdaleaz.gov](mailto:csummers@scottsdaleaz.gov).

Please read before filling out: I hereby declare that I am an authorized representative of the listed business and have been informed by the event applicant/designee of the event details, including proposed street closures. By marking "No" for concerns, I am relaying that I have no significant concerns about the event. By marking "Yes" for concerns, I am relaying that I have concerns with the event and/or street closure and will state the reason(s) why in the comment box.

DATE	PRINTED NAME	TITLE (Owner, Manager, etc.)	EMAIL	BUSINESS NAME & ADDRESS	DID YOU RECEIVE A COPY OF THE SITE PLAN?	CONCERNS?
10/08/2024	Marc Diaz	Asst Manager	marc.diaz@swfrca.org	The Scottsdale Waterfront Residences 7175 E Camelback Rd, Ste 100 Scottsdale, AZ 85251	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
COMMENTS/CONCERNS:						
10/8/24	Megan Dugan	Property Manager	mdugan@msrea.net	Scottsdale Waterfront (Retail) 7135 E. Camelback Road	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
COMMENTS/CONCERNS:						
					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
COMMENTS/CONCERNS:						
					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
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DATE	PRINTED NAME	TITLE (Owner, Manager, etc.)	EMAIL	BUSINESS NAME & ADDRESS	DID YOU RECEIVE A COPY OF THE SITE PLAN?	CONCERNS?
10/8/ 24	Debbie Cremonese	Mayor	debbie.cremonese@ evrealstate.com	Engel + Völkers 7025 E Via Solari Dr #125 Scottsdale AZ 85257	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
COMMENTS/CONCERNS:					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
COMMENTS/CONCERNS:					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
COMMENTS/CONCERNS:					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
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DATE	PRINTED NAME	TITLE (Owner, Manager, etc.)	EMAIL	BUSINESS NAME & ADDRESS	DID YOU RECEIVE A COPY OF THE SITE PLAN?	CONCERNS?
10/8/24	Jakob Michaelis	General Manager	jmichaelis@foxrc.com	Olive and Ivy	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
COMMENTS/CONCERNS: Have not received a site plan. Event cannot interrupt deliveries.						
					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
COMMENTS/CONCERNS:						
					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
COMMENTS/CONCERNS:						
					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
COMMENTS/CONCERNS:						

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DATE	PRINTED NAME	TITLE (Owner, Manager, etc.)	EMAIL	BUSINESS NAME & ADDRESS	DID YOU RECEIVE A COPY OF THE SITE PLAN?	CONCERNS?
10/25	Liz Quist	GENERAL MANAGER	LIZ@PREPANDPASTRY.COM	PREP & PASTRY 7025 E. VIA SOLERI DR. #175 SCOTTSDALE, AZ, 85251	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
COMMENTS/CONCERNS:						
					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
COMMENTS/CONCERNS:						
					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
COMMENTS/CONCERNS:						
					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
COMMENTS/CONCERNS:						

## LICENSE TO USE SALT RIVER PROJECT PROPERTY

Subject to the following terms and conditions, **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district, organized and existing under the laws of the State of Arizona (Licensor), hereby gives the undersigned, and **USA WOMEN'S HALF MARATHON PHOENIX/SCOTTSDALE** (Licensee) hereby accepts a revocable and nonassignable license (License) to enter upon and use property of Licensor at the following location(s) **ARIZONA CANAL/24<sup>TH</sup> STREET TO SCOTTSDALE WATERFRONT**

### TERMS AND CONDITIONS:

1. Licensee may use the Licensed Property for the following purpose and no other to conduct: **THE USA WOMEN'S HALF MARATHON event on Saturday, November 23, 2024, between 7:00am and 12:00pm on the Arizona Canal from 24<sup>th</sup> Street to Scottsdale Waterfront.**

**\*\*LICENSEE SHALL LEAVE A 10-FOOT WALKWAY CLEAR ON THE CANAL AND CROSSING BOTH ENDS OF THE BRIDGE AT ALL TIMES FOR OPERATION AND MAINTENANCE OF THE CANAL AND ELECTRICAL EQUIPMENT AND RECREATION USE BY OTHER PARTIES**

**\*\*Licensee shall not have any vehicles on the canal.**

**\*\*Licensee shall not have any umbrellas, canopies, or tents on the canal.**

**\*\*Licensee shall not have any balloons on the canal.**

**\*\* Licensee shall be responsible for dust control issues.**

**\*\* Licensee is responsible for all crowd control and safety participants.**

**\*\* Licensee is aware that there are High Voltage Lines along the canal in this area.**

**\*\* Licensee shall not impede access to the Licensed Property or any canals and electrical equipment by SRP personnel and service vehicles.**

**\*\* Licensee shall not cause the introduction of any chemical substance or other pollutant into the waters of the canal.**

2. To the extent not prohibited by law or expressly excepted herein, Licensee, its successors and assigns ("Indemnitors"), shall indemnify, release, and hold harmless Licensor, Association and the United States of America ("Indemnitees") and the directors, officers, employees, agents, successors and assigns thereof, against and from any damage, loss or liability caused in whole or in part by Licensee, regardless of whether caused in part by Indemnitees or any of them, and suffered by Indemnitees as a result of any claim, demand, lawsuit or action of any kind, whether such damage or loss is to person or property, arising out of, resulting from or caused by: (a) the acts or omissions of Licensee, its agents, contractors, officers, directors, or employees; (b)

9. This License may be terminated by Licensor at any time upon twenty-four hours' notice to Licensee, or in the event of a breach of any provision herein, such termination shall be effective immediately upon notice to Licensee.

10. Licensee shall comply with all requirements of all statutes, acts, ordinances, regulations, codes, and standards of legally constituted authorities with jurisdiction applicable to Licensee's use of the Licensed Property. Licensee shall obtain or cause to be obtained at its expense, all permits, approvals and authorizations required by Licensee's actions pursuant to this License.

11. THIS LICENSE IS NOT TO BE CONSTRUED OR INTERPRETED AS EXCLUSIVE IN ANY WAY, OR AS A "RESERVATION" OF THE LICENSED PROPERTY. THE CANAL BANKS ARE AT ALL TIMES TO REMAIN OPEN FOR PUBLIC RECREATIONAL AND OTHER AUTHORIZED USES. LICENSEE SHALL TAKE NO ACTION OR CONDUCT ITS ACTIVITIES IN A MANNER WHICH OBSTRUCTS OR IMPEDES THESE OTHER USES OF THE CANAL BANK.

**LICENSOR:**

**SALT RIVER PROJECT AGRICULTURAL  
IMPROVEMENT AND POWER DISTRICT**

DocuSigned by:  
*Jeffrey Kressaty*  
ED4B7BAC12C1487...

**LICENSEE:**

**USA WOMEN'S HALF MARATHON  
PHOENIX/SCOTTSDALE**

DocuSigned by:  
*Leilani Simpson*  
E5D39676AD36496...

LAND DEPARTMENT

Date: 8/27/2024 | 2:52:45 PM MST

Date: 8/27/2024 | 2:11:11 PM PDT



PM - 051310  
License, To Use SRP Property



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/23/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> East Main Street Insurance Services, Inc. Will Maddux PO Box 1298 Grass Valley CA 95945		<b>CONTACT NAME:</b> Will Maddux <b>PHONE (A/C. No. Ext):</b> (530) 477-6521 <b>E-MAIL ADDRESS:</b> info@theeventhelper.com <b>FAX (A/C. No):</b>	
		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A :</b> Evanston Insurance Company	<b>NAIC #</b> 35378
<b>INSURED</b> USA Endurance Events c/o Leilani Simpson 9502 Trevors Ct Lakeside CA 92040		<b>INSURER B :</b> <b>INSURER C :</b> <b>INSURER D :</b> <b>INSURER E :</b> <b>INSURER F :</b>	

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

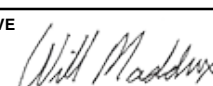
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>			3DS5475-M3588809	11/22/2024 12:01 AM	11/24/2024 12:01 AM	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (other than fire) \$ 1,000,000
	<input checked="" type="checkbox"/> Host Liquor Liability						MED EXP (Any one person) \$ 5,000
	<input type="checkbox"/> Retail Liquor Liability	Y	N				PERSONAL & ADV INJURY \$ 1,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$ 2,000,000
<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:						Deductible \$ 1,000
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident) \$
<input type="checkbox"/> ANY AUTO							BODILY INJURY (Per person) \$
<input type="checkbox"/> OWNED AUTOS ONLY	<input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per accident) \$
<input type="checkbox"/> HIRED AUTOS ONLY	<input type="checkbox"/> NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
							\$
	<b>UMBRELLA LIAB</b>						EACH OCCURRENCE \$
<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> OCCUR						AGGREGATE \$
<input type="checkbox"/> DED	<input type="checkbox"/> RETENTION \$						\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>						PER STATUTE OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder listed below is named as additional insured per attached MEGL 2217 01 19. Attendance: 1000, Event Type: Marathon - Walking or Running Event.

**CERTIFICATE HOLDER****CANCELLATION**

City of Scottsdale 7447 E Indian School Rd, suite 301 Scottsdale AZ 85251	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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Barry, Erin

To  Leilani Simpson

Cc  Lee Ann Yarbor; Bailey, Christian - 1150

Fri 11/15/2024 10:43 AM

## Waiver (ID: [REDACTED])

Waiver was signed for USA Women's Half Marathon Arizona

Waiver Signed 11/13/2024 2:35:19pm from 166.137.19.36

Waiver Effective 05/14/2024 11:11:37am MST

In consideration of you accepting this entry, I, the participant, intending to be legally bound do hereby waive and forever release any and all right and claims for damages or injuries that I may have against the Event Director, USA Endurance Events, USA Women's Half Marathon Scottsdale, City of Scottsdale, RunSignup.com, and all of their agents assisting with the event, sponsors and their representatives, volunteers and employees for any and all injuries to me or my personal property. This release includes all injuries and/or damages suffered by me before, during or after the event. I recognize, intend and understand that this release is binding on my heirs, executors, administrators, or assignees.

I know that running a road race is a potentially hazardous activity. I should not enter and run unless I am medically able to do so and properly trained. I assume all risks associated with running in this event including, but not limited to: falls, contact with other participants, the effects of weather, traffic, and course conditions, and waive any and all claims which I might have based on any of those and other risks typically found in running a road race. I acknowledge all such risks are known and understood by me. I agree to abide by all decisions of any race official relative to my ability to safely complete the run. I certify as a material condition to my being permitted to enter this race that I am physically fit and sufficiently trained for the completion of this event and that a licensed Medical Doctor has verified my physical condition.

In the event of an illness, injury or medical emergency arising during the event I hereby authorize and give my consent to the Event Director to secure from any accredited hospital, clinic and/ or physician any treatment deemed necessary for my immediate care. I agree that I will be fully responsible for payment of any and all medical services and treatment rendered to me including but not limited to medical transport, medications, treatment and hospitalization.

By submitting this entry, I acknowledge (or a parent or adult guardian for all children under 18 years) having read and agreed to the above release and waiver.

Further, I grant permission to all the foregoing to use my name, voice and images of myself in any photographs, motion pictures, results, publications or any other print, videographic or electronic recording of this event for legitimate purposes.